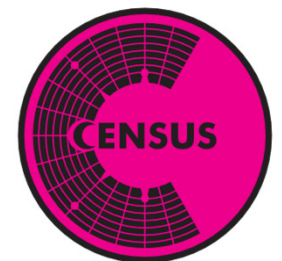




# **Black Rock City Census**

## **2013-2018 Population Analysis**



# BRC Census Population Analysis, 2013-2018

## Table of Contents

<b>BRC Census Population Analysis, 2013-2018</b> .....	8
Introduction .....	8
What is the Census Project? .....	8
Contributions and Acknowledgements.....	9
For More Information .....	10
2018 Highlights .....	11
Method and Weighting Procedures.....	13
Methodology Overview .....	13
Weighting Variables .....	13
Weighted Results: an Example.....	14
Data Collection via Online Survey .....	15
Interpreting Visualizations .....	16
Plots and Tables .....	16
Error Bars and Confidence Intervals .....	18
Year-to-Year Changes.....	19
Y-Axis Breaks .....	21
Sociodemographic Characteristics .....	23
BRC Population.....	23
Past Burning Man Experience .....	24
Number of Burns Attended.....	24
Years Since First Burn.....	26
Age .....	28

Ethnicity .....	30
Self-Identification as a Person of Color .....	32
Highest Education Achieved .....	33
Income .....	35
Personal Income.....	35
Household Income (for the Previous Calendar Year).....	37
Creative Self-Identities.....	39
Self-Identification as an Artist, Maker, or Craftsperson .....	39
Financial Compensation for Creating/Making Art .....	40
Residence in the Default World .....	41
Region of Residence.....	41
State of Residence (US Residents Only).....	43
Native Language.....	45
Politics .....	47
Primary Political Self-Identity.....	47
US Political Party .....	49
US Voting History .....	51
Spiritual Perspectives .....	52
Spirituality .....	52
Religion or Religious Denomination.....	54
Gender Identities .....	56
Current Gender .....	56
Additional Gender Identities.....	57
Sexuality.....	58
Sexual Attraction.....	58
Sexual Orientation .....	60

Sexual Orientation by Gender.....	62
Additional Sexual Identities .....	64
Relationships.....	66
Relationship Status .....	66
Relationship Openness.....	68
Before and After Black Rock City .....	70
Volunteerism.....	70
Evaluation of Whether Black Rock City Visit Inspired Volunteerism or Involvement in Local Community.....	70
Volunteerism Over the Past Year.....	71
Volunteerism per Month .....	72
Skills Inspired.....	73
Evaluation of Whether Black Rock City Visit Inspired Skill Acquisition or Practice .....	73
Impact of Skill(s) Outside of Black Rock City .....	75
Evaluation of Usefulness of Skills Learned or Practiced After Black Rock City Visit .....	76
Application of Skill(s) Outside of Black Rock City.....	77
Relationship with Others .....	78
Extent of Agreement With the Statement, “I Assume That People Have Only the Best Intentions” .....	78
Helping a Stranger.....	79
Evaluation of Current Relationship Between Self and Others .....	80
Relationship with Nature .....	82
Evaluation of Current Relationship Between Self and Nature.....	82
Self-Identification with Specified Group Labels.....	84
Environmental Perspectives .....	85
Humans and Nature .....	89
Evaluation of Increased Open-Mindedness After Going to Black Rock City.....	95
Comparing Settings .....	96

Perceptions of Others .....	96
Emotional Expression.....	102
Default World Status.....	104
Transformative Experience .....	106
Self-Report of a Transformative Experience in Black Rock City.....	106
Degree of Expectation of a Transformative Experience in Black Rock City .....	108
Degree of Desirability of a Transformative Experience in Black Rock City .....	110
Persistence of Transformative Experience After Departing Black Rock City .....	112
Duration of Transformative Experience After Departing Black Rock City .....	113
Perspectives on Burning Man .....	115
The 10 Principles .....	115
How Important are the 10 Principles to You?.....	115
How Essential are the 10 Principles to Creating an Authentic Burning Man Experience? .....	117
Principles Practiced Most Frequently in Everyday Life .....	118
Principles Most Difficult to Practice in Everyday Life .....	120
Are You Incorporating Any of the 10 Principles in Your Workplace? .....	122
Burning Man Attendance.....	123
Reasons for Going to Black Rock City This Year .....	123
Evaluation of Intent to Return to Black Rock City in the Future .....	125
Self-Identification as a “Burner” .....	126
Burning Man Year-Round.....	127
Attendance at Regional Events/Mixers/Gatherings .....	127
Regional Burning Man Event Involvement .....	128
Evaluation of Whether the Burning Man Organization Should Be Involved in Facilitating and Producing Year-Round Activities .....	130
Burning Man Year-Round.....	131
Familiarity with Programs and Affiliates of the Nonprofit Burning Man Program .....	131

Funding Priorities .....	134
Life in BRC .....	136
Experiences in Black Rock City .....	136
Evaluation of Enjoyment of Experience in Black Rock City .....	136
Evaluation of Feelings of Safety in Black Rock City .....	138
Evaluation of Feelings of Connectedness in Black Rock City .....	139
Evaluation of Burning Man Community as Family .....	140
Money Handling While in Black Rock City .....	141
Camp Location .....	142
Camp Location Preassignment.....	142
Camp Location Factors.....	143
Camp Size .....	145
Family in Black Rock City .....	147
Minors in Black Rock City .....	148
Perspectives on Bringing Minors to Black Rock City .....	148
Perspectives on Restricting Minors from Black Rock City.....	149
RV/Camper Use.....	150
Participant Indication of Camper/RV Use in BRC.....	150
Participant Indication of Camper/RV Service in BRC .....	151
Number of Adults in RV/Camper .....	152
Leave No Trace .....	154
Participant Indications of Waste Sorting at Camp in BRC.....	154
Types of Waste Sorted at Camp in BRC .....	155
Post-Event Trash Disposal Strategies.....	157
On-Playa Power.....	159
Power Source(s) Used On-Playa.....	159

Vehicle Generator Fuel Type.....	161
Camp Generator Fuel Type .....	163
Camp Generator Output .....	165
Event Logistics.....	167
Ticket Source.....	167
Participant Expenses .....	170
Burning Man Ticket Cost.....	170
Spending for Burning Man .....	171
Spending Ranges for Burning Man.....	172
Impacts on Nevada State .....	174
Spending Ranges for Burning Man in Nevada State .....	174
Spending in Nevada State for Burning Man, by Category (Average USD) .....	175
NV Cities and Communities Visited en Route to/from Black Rock City .....	177
Intent to Return to the Black Rock Desert Outside of Burning Man .....	180
Recreational Activities on Public Lands Within 30 Miles of Black Rock City en Route To/From Burning Man .....	181
Other Recreation.....	183
Visits to Parks and/or Recreation Areas en Route to/from BRC.....	183
Transportation .....	184
Travel Dates .....	184
Arrival Date to Black Rock City.....	184
Departure Date from Black Rock City .....	186
Length of Stay .....	188
Ports of Travel .....	190
Common Airports Visited en Route to BRC .....	190
Port of Entry into BRC .....	192
Port of Departure from BRC.....	194

Vehicle Type (2018 Only) .....	195
2018 Trailer Towing .....	196
Vehicle Occupancy .....	197
Number of People in Vehicle .....	197
Number of Minors (0-17) in Vehicle .....	199
Burner Express Bus .....	200
Reason(s) for Choosing Burner Express Bus .....	200
Evaluation of Overall Burner Express Bus Experience .....	202
Evaluation of Burner Express Bus Ticket Price .....	204
Evaluation of Burner Express Bus Ticket Purchasing Experience.....	205
Burner Express Bus Route(s) Traveled .....	207
Use of Burner Express Satellite Shuttle .....	209
Use of Burner Express Camping.....	210
Event Information .....	212
Valued Information Types.....	212
Valued Information Coming from Burning Man .....	212
Information Sources.....	214
Frequency of Use of Available Sources for Burning Man News and Information .....	214
Burning Man Information Radio (BMIR) .....	218
Gate Advisory Radio Station (GARS) .....	220



# BRC Census Population Analysis, 2013-2018

## Introduction

### What is the Census Project?

The Census is a collaborative research project that started in 2002.

Although the Black Rock City (BRC) Census project is technically a survey and not a literal census (where data is collected from every member of a population), our methodology allows us to report on the entire population of Black Rock City (BRC), not just on the individuals who participate actively in our data collection efforts.

The results in this report are the most reliable estimates we have of the Black Rock City population. The true population values may differ slightly from the presented estimates due to random variation in the sampling process. This report contains data collected in 2018 and, when possible, comparable (weighted) data from 2013 through 2017.

While BRC Census has been producing reports since 2002, it is hard to compare recent data with reports from earlier years (before 2013) because of important differences in methodology — i.e., from a convenience sample of Census Lab visitors on-playa to a weighted online survey conducted post-event.

The BRC Census project is made possible through the extensive collective effort of volunteers, academic researchers, and Burning Man Project. Our thanks to everyone whose contributions went into the creation of this report!

There are two ways to navigate this report. For a full review of all data collected we recommend reviewing the report page by page. The "Next" link at the bottom of each page leads to the next sequential page in the report. For information about specific data points, use the navigation menu (at the left on larger screens, and accessible on smaller screens by touching the menu icon at the top left of the screen.)

# Contributions and Acknowledgements

**BRC Census General Coordination and Scientific Committee:** Dana "DV8" DeVaul, Dominic "Hunter" Beaulieu-Prévost, and S. Megan "Countess" Heller

**Data Analysis:** Dominic "Hunter" Beaulieu-Prévost, Aaron "Murrs" Shev, and Dana "DV8" DeVaul

**Report Coordination and Visualizations:** Dana "DV8" DeVaul

**Report Editing and Proofreading:** Meredith Braden, Lisa Donchak, Karen "Sassafras" Goodwin, Netti "Butterfly" Johnston, and Bianca Ruffin

**Technical Assistance:** Mu, Yusuf

**The 2018 Census Lab:** The project also involved more than 190 essential volunteers: research collaborators, volunteer coordinators, statisticians, camp builders, gate samplers, keypunchers, Census Lab hosts, graphic designers, and many more!

We would also like to thank the Burning Man Communications Department and the Burning Man Tech Team, especially Erika "Deputy" O'Connor and Mark "Markle" Levitt.

Additionally, we would like to extend our sincere thanks to all of the Burning Man participants who have taken the time to provide their data. This project would not exist without our respondents.

Finally, our thanks to Burning Man Project for the resources they provide both on playa and off playa and for believing in the project!

## For More Information

To contact the Census Lab, email [census@burningman.org](mailto:census@burningman.org)

Census Lab Blog: <https://journal.burningman.org/author/census/>

Census Lab Data Archive: <http://burningman.org/culture/history/brc-history/census-data/>

Citation: DeVaul, D.L., Beaulieu-Prévost, D., Heller, S.M., and the 2018 Census Lab. (2017). Black Rock City Census: 2013-2018 Population Analysis. Black Rock City Census. Copyright © 2019 DeVaul et al.

This is an open-access report distributed under the terms of Creative Commons Attribution License, which permits unrestricted use, distribution, and reproduction in any medium, provided the original authors and source are credited.

# 2018 Highlights

The demographics of Black Rock City's residents have remained relatively stable since 2013. There are, however, some ways in which the 2018 population differed from past years. As always, in addition to the questions asked year after year, some new questions were introduced to the online survey in 2018. This page highlights some interesting changes observed in the 2018 data, but it is not a comprehensive list of all changes observed or all new questions introduced.

The lowest percentage of [Burning Man virgins](#) since the methodology change in 2013 was observed in 2018. While the percentage of Burning Man virgins has fluctuated over the past few years, there has been no clear trend. Prior to 2018, the lowest percentage of virgins since 2013 was 35.1% (+/- 1.0%) in 2014 and the highest was 39.3% (+/- 1.4%) in 2016. In 2018, the percentage of virgins dropped to 31.7% (+/- 1.2%). A corresponding increase was observed in the percentage of "long-time" Burners: 19.1% (+/- 0.9%) of BRC's 2018 population reported that eight or more years had passed since their first Burn, compared to 14.7% (+/- 0.7%), 12.9% (+/- 0.8%), 15.0% (+/- 0.8%), 19.2% (+/- 0.9%), and 14.4% (+/- 0.7%) in 2017, 2016, 2015, 2014 and 2013 respectively. Unsurprisingly, "number of Burns" and "years since first Burn" appear to be correlated; for example, 2014 and 2018, the two years with the lowest percentage of virgins, also had the highest percentage of participants whose first Burn had been eight or more years ago.

In 2018 the Black Rock City Census also observed some small changes in [participant age](#). The median age was 35 in 2018, an increase from 33 (in 2013 and 2015) and 34 (in 2014, 2016, and 2017). While many age groups have remained relatively static within that period of time, the percentage of participants in the 20-24 years old range more than halved from 8.8% (+/- .06) in 2013 to 3.9% (+/- 0.6%) in 2018. This decrease corresponds with the observed increase in median age. The percentage of the population aged 70+ has also changed over the years, more than doubling from 0.6% (+/- 0.2%) in 2013 to 1.4% (+/- 0.2%), though it should be noted that (even with the relative increase) this group makes up a relatively small proportion of the city.

Participant [ethnicity](#) has also seen some changes since 2013. Most notably, a steady decrease in participants reporting their ethnicity as "White/Caucasian (non-Hispanic)," from a high of 82.9% (+/- 0.8%) in 2013 to a low of 76.6% (+/- 1.0) in 2018, was observed. One factor in this was the addition of a new "Middle Eastern or North African" category first added to the online survey in 2017. While other ethnicity groups continue to make up a relatively small percentage of the BRC population, several groups have increased in representation since 2013.

From 2014 to 2017, Census data showed a [steady decrease](#) in the percentage of BRC residents who live in the United States of America when not in Black Rock City, from 84.9% (+/- 0.8%) in 2014 to 76.5% (+/- 1.0%) in 2017. In 2018 that trend reversed somewhat, with the percentage of BRC residents from the United States rising again to 81.0% (+/- 1.0%). This could be the start of a new trend, or an anomaly occurring in 2018; 2019 results (when available) should help to resolve this uncertainty. Likely related, differences have also been observed in [native language](#) (the first language learned and still spoken) among residents of BRC. The percentage of native English speakers in BRC decreased from 87.7% (+/- 0.6%) in 2013 down to 77.5% (+/- 1.0%) in 2017, increasing to 78.1% (+/- 1.0%) in 2018.

Also notable, a few new questions were introduced in the 2018 online survey, including questions about [creative self-identification](#) (such as artist, maker, craftsperson, etc.) and [compensation](#) for creative works. The 2018 online survey also added some additional, more detailed questions about whether Burning Man participants felt inspired to [learn or practice skills](#) after attending Burning Man.

Again, while this page highlights some interesting changes observed in the 2018 data it is *not* a comprehensive list of all changes observed. For a full review of all data collected we recommend reviewing the report page by page. The "Next" link at the bottom of each page leads to the next sequential page in the report. For information about specific data points beyond what is referenced on this page, use the navigation menu to explore additional datasets.

# Method and Weighting Procedures

## Methodology Overview

The Research Ethics Office (Institutional Review Board) at the Université du Québec à Montréal (previously at Denver University) has determined that the project meets the standards to protect respondents and their confidentiality.

Since 2013, the BRC Census team has collected data in two phases: a random sample during the event and a more comprehensive online survey after the event. During Burning Man, Census volunteers conduct the random sample by administering a short socio-demographic survey to randomly selected Burners who agree to participate.

After the event, announcements about the online survey are sent out via email lists, social media, the Burning Man website, etc. Some Burners participate but others do not, which introduces a self-selection bias in the survey results. To correct for this bias, the online survey results are adjusted (or “weighted”) based on the results of the random sample.

---

## Weighting Variables

Eight variables are collected during the random sample. These are used later to weight the results of the online survey:

- Day of arrival
- Age
- Virgin Burner or not
- English as a first language or not
- Gender
- US resident or not
- Voting behavior (if eligible to vote in the US)
- US party affiliation (if eligible to vote in the US)

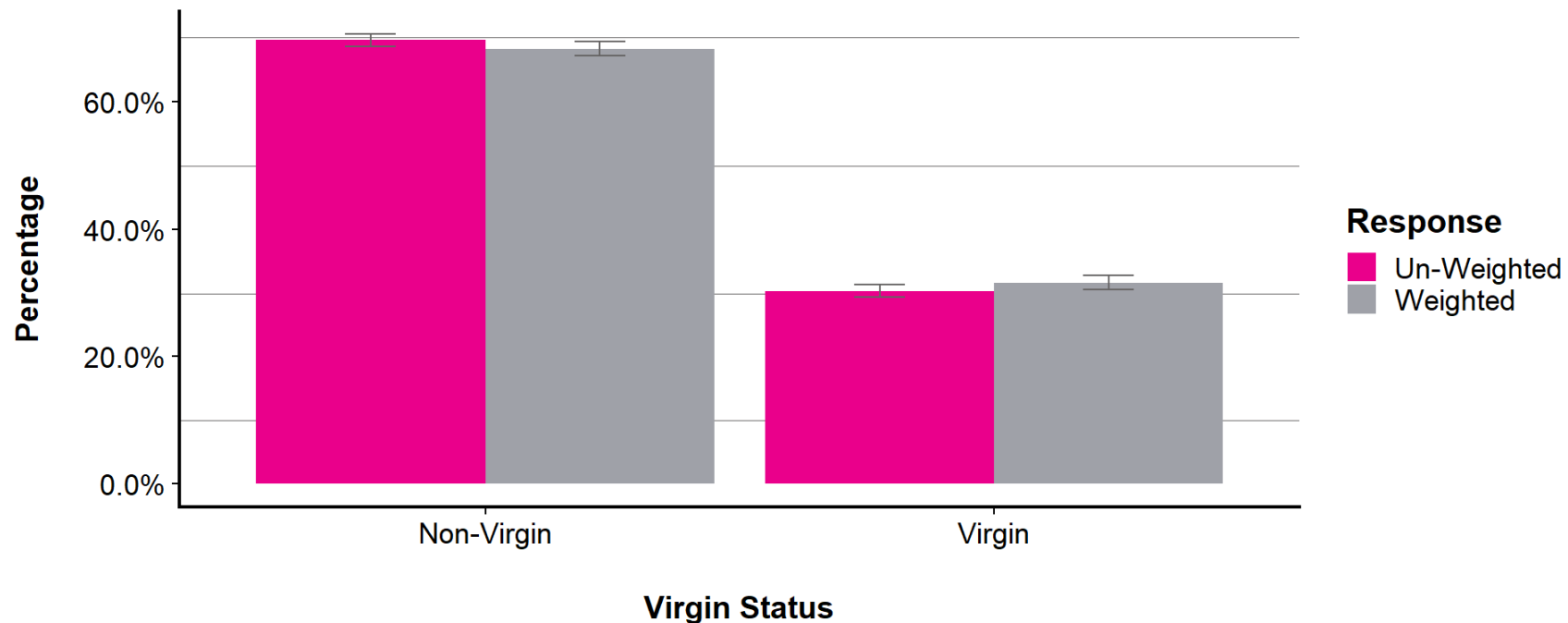
It is the goal of the BRC Census team to randomly sample 5-10% of the incoming population each year.

## Weighted Results: an Example

In 2018, 69.6% of survey respondents were non-virgins (that is, 2018 was not their first time in BRC). This was higher than the percentage of non-virgins observed in the random sample (68.3%). This means that non-virgins were "over-represented" (and virgins "under-represented") in the raw results of the online survey.

In other words, the random sample results show that the raw survey results are not an accurate representation of the overall BRC population:

### Burning Man Virgin in 2018?



Error bars indicate the upper and lower bounds of the 95% confidence intervals. (See next page for data table and the [Error Bars and Confidence Intervals](#) section for more information about error bars.)

## Burning Man Virgin in 2018?

	Virgin		Non-Virgin	
	Percent MoE +/- %		Percent MoE +/- %	
<b>Un-Weighted</b>	30.4	1.0	69.6	1.0
<b>Weighted</b>	31.7	1.1	68.3	1.1

---

## Data Collection via Online Survey

From 2013 to 2018, the number of submitted surveys (and the associated survey sampling rate) were:

	2013	2014	2015	2016	2017	2018
<b>Total Number of Surveys</b>	11,919	11,676	9,585	7,137	9,168	8,745
<b>Survey Sampling Rate</b>	17%	18%	14%	11%	13%	12%

This "survey sampling rate" indicates the percentage of the BRC population who completed the online survey in a given year based on the population count reported in each annual Burning Man report.

While the survey sampling rate has fluctuated over the years, the sampling rate is consistently high enough to allow for year-to-year comparisons using the methodology described here. As a comparison, the American Community Survey (the largest population survey in the USA) has a sampling rate of approximately 2.5% ([National Research Council, 2007](#)).

The actual "response rate" for the online survey (i.e., the number of participants divided by the number of participants who were aware of the survey) cannot be calculated, as there is no way to know how many BRC citizens were reached during our promotion of the online survey.

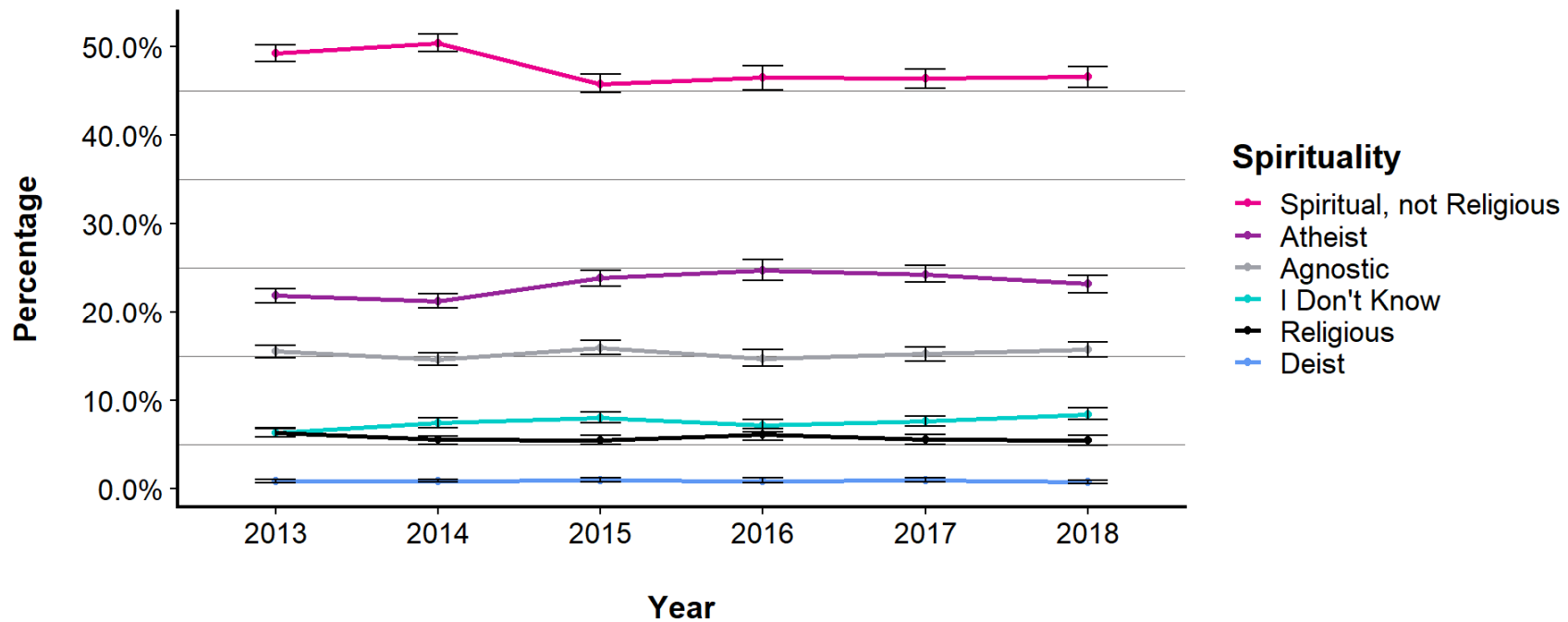


# Interpreting Visualizations

## Plots and Tables

**Line** or **bar plots** are used to display the weighted (adjusted) percentage of the BRC population who have a particular characteristic in common:

### Spirituality



Error bars indicate the upper and lower bounds of the 95% confidence intervals.

*See next page for accompanying data table.*


In most cases, the actual percentage values are not displayed within the plot. They can be found in the accompanying **data table**, along with the margin of error (labeled “MoE +/-%”):

## Spirituality

	2013		2014		2015		2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>Spiritual, not Religious</b>	49.2	1.0	50.4	1.0	45.8	1.0	46.5	1.4	46.4	1.2	46.6	1.2
<b>Atheist</b>	21.9	0.8	21.3	0.8	23.9	1.0	24.8	1.2	24.3	1.0	23.2	1.0
<b>Agnostic</b>	15.5	0.8	14.6	0.8	15.9	0.8	14.7	1.0	15.2	0.8	15.7	0.8
<b>I Don't Know</b>	6.3	0.6	7.4	0.6	8.0	0.6	7.1	0.8	7.6	0.6	8.4	0.6
<b>Religious</b>	6.3	0.4	5.5	0.4	5.4	0.6	6.1	0.6	5.5	0.6	5.4	0.6
<b>Deist</b>	0.8	0.2	0.8	0.2	0.9	0.2	0.8	0.2	0.9	0.2	0.7	0.2

All numbers are rounded to the nearest 0.1%, so in some cases the total percentage values do not add up to exactly 100.0%.

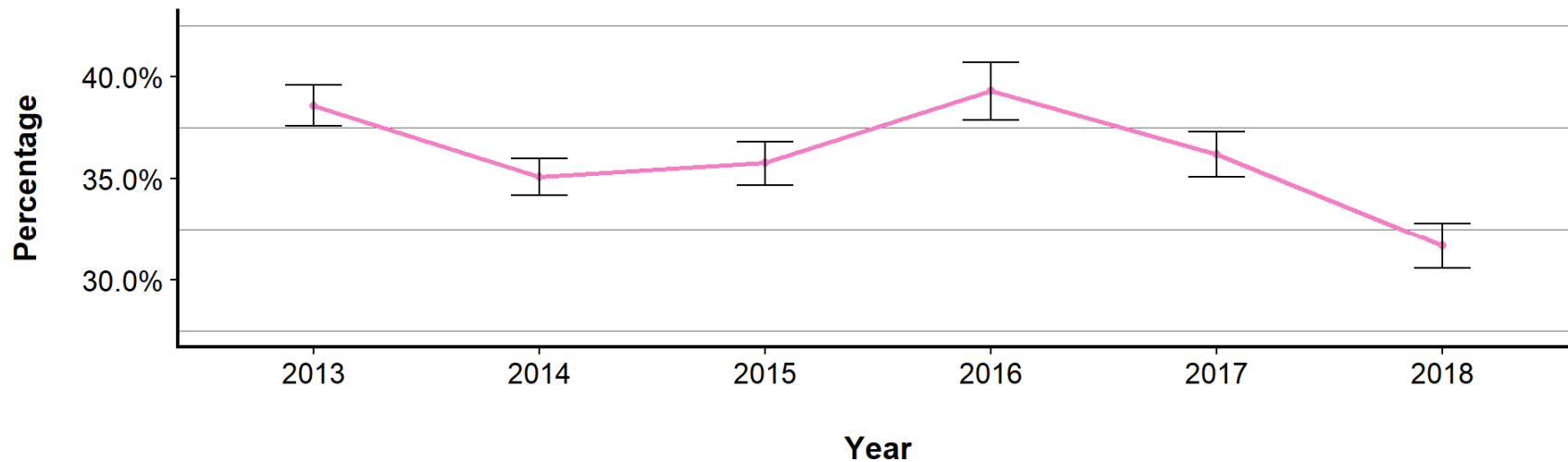
## Error Bars and Confidence Intervals

Error bars are the black I-shaped markers that overlay each data point on a line or bar plot: 

While each data point shows a weighted percentage, there is always some degree of uncertainty when estimating the characteristics of a population based on a sample of that population - in this case, the entire BRC population in a given year from the BRC citizens who provided data to BRC Census.

The 95% confidence intervals indicated by these error bars help to show the degree of that uncertainty: there is a 95% probability that the upper and lower bounds of the I-shape contain the true value. They are a visual representation of the margin of error (shown in the "MoE +/- %" column in the data table) which measures the amount of "error" or uncertainty in the results of a survey conducted via random sample. On rare occasions due to rounding, the margin of error may vary from the 95% confidence intervals by around 0.1%.

### Burning Man Virgin



Error bars indicate the upper and lower bounds of the 95% confidence intervals.

*See next page for accompanying data table.*

## Burning Man Virgin

	2013		2014		2015		2016		2017		2018	
	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %
<b>Virgin</b>	38.6	1.0	35.1	1.0	35.8	1.0	39.3	1.4	36.2	1.2	31.7	1.2

In the plot on the previous page and table above, 31.7% of the 2018 BRC population were estimated to be Burning Man virgins according to the weighted survey results. It can be said with 95% confidence that the true virgin proportion of the BRC population is contained within the range between 30.6% and 32.8% (95% confidence intervals); roughly 31.7% plus or minus 1.2% (margin of error; note the slight discrepancy due to rounding error).

---

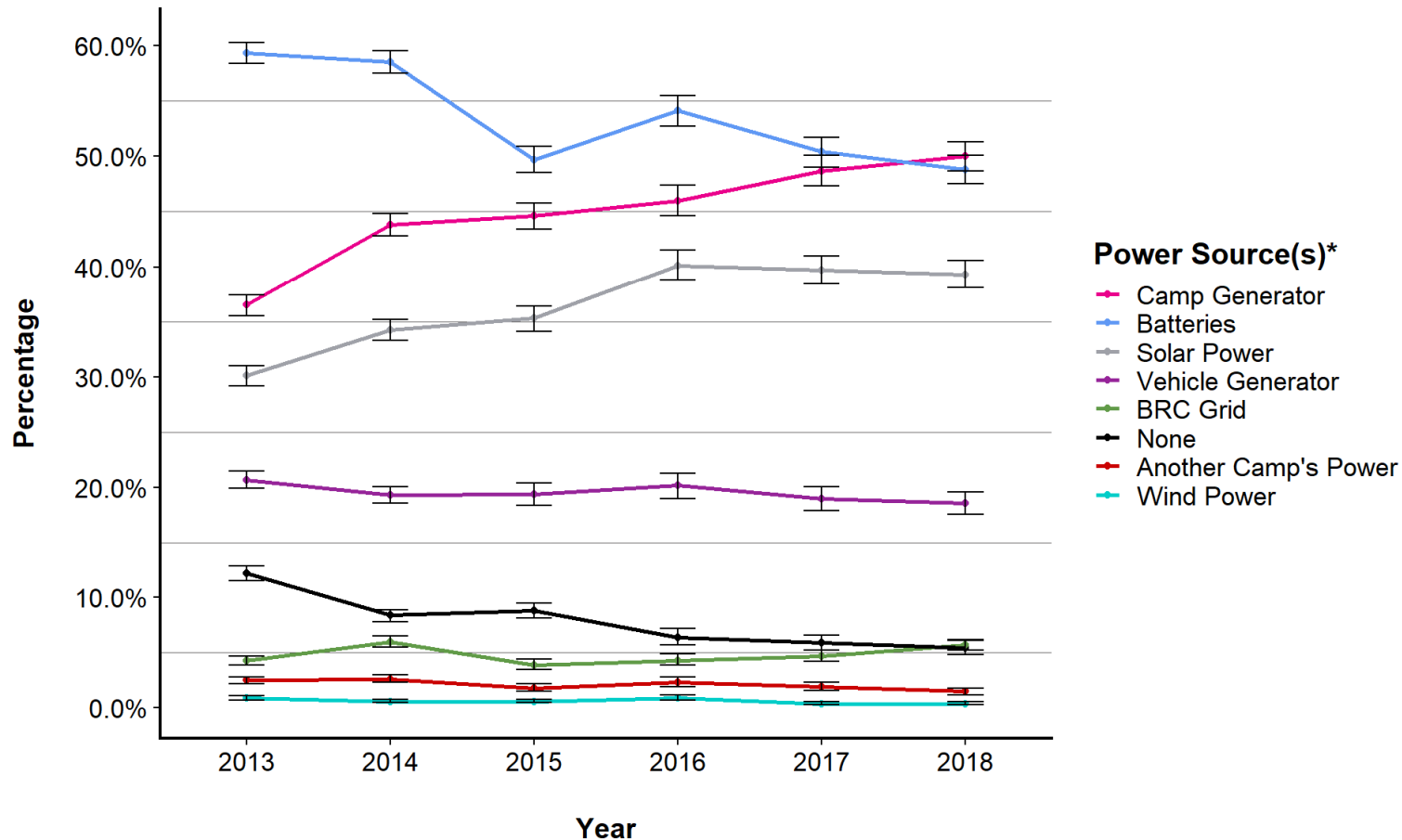
## Year-to-Year Changes

When reviewing changes in a population over time, it is extremely important to remember that some reported changes will be due to sampling methodology (using weighted Census data to report on the BRC population) or measurement error, rather than being indicative of a consistently occurring change in the population.

As a general rule, smaller differences from one year to another are more likely to be due to chance, while larger differences are more likely to be indicative of genuine changes in the BRC population. Additional caution should be taken in situations with larger confidence intervals, as they indicate less certainty as to the exact population proportion.

For example, in the plot on the next page:

## Power Source(s) Used On-Playa\*



The **teal line** (bottom) for wind power use is relatively flat, with relatively small confidence intervals. The proportion of Burners using wind power does not seem to have changed much from 2013-2017.

The **purple line** (middle) for vehicle generator use shows larger changes from 2013-2017, but the confidence intervals are also larger. In some cases where the data points look relatively far apart from one year to the next, the confidence intervals for those years overlap. It is difficult to know if these changes are due to random chance or to other, more significant population trends.

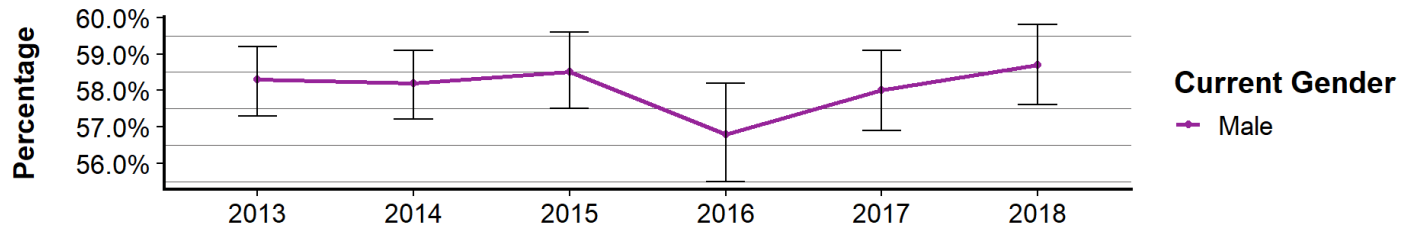
The **blue line** (top) for battery use shows large changes from 2013 to 2015, even taking into account the height of the confidence intervals. It is more likely, though not certain, that these changes are not due to random factors.

# Y-Axis Breaks

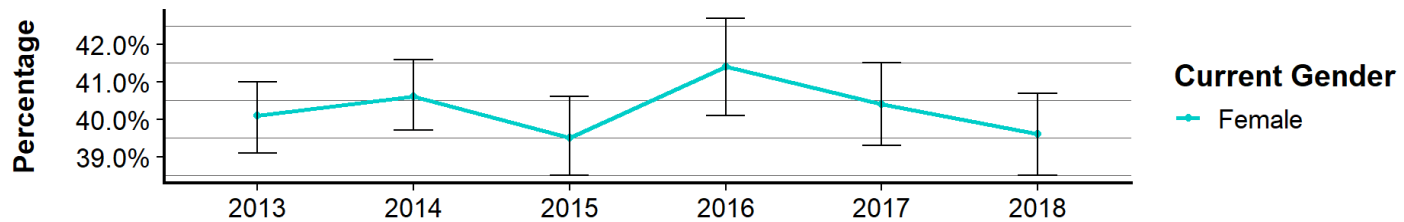
Sometimes, there is a gap between the proportions representing responses from one category and responses from another category. For example, in the plot below representing 2013-2018:

## Current Gender

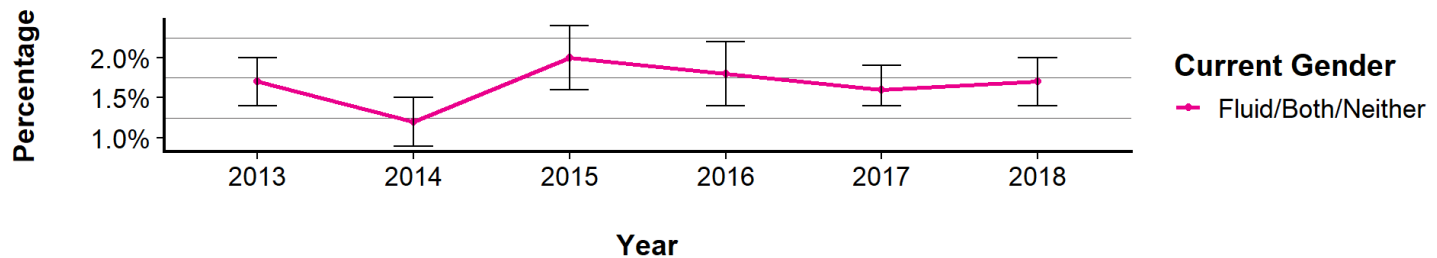
Roughly 57-59% of BRC's population has self-identified as male.



Roughly 39-41% of BRC's population has self-identified as female.



Roughly 1-2% of BRC's population has self-identified as fluid, both, or neither.



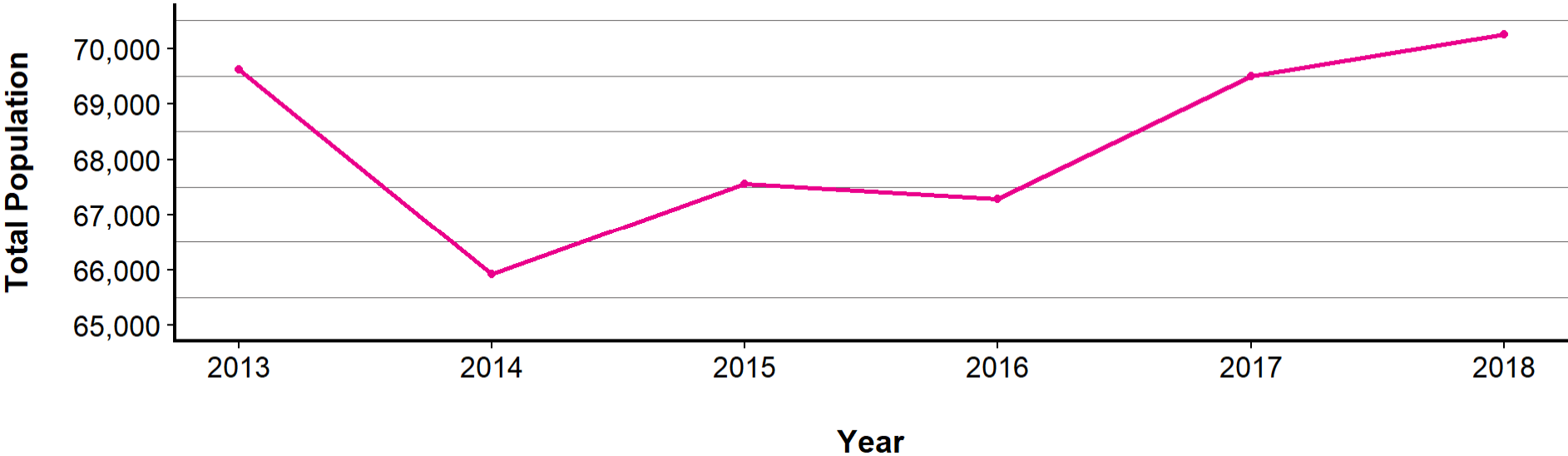
Error bars indicate the upper and lower bounds of the 95% confidence intervals.

Displaying all of these results on a continuous percentage scale would be difficult. Without a very tall image, slanted lines would appear to be nearly horizontal and the lines in similar proportion ranges (male and female, in this case) would overlap each other to such a degree as to become indistinguishable from one another. To improve plot readability in these situations, multiple plots are stacked with the irrelevant ranges (the parts of the y-axis not included in any response range) excluded entirely.

When viewing stacked plots like these, it is important to keep in mind that while an attempt has been made to ensure that the y-axis ranges of each plot are similar (so that the slope of the lines within each individual plot represent similar changes in proportion), the gap between plots can vary quite a bit. For example, in the example on the previous page the gap between the range represented within the "Male" plot and the range represented within the "Female" plot is less than 10%, while the gap between range represented within the "Female" plot and the range represented within the "Fluid/Both/Neither" plot is nearly 40%.

# Sociodemographic Characteristics

## BRC Population



From <https://burningman.org/timeline/>



# Past Burning Man Experience

## Percent Virgins

**2013:** 38.6%

**2014:** 35.1%

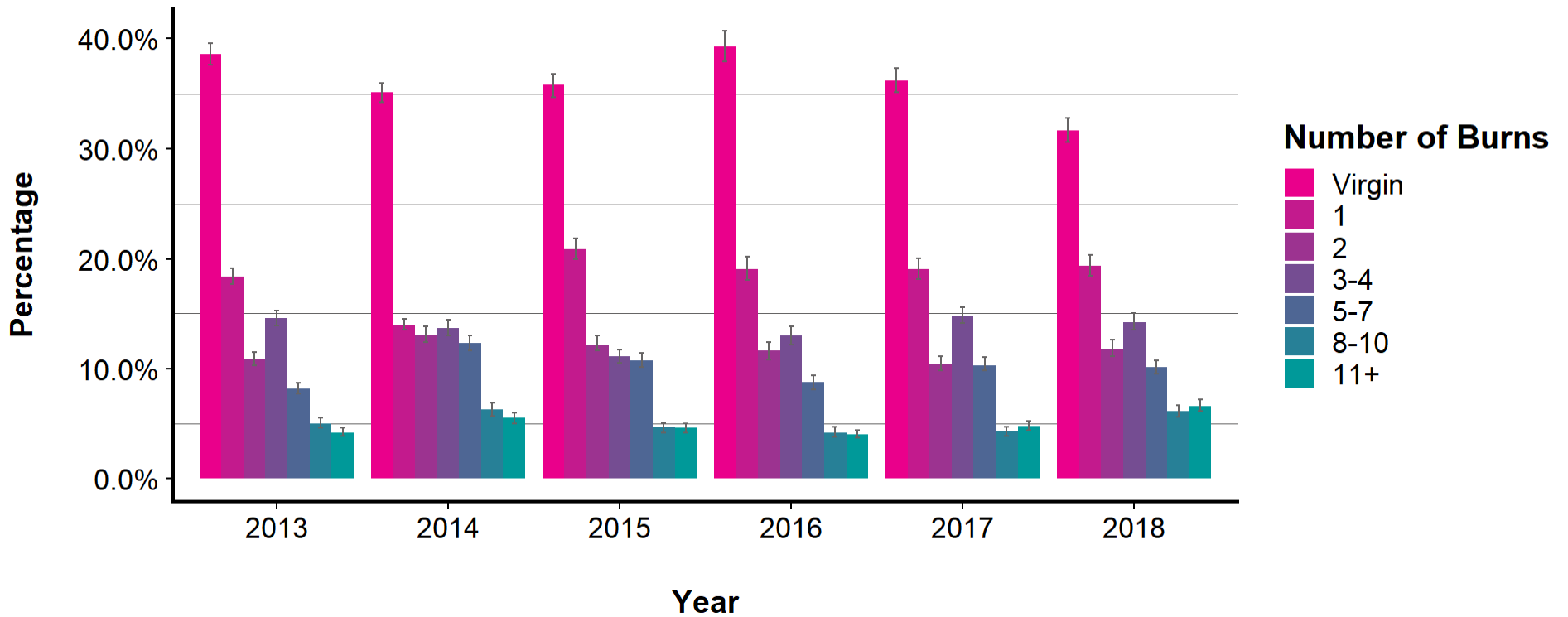
**2015:** 35.8%

**2016:** 39.3%

**2017:** 36.2%

**2018:** 31.7%

## Number of Burns Attended



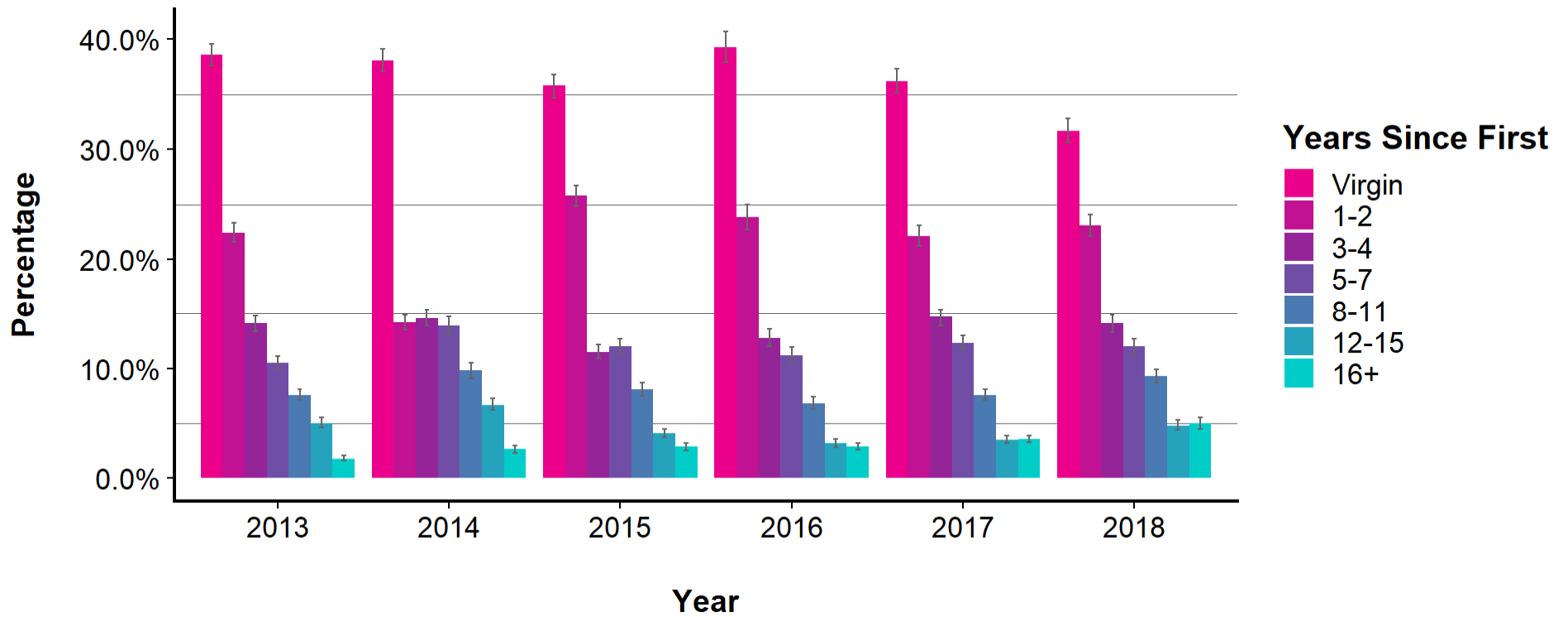
Error bars indicate the upper and lower bounds of the 95% confidence intervals.

See next page for accompanying data table.

## Number of Burns Attended, Continued

	2013		2014		2015		2016		2017		2018	
	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %
<b>Virgin</b>	38.6	1.0	35.1	1.0	35.8	1.0	39.3	1.4	36.2	1.2	31.7	1.2
<b>1</b>	18.4	0.8	14.0	0.6	20.9	1.0	19.1	1.0	19.1	1.0	19.4	1.0
<b>2</b>	10.9	0.6	13.1	0.8	12.2	0.8	11.6	0.8	10.4	0.6	11.8	0.8
<b>3-4</b>	14.6	0.8	13.7	0.8	11.1	0.6	13.0	0.8	14.8	0.8	14.2	0.8
<b>5-7</b>	8.2	0.4	12.3	0.8	10.7	0.8	8.8	0.6	10.3	0.6	10.1	0.6
<b>8-10</b>	5.0	0.4	6.3	0.6	4.7	0.4	4.2	0.4	4.3	0.4	6.1	0.6
<b>11+</b>	4.2	0.4	5.5	0.6	4.6	0.4	4.0	0.4	4.8	0.4	6.6	0.6

## Years Since First Burn



Error bars indicate the upper and lower bounds of the 95% confidence intervals.

*See next page for accompanying data table.*

## Years Since First Burn, Continued

	2013		2014		2015		2016		2017		2018	
	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %
<b>Virgin</b>	38.6	1.0	38.1	1.0	35.8	1.0	39.3	1.4	36.2	1.2	31.7	1.2
<b>1-2</b>	22.4	0.8	14.2	0.8	25.8	1.0	23.8	1.2	22.1	1.0	23.1	1.0
<b>3-4</b>	14.1	0.6	14.6	0.8	11.5	0.6	12.8	0.8	14.7	0.8	14.1	0.8
<b>5-7</b>	10.5	0.6	13.9	0.8	12.0	0.8	11.2	0.8	12.3	0.6	12.0	0.8
<b>8-11</b>	7.6	0.6	9.8	0.8	8.1	0.6	6.8	0.6	7.6	0.6	9.3	0.6
<b>12-15</b>	5.0	0.4	6.7	0.6	4.1	0.4	3.2	0.4	3.5	0.4	4.8	0.4
<b>16+</b>	1.8	0.2	2.7	0.4	2.9	0.4	2.9	0.4	3.6	0.4	5.0	0.4

*Because many Burners attend repeatedly, but not every year, the random sampling form and online survey both ask respondents to indicate each of the year(s) they have attended Burning Man.*

# Age

## Median Age

2013: 33

2014: 34

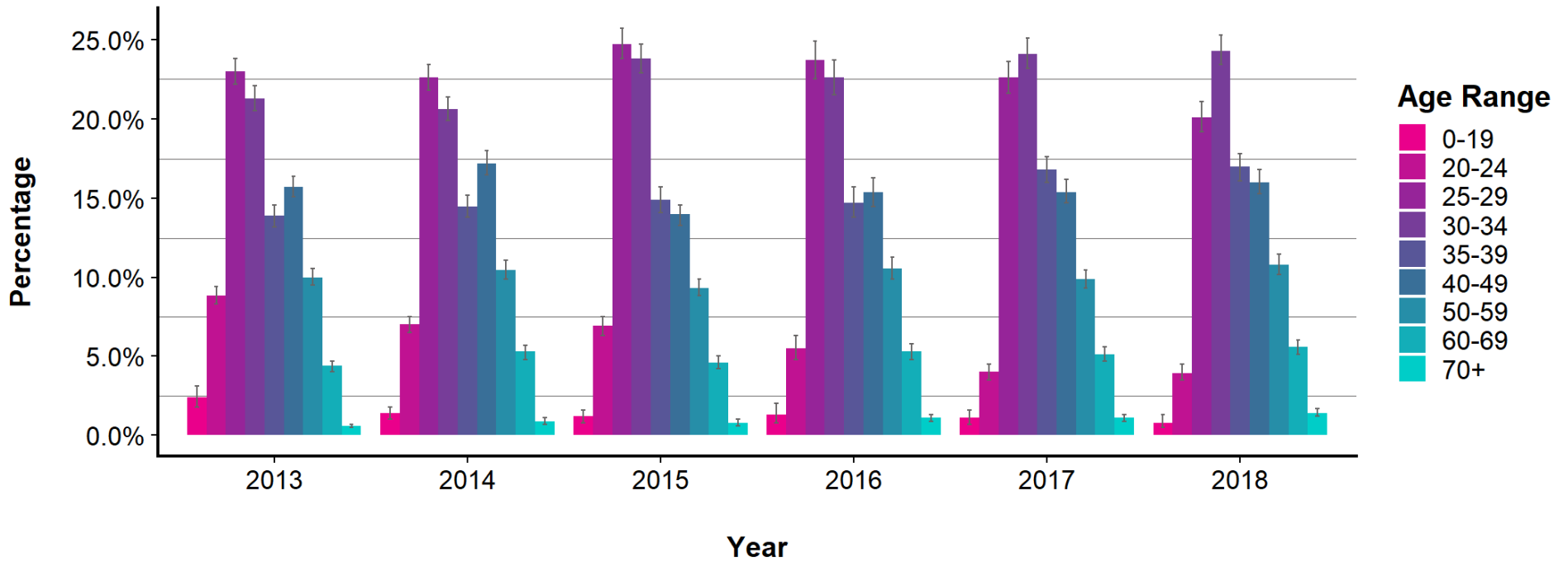
2015: 33

2016: 34

2017: 34

2018: 35

## Age Range



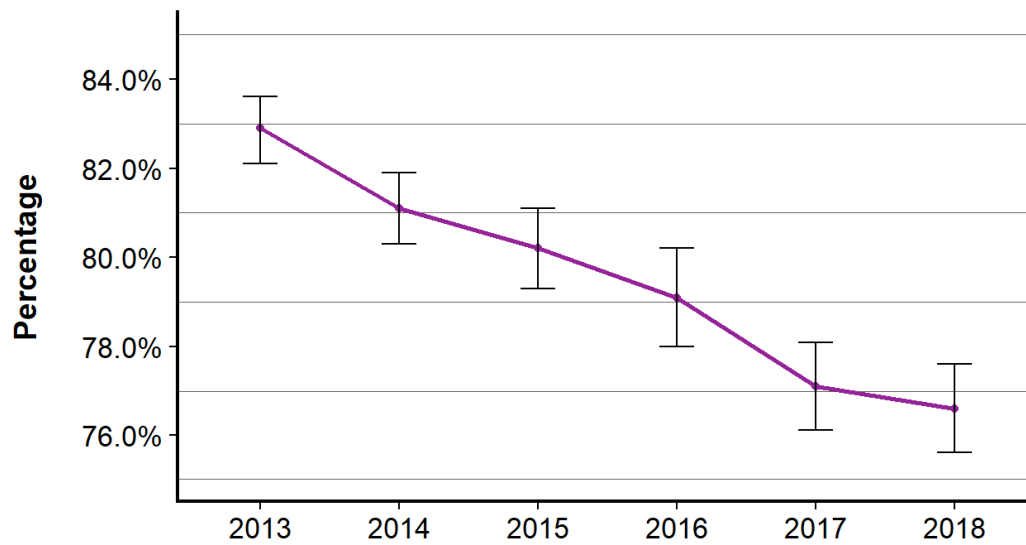
Error bars indicate the upper and lower bounds of the 95% confidence intervals.

See next page for accompanying data table.

## Age Range, Continued

	2013		2014		2015		2016		2017		2018	
	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %
<b>0-19</b>	2.4	0.6	1.4	0.4	1.2	0.4	1.3	0.6	1.1	0.4	0.8	0.4
<b>20-24</b>	8.8	0.6	7.0	0.6	6.9	0.6	5.5	0.8	4.0	0.4	3.9	0.6
<b>25-29</b>	23.0	0.8	22.6	0.8	24.7	1.0	23.7	1.2	22.6	1.0	20.1	1.0
<b>30-34</b>	21.3	0.8	20.6	0.8	23.8	1.0	22.6	1.2	24.1	1.0	24.3	1.0
<b>35-39</b>	13.9	0.6	14.5	0.8	14.9	0.8	14.7	1.0	16.8	0.8	17.0	0.8
<b>40-49</b>	15.7	0.6	17.2	0.8	14.0	0.6	15.4	1.0	15.4	0.8	16.0	0.8
<b>50-59</b>	10.0	0.6	10.5	0.6	9.3	0.6	10.6	0.8	9.9	0.6	10.8	0.6
<b>60-69</b>	4.4	0.4	5.3	0.4	4.6	0.4	5.3	0.6	5.1	0.4	5.6	0.4
<b>70+</b>	0.6	0.2	0.9	0.2	0.8	0.2	1.1	0.2	1.1	0.2	1.4	0.2

# Ethnicity

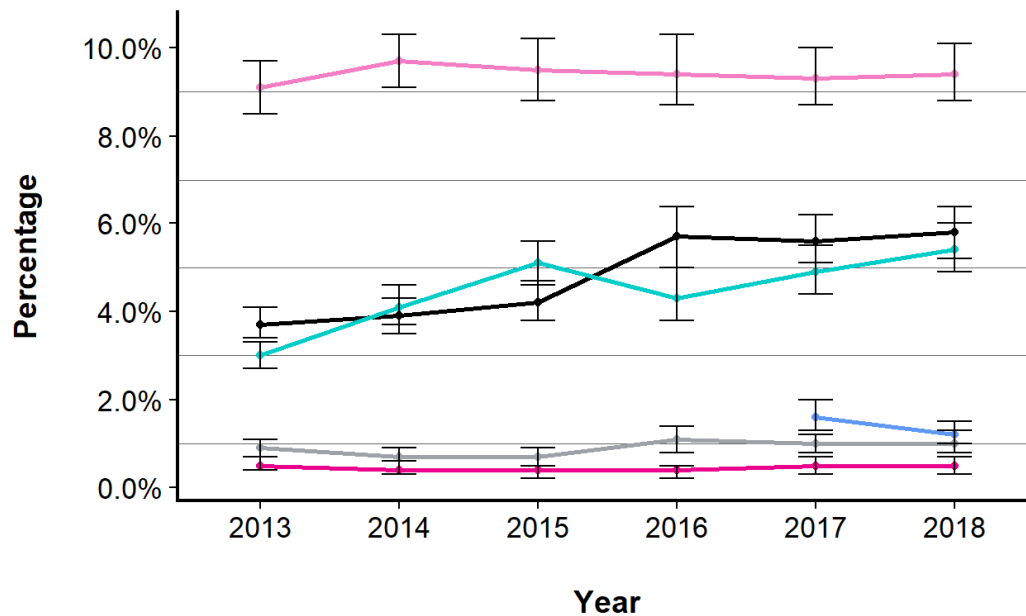


## Ethnicity

— White/Caucasian (non-Hispanic)

Error bars indicate the upper and lower bounds of the 95% confidence intervals.

See next page for accompanying data table.



## Ethnicity

— Other or Multiple  
 — Asian  
 — Hispanic/Latino  
 — Middle Eastern or North African\*  
 — Black  
 — Native American

\* "Middle Eastern or North African" was first added as an option in the 2017 online survey, which may have resulted in decreases in the "White/Caucasian (non-Hispanic)" and "Other or Multiple" categories in 2017-18.

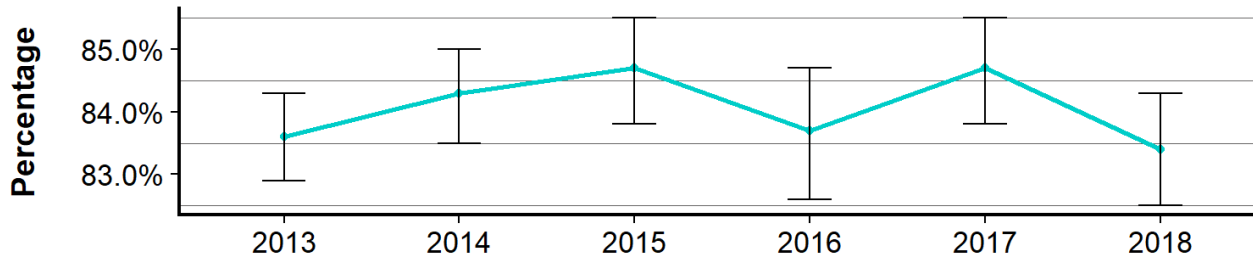
## Ethnicity, Continued

	2013		2014		2015		2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>White/Caucasian (non-Hispanic)</b>	82.9	0.8	81.1	0.8	80.2	1.0	79.1	1.2	77.1	1.0	76.6	1.0
<b>Other or Multiple</b>	9.1	0.6	9.7	0.6	9.5	0.6	9.4	0.8	9.3	0.6	9.4	0.6
<b>Asian</b>	3.7	0.4	3.9	0.4	4.2	0.4	5.7	0.6	5.6	0.6	5.8	0.6
<b>Hispanic/Latino</b>	3.0	0.4	4.1	0.4	5.1	0.6	4.3	0.6	4.9	0.6	5.4	0.6
<b>Middle Eastern or North African*</b>	NA	NA	NA	NA	NA	NA	NA	NA	1.6	0.4	1.2	0.2
<b>Black</b>	0.9	0.2	0.7	0.2	0.7	0.2	1.1	0.2	1.0	0.2	1.0	0.2
<b>Native American</b>	0.5	0.2	0.4	0.2	0.4	0.2	0.4	0.2	0.5	0.2	0.5	0.2

\* "Middle Eastern or North African" was first added as an option in the 2017 online survey, which may have resulted in decreases in the "White/Caucasian (non-Hispanic)" and "Other or Multiple" categories in 2017-18.



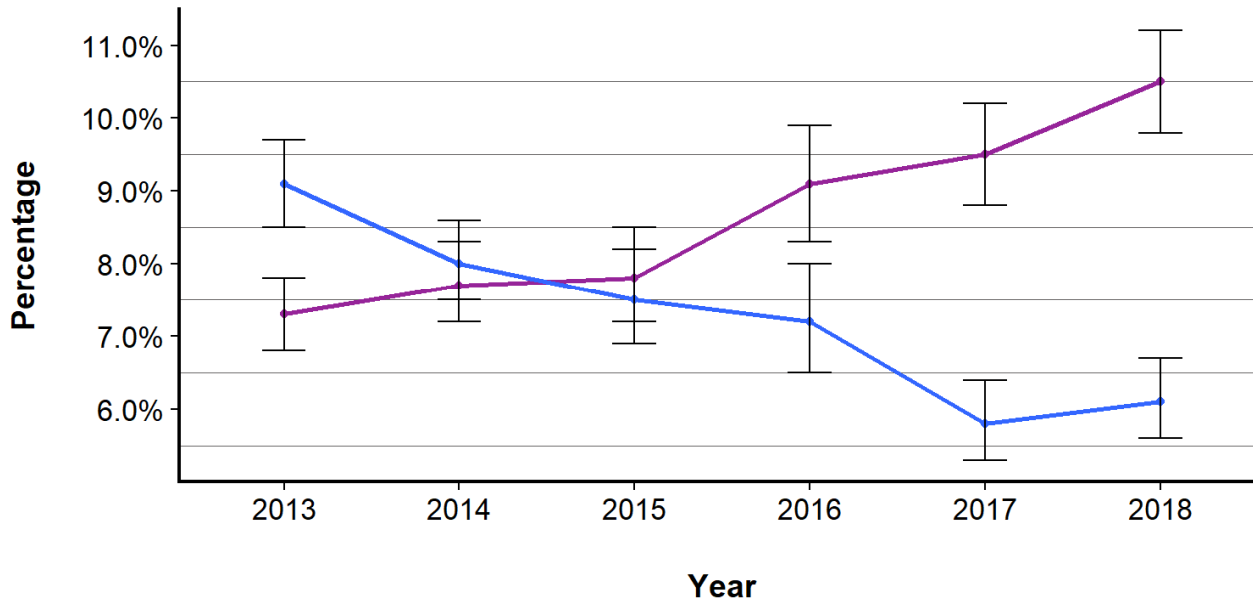
# Self-Identification as a Person of Color



**Person of Color?**

— No

Error bars indicate the upper and lower bounds of the 95% confidence intervals.



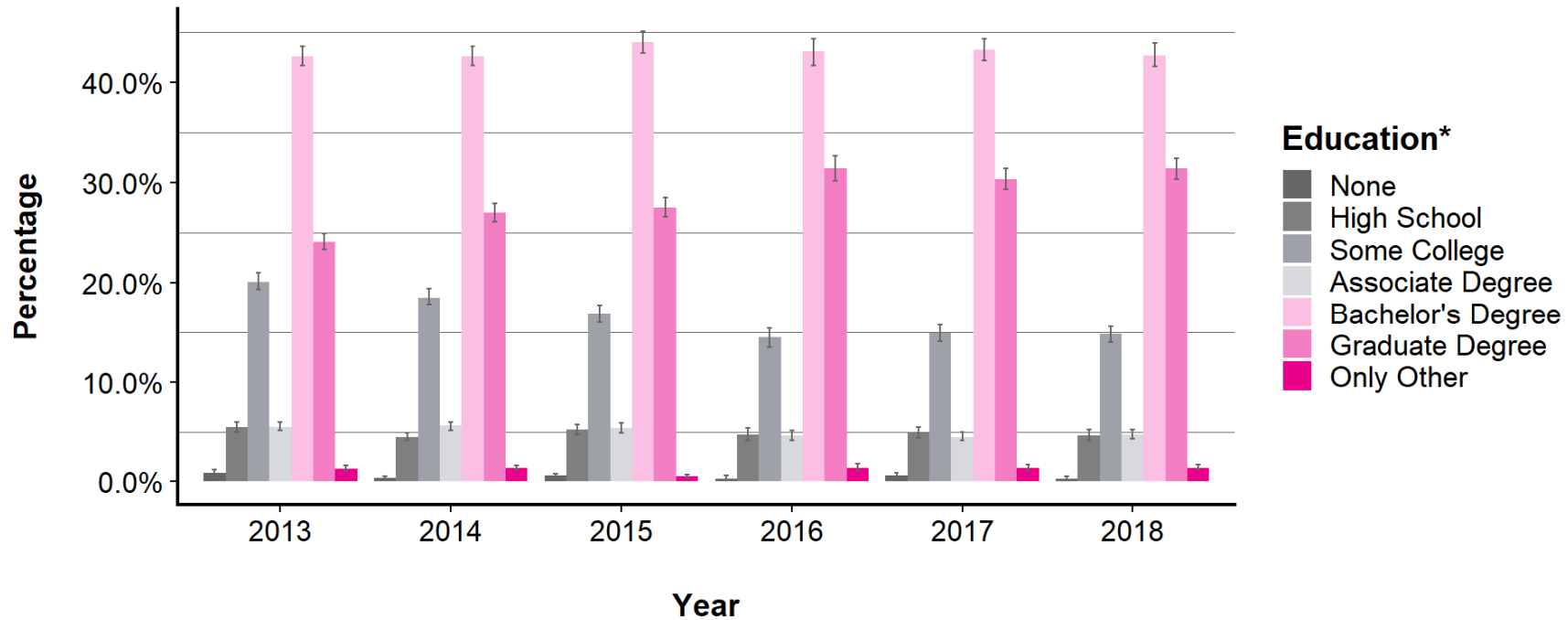
**Person of Color?**

— Yes

— Sometimes

	2013		2014		2015		2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>No</b>	83.6	0.8	84.3	0.8	84.7	0.8	83.7	1.0	84.7	0.8	83.4	1.0
<b>Yes</b>	7.3	0.6	7.7	0.6	7.8	0.6	9.1	0.8	9.5	0.6	10.5	0.8
<b>Sometimes</b>	9.1	0.6	8.0	0.6	7.5	0.6	7.2	0.8	5.8	0.6	6.1	0.6

## Highest Education Achieved\*



Error bars indicate the upper and lower bounds of the 95% confidence intervals. *See next page for accompanying data table.*

\* The precise wording of this question in the online survey has changed several times to include or exclude questions about specific certifications, but these changes were not expected to have (and do not appear to have had) a material effect on participant responses.

## Highest Education Achieved\*, Continued

	2013		2014		2015		2016		2017		2018	
	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %
<b>None</b>	0.9	0.2	0.4	0.2	0.6	0.2	0.3	0.2	0.6	0.2	0.3	0.2
<b>High School</b>	5.5	0.6	4.5	0.4	5.2	0.6	4.7	0.6	4.9	0.6	4.6	0.6
<b>Some College</b>	20.1	0.8	18.5	0.8	16.8	0.8	14.5	1.0	14.9	0.8	14.8	0.8
<b>Associate Degree</b>	5.5	0.4	5.6	0.4	5.4	0.6	4.6	0.6	4.5	0.4	4.7	0.4
<b>Bachelor's Degree</b>	42.6	1.0	42.6	1.0	44.0	1.0	43.1	1.4	43.3	1.2	42.7	1.2
<b>Graduate Degree</b>	24.1	0.8	27.0	0.8	27.5	1.0	31.4	1.2	30.3	1.0	31.4	1.0
<b>Only Other</b>	1.3	0.2	1.4	0.2	0.5	0.2	1.4	0.4	1.4	0.2	1.4	0.2

\* The precise wording of this question in the online survey has changed several times to include or exclude questions about specific certifications, but these changes were not expected to have (and do not appear to have had) a material effect on participant responses.

# Income

## Personal Income\*

### Median Personal Income

**2013:** \$51,100

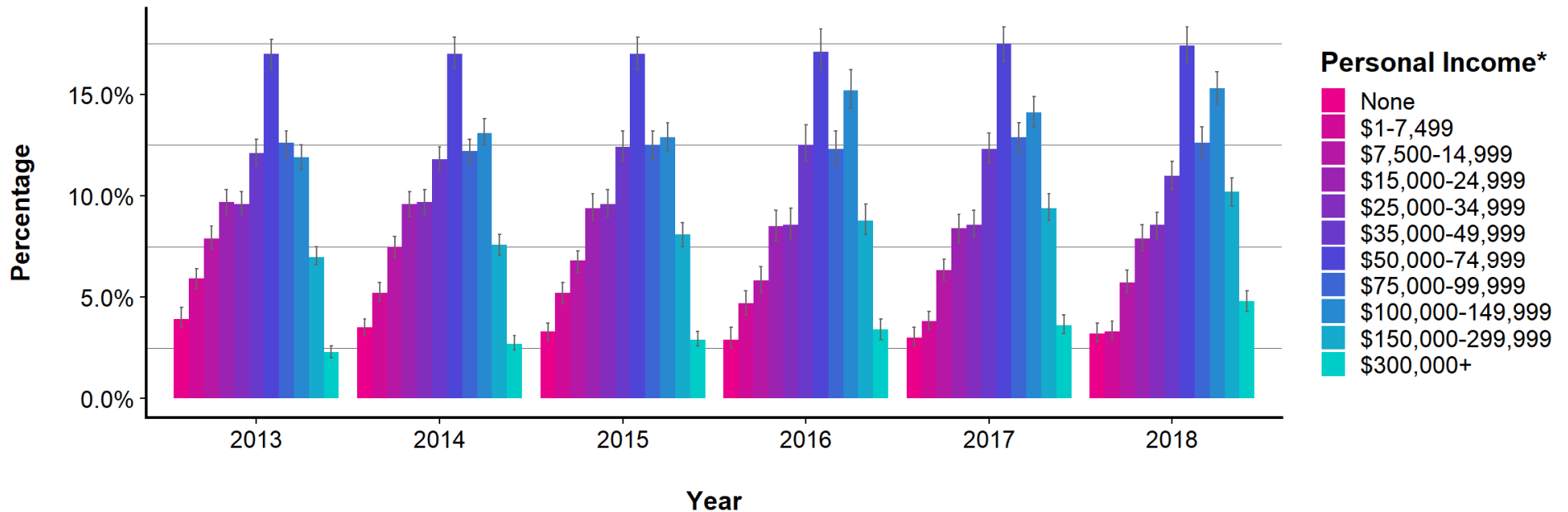
**2014:** \$53,900

**2015:** \$54,900

**2016:** \$60,000

**2017:** \$60,700

**2018:** \$64,700



Error bars indicate the upper and lower bounds of the 95% confidence intervals.

See next page for accompanying data table.

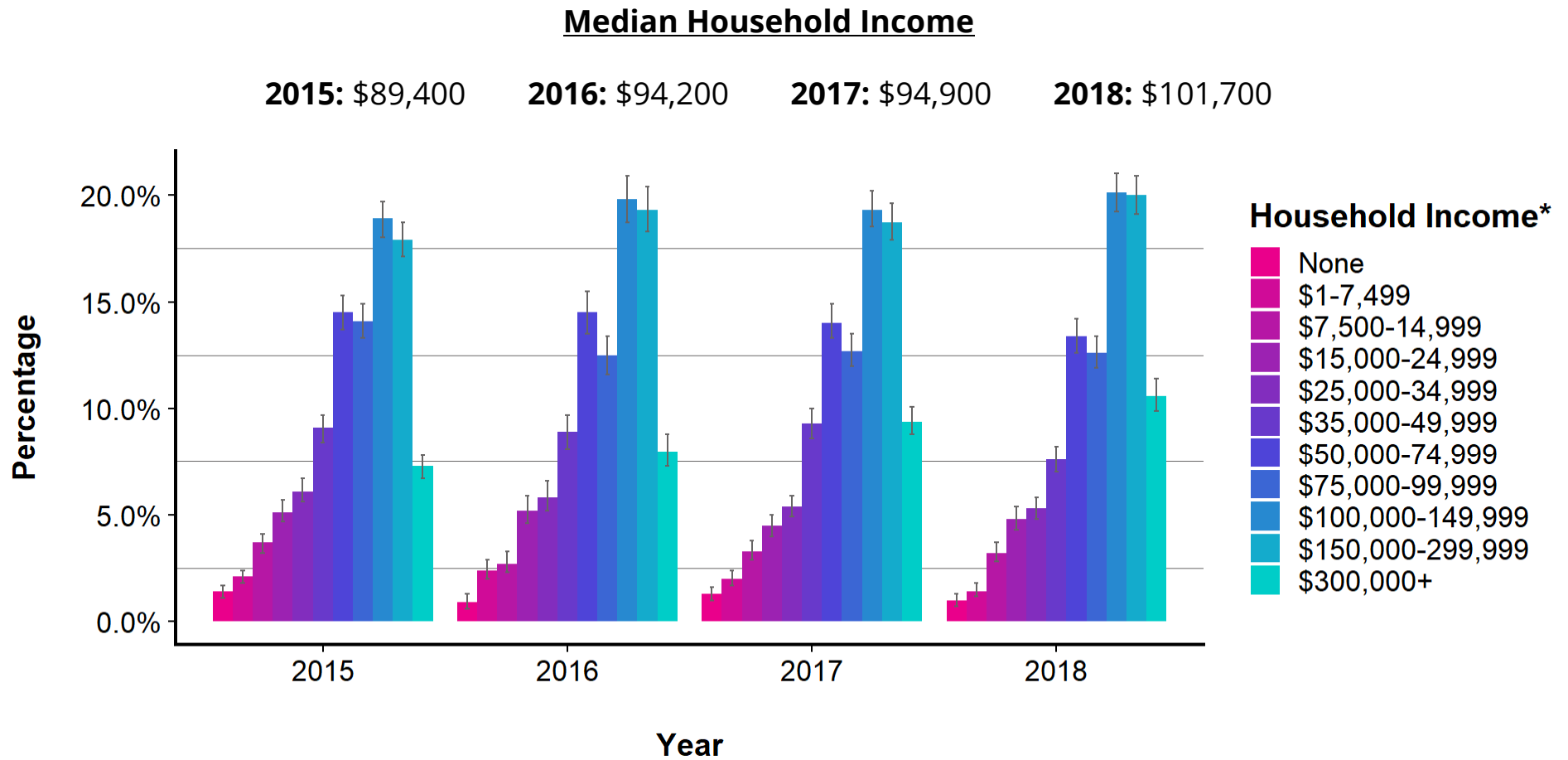
\* This question was asked slightly differently in 2013-14, 2015-16, and 2017-18. However, in all years the question explicitly asked for personal income before taxes in the previous calendar year so these changes were not expected to have (and do not appear to have had) a material effect on participant responses.

## Personal Income\*, Continued

	2013		2014		2015		2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>None</b>	3.9	0.6	3.5	0.4	3.3	0.4	2.9	0.6	3.0	0.4	3.2	0.4
<b>\$1-7,499</b>	5.9	0.6	5.2	0.4	5.2	0.6	4.7	0.6	3.8	0.4	3.3	0.4
<b>\$7,500-14,999</b>	7.9	0.6	7.5	0.6	6.8	0.6	5.8	0.6	6.3	0.6	5.7	0.6
<b>\$15,000-24,999</b>	9.7	0.6	9.6	0.6	9.4	0.6	8.5	0.8	8.4	0.6	7.9	0.6
<b>\$25,000-34,999</b>	9.6	0.6	9.7	0.6	9.6	0.6	8.6	0.8	8.6	0.6	8.6	0.6
<b>\$35,000-49,999</b>	12.1	0.6	11.8	0.6	12.4	0.8	12.5	1.0	12.3	0.8	11.0	0.8
<b>\$50,000-74,999</b>	17.0	0.8	17.0	0.8	17.0	0.8	17.1	1.0	17.5	0.8	17.4	0.8
<b>\$75,000-99,999</b>	12.6	0.6	12.2	0.6	12.5	0.8	12.3	0.8	12.9	0.8	12.6	0.8
<b>\$100,000-149,999</b>	11.9	0.6	13.1	0.6	12.9	0.8	15.2	1.0	14.1	0.8	15.3	0.8
<b>\$150,000-299,999</b>	7.0	0.4	7.6	0.6	8.1	0.6	8.8	0.8	9.4	0.6	10.2	0.6
<b>\$300,000+</b>	2.3	0.2	2.7	0.4	2.9	0.4	3.4	0.4	3.6	0.4	4.8	0.6

\* This question was asked slightly differently in 2013-14, 2015-16, and 2017-18. However, in all years the question explicitly asked for personal income before taxes in the previous calendar year so these changes were not expected to have (and do not appear to have had) a material effect on participant responses.

# Household Income (for the Previous Calendar Year)\*



Error bars indicate the upper and lower bounds of the 95% confidence intervals. *See next page for accompanying data table.*

\* The plot above and table on the next page exclude a small number of participants who indicated being a member of a household, but who chose not to disclose their household income. For participants indicating no household membership, personal income and household income are considered to be identical.

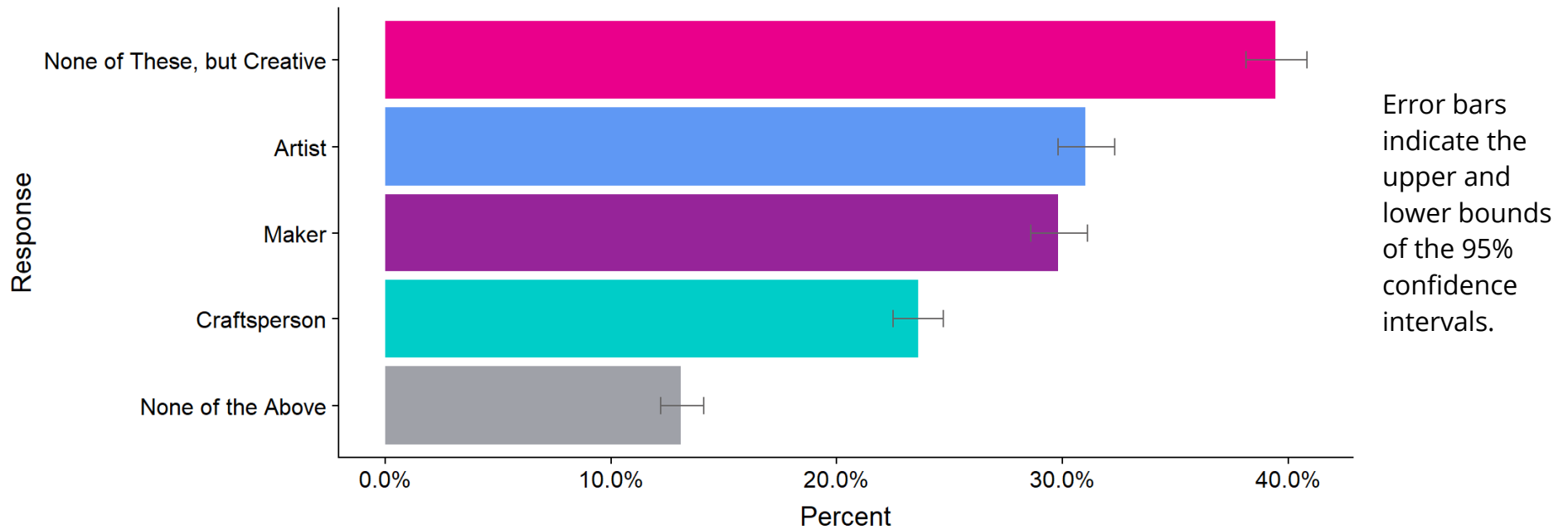
## Household Income (for the Previous Calendar Year)\* , Continued

	2015		2016		2017		2018	
	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %
<b>None</b>	1.4	0.2	0.9	0.4	1.3	0.2	1.0	0.2
<b>\$1-7,499</b>	2.1	0.4	2.4	0.4	2.0	0.4	1.4	0.2
<b>\$7,500-14,999</b>	3.7	0.4	2.7	0.4	3.3	0.4	3.2	0.4
<b>\$15,000-24,999</b>	5.1	0.6	5.2	0.6	4.5	0.6	4.8	0.6
<b>\$25,000-34,999</b>	6.1	0.6	5.8	0.6	5.4	0.6	5.3	0.6
<b>\$35,000-49,999</b>	9.1	0.6	8.9	0.8	9.3	0.8	7.6	0.6
<b>\$50,000-74,999</b>	14.5	0.8	14.5	1.0	14.0	0.8	13.4	0.8
<b>\$75,000-99,999</b>	14.1	0.8	12.5	0.8	12.7	0.8	12.6	0.8
<b>\$100,000-149,999</b>	18.9	0.8	19.8	1.0	19.3	1.0	20.1	1.0
<b>\$150,000-299,999</b>	17.9	0.8	19.3	1.0	18.7	0.8	20.0	1.0
<b>\$300,000+</b>	7.3	0.6	8.0	0.8	9.4	0.6	10.6	0.8

\* The plot on the previous page and table above exclude a small number of participants who indicated being a member of a household, but who chose not to disclose their household income. For participants indicating no household membership, personal income and household income are considered to be identical.

# Creative Self-Identities

## Self-Identification as an Artist, Maker, or Craftsperson\*

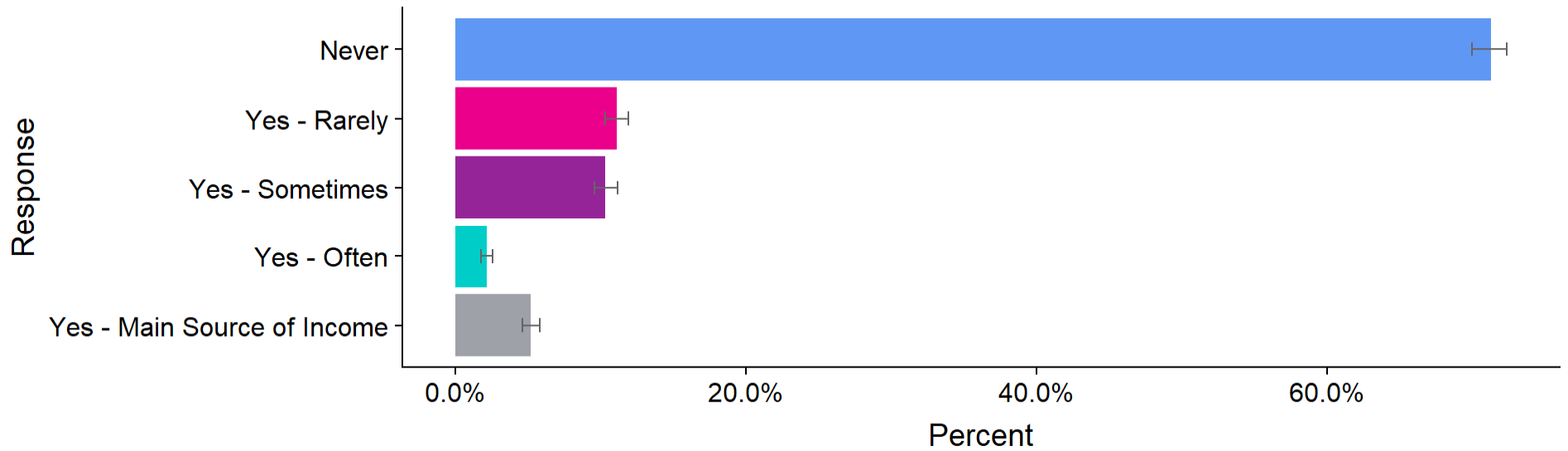


\* This question was modified in the 2018 online survey to alter include "Maker" and "Craftsperson" as answer options in addition to "Artist." Additional changes to the formatting for this question in the online survey make direct comparison impossible, so the plot above and table below represent 2018 data only.

	2018	
	Percent	MoE +/- %
<b>None of These, but Creative</b>	39.4	1.4
<b>Artist</b>	31.0	1.2
<b>Maker</b>	29.8	1.2
<b>Craftsperson</b>	23.6	1.2
<b>None of the Above</b>	13.1	1.0



## Financial Compensation for Creating/Making Art\*



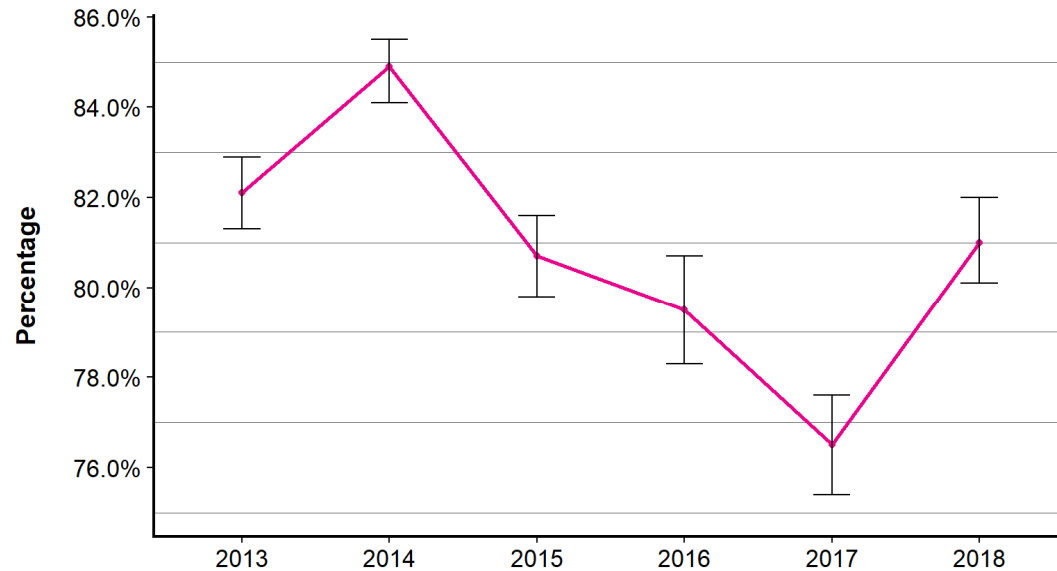
Error bars indicate the upper and lower bounds of the 95% confidence intervals.

\* This question has been asked intermittently in the online survey over the last few years, however changes made in 2018 make direct comparison between years impossible. The plot above and table below represent 2018 data only.

	2018	
	Percent MoE +/- %	
Never	71.3	1.2
Yes - Rarely	11.1	0.8
Yes - Sometimes	10.3	0.8
Yes - Often	2.2	0.4
Yes - Main Source of Income	5.2	0.6

# Residence in the Default World

## Region of Residence



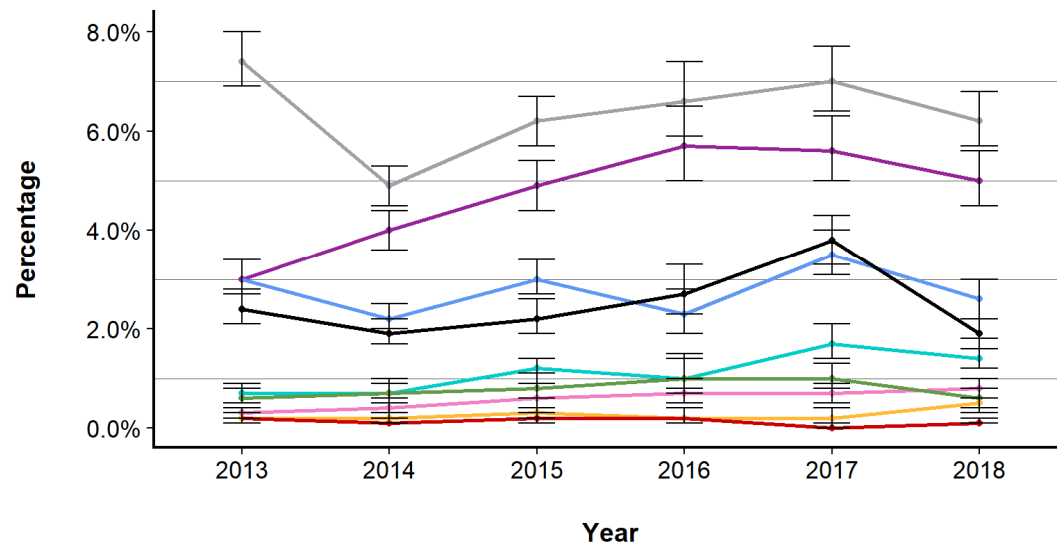
### Residence

— USA

Error bars indicate the upper and lower bounds of the 95% confidence intervals.

See next page for accompanying data table.

\* "Latin America" includes Central and South America, the Caribbeans, and countries of North America that are south of the USA.



### Residence

- Canada
- Europe
- UK or Ireland
- Australia or NZ
- Latin America\*
- Asia
- Middle East
- Unclear\*\*
- Africa

\*\* "Unclear" denotes respondents who selected the "Other" option, but either did not provide a detailed response or whose detailed response could not be interpreted.

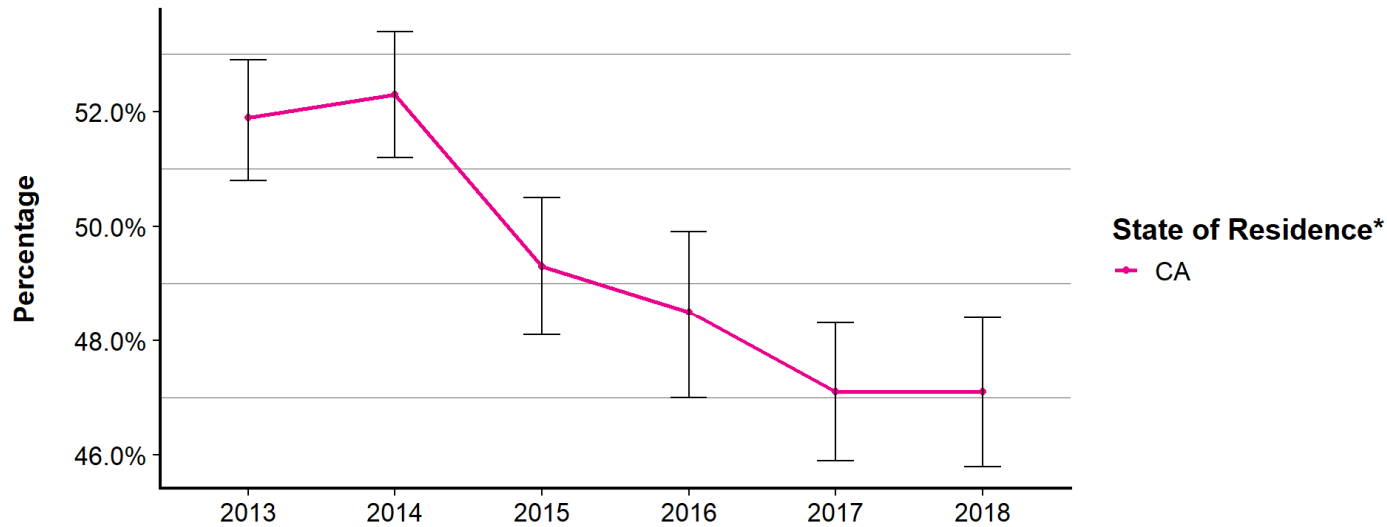
## Region of Residence, Continued

	2013		2014		2015		2016		2017		2018	
	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %
<b>USA</b>	82.1	0.8	84.9	0.8	80.7	1.0	79.5	1.2	76.5	1.0	81.0	1.0
<b>Canada</b>	7.4	0.6	4.9	0.4	6.2	0.6	6.6	0.8	7.0	0.6	6.2	0.6
<b>Europe</b>	3.0	0.4	4.0	0.4	4.9	0.6	5.7	0.8	5.6	0.6	5.0	0.6
<b>UK or Ireland</b>	3.0	0.4	2.2	0.2	3.0	0.4	2.3	0.4	3.5	0.4	2.6	0.4
<b>Australia or NZ</b>	2.4	0.4	1.9	0.2	2.2	0.4	2.7	0.6	3.8	0.4	1.9	0.4
<b>Latin America*</b>	0.7	0.2	0.7	0.2	1.2	0.2	1.0	0.4	1.7	0.4	1.4	0.4
<b>Asia</b>	0.3	0.2	0.4	0.2	0.6	0.2	0.7	0.2	0.7	0.2	0.8	0.2
<b>Middle East</b>	0.6	0.2	0.7	0.2	0.8	0.2	1.0	0.4	1.0	0.2	0.6	0.2
<b>Unclear**</b>	0.2	0.0	0.2	0.2	0.3	0.2	0.2	0.2	0.2	0.2	0.5	0.2
<b>Africa</b>	0.2	0.2	0.1	0.0	0.2	0.0	0.2	0.2	0.0	0.0	0.1	0.0

\* "Latin America" includes Central and South America, the Caribbeans, and countries of North America that are south of the USA.

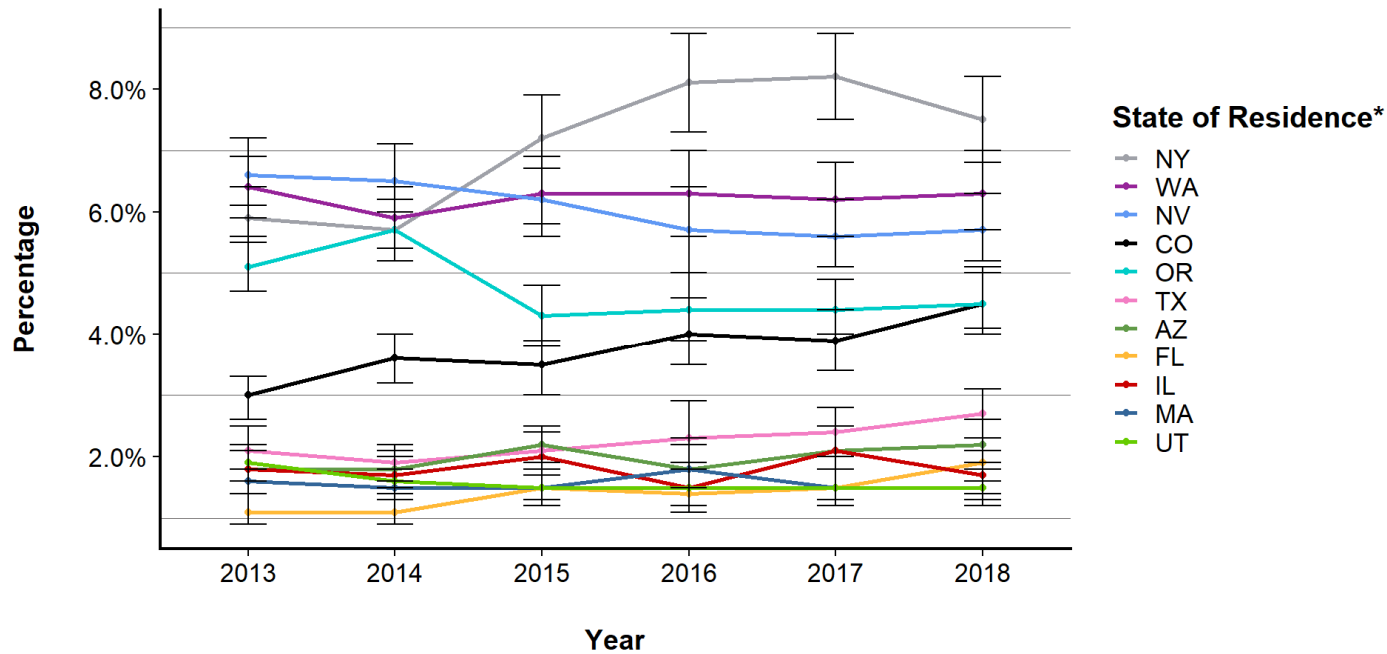
\*\* "Unclear" denotes respondents who selected the "Other" option, but either did not provide a detailed response or whose detailed response could not be interpreted.

## State of Residence (US Residents Only)\*



Error bars indicate the upper and lower bounds of the 95% confidence intervals.

See next page for accompanying data table.



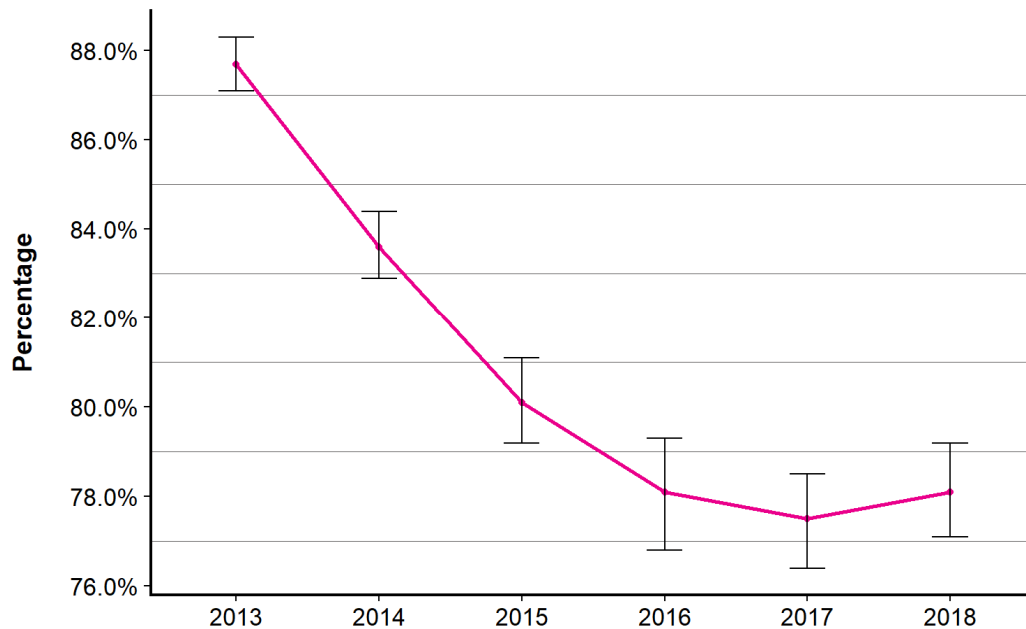
\* The plot left and table on the next page display data for any state of residence reported by 1.5% or more or the 2018 BRC population who reported residing in the US.

## State of Residence (US Residents Only)\* , Continued

	2013		2014		2015		2016		2017		2018	
	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %
<b>CA</b>	51.9	1.1	52.3	1.1	49.3	1.2	48.5	1.5	47.1	1.2	47.1	1.2
<b>NY</b>	5.9	0.5	5.7	0.5	7.2	0.6	8.1	0.8	8.2	0.8	7.5	0.8
<b>WA</b>	6.4	0.5	5.9	0.5	6.3	0.6	6.3	0.7	6.2	0.6	6.3	0.6
<b>NV</b>	6.6	0.6	6.5	0.6	6.2	0.6	5.7	0.7	5.6	0.6	5.7	0.6
<b>CO</b>	3.0	0.4	3.6	0.4	3.5	0.5	4.0	0.6	3.9	0.4	4.5	0.6
<b>OR</b>	5.1	0.5	5.7	0.5	4.3	0.5	4.4	0.6	4.4	0.4	4.5	0.6
<b>TX</b>	2.1	0.3	1.9	0.3	2.1	0.4	2.3	0.5	2.4	0.4	2.7	0.4
<b>AZ</b>	1.8	0.3	1.8	0.3	2.2	0.4	1.8	0.4	2.1	0.4	2.2	0.4
<b>FL</b>	1.1	0.3	1.1	0.2	1.5	0.3	1.4	0.4	1.5	0.4	1.9	0.4
<b>IL</b>	1.8	0.3	1.7	0.3	2.0	0.4	1.5	0.4	2.1	0.4	1.7	0.4
<b>UT</b>	1.9	0.3	1.6	0.3	1.5	0.3	1.5	0.4	1.5	0.2	1.5	0.2
<b>MA</b>	1.6	0.3	1.5	0.3	1.5	0.3	1.8	0.4	1.5	0.4	1.5	0.4

\* The plot on the previous page and table above display data for any state of residence reported by 1.5% or more or the 2018 BRC population who reported residing in the US.

# Native Language\*



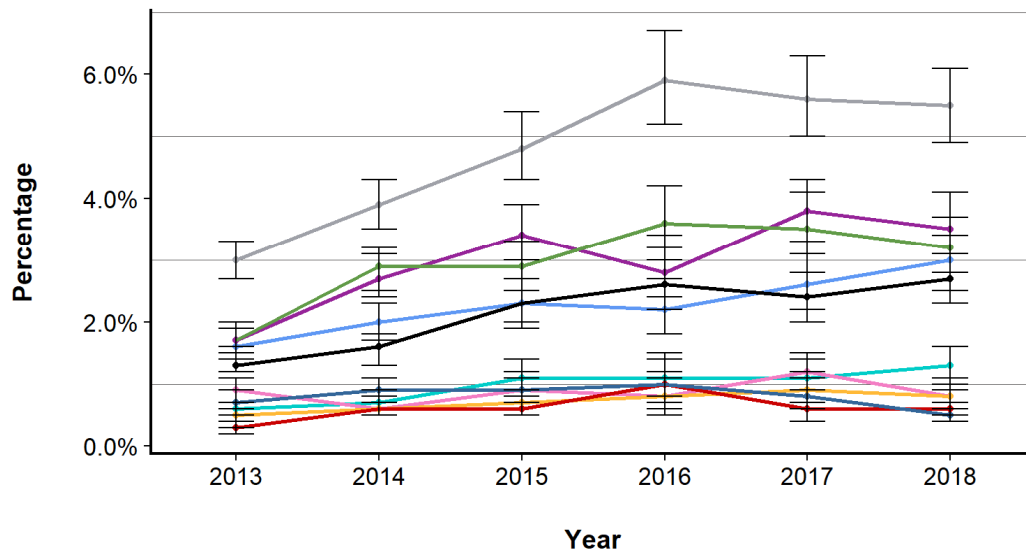
Error bars indicate the upper and lower bounds of the 95% confidence intervals.

## Native Language\*

English

See next page for accompanying data table.

\* "Native language" was defined in the online survey as the first language learned and still used. The plot left and table on the next page include data for any language reported by 1.0% or more of BRC residents in at least one year from 2013-18, with one exception: Portuguese has not ever represented 1.0% or more of the BRC population, but in 2018 the proportion of native Portuguese speakers rose above or equal to the proportion of several other languages that have made up more than 1.0% of the BRC population in past years.



## Native Language\*

- Other
- Spanish
- French
- Russian
- German
- Chinese
- Dutch
- Portuguese
- Italian
- Hebrew

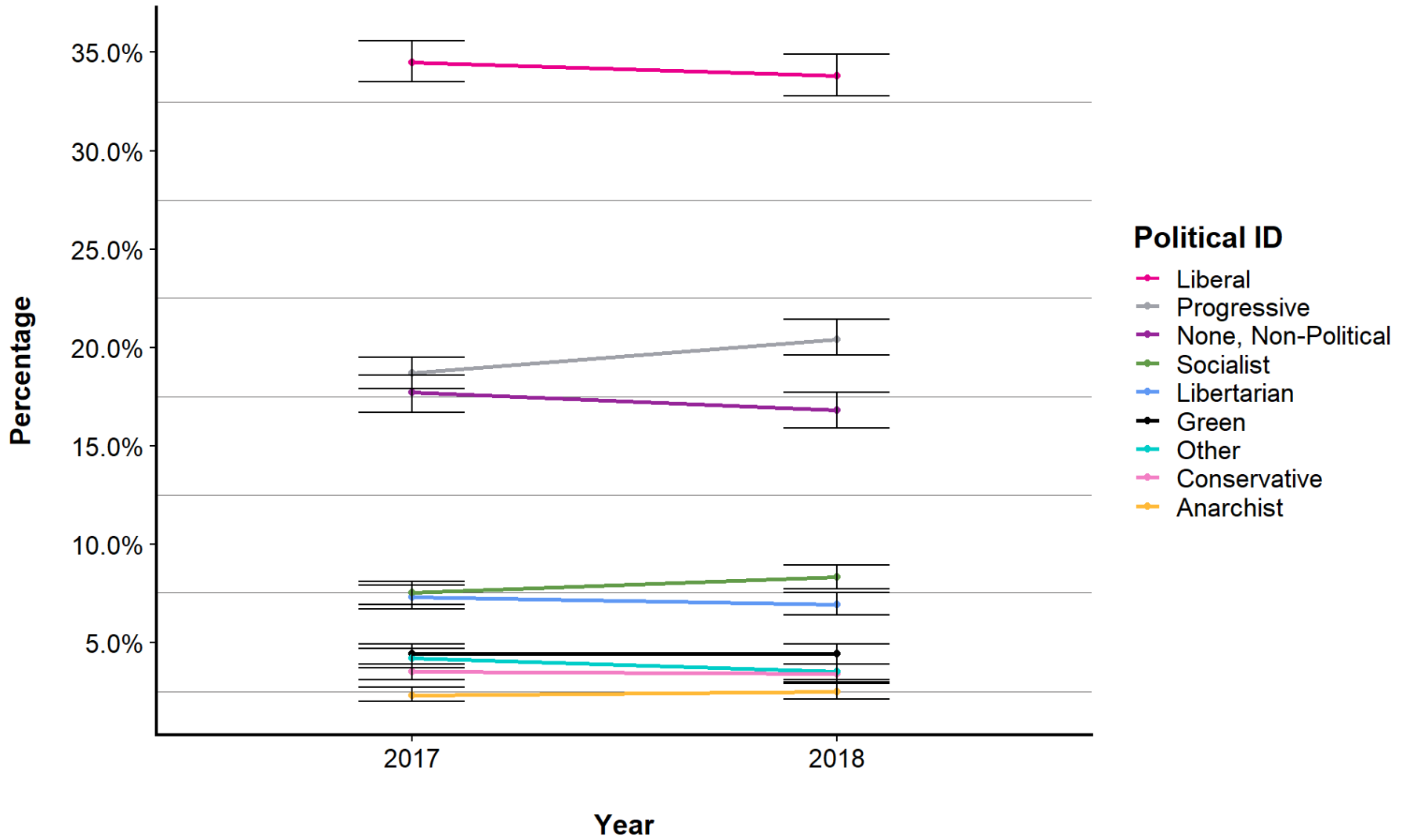
## Native Language\*, Continued

	2013		2014		2015		2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>English</b>	87.7	0.6	83.6	0.8	80.1	1.0	78.1	1.2	77.5	1.0	78.1	1.0
<b>Other</b>	3.0	0.4	3.9	0.4	4.8	0.6	5.9	0.8	5.6	0.6	5.5	0.6
<b>Spanish</b>	1.7	0.2	2.7	0.4	3.4	0.4	2.8	0.6	3.8	0.6	3.5	0.4
<b>French</b>	1.7	0.2	2.9	0.4	2.9	0.4	3.6	0.6	3.5	0.6	3.2	0.4
<b>Russian</b>	1.6	0.2	2.0	0.4	2.3	0.4	2.2	0.4	2.6	0.4	3.0	0.4
<b>German</b>	1.3	0.2	1.6	0.2	2.3	0.4	2.6	0.6	2.4	0.4	2.7	0.4
<b>Chinese</b>	0.6	0.2	0.7	0.2	1.1	0.2	1.1	0.4	1.1	0.2	1.3	0.4
<b>Dutch</b>	0.9	0.2	0.6	0.2	0.9	0.2	0.8	0.2	1.2	0.2	0.8	0.2
<b>Portuguese</b>	0.5	0.2	0.6	0.2	0.7	0.2	0.8	0.2	0.9	0.2	0.8	0.2
<b>Italian</b>	0.3	0.2	0.6	0.2	0.6	0.2	1.0	0.4	0.6	0.2	0.6	0.2
<b>Hebrew</b>	0.7	0.2	0.9	0.2	0.9	0.2	1.0	0.4	0.8	0.2	0.5	0.2

\* "Native language" was defined in the online survey as the first language learned and still used. The plot on the previous page and table above include data for any language reported by 1.0% or more of BRC residents in at least one year from 2013-18, with one exception: Portuguese has not ever represented 1.0% or more of the BRC population, but in 2018 the proportion of native Portuguese speakers rose above or equal to the proportion of several other languages that have made up more than 1.0% of the BRC population in past years.

# Politics

## Primary Political Self-Identity



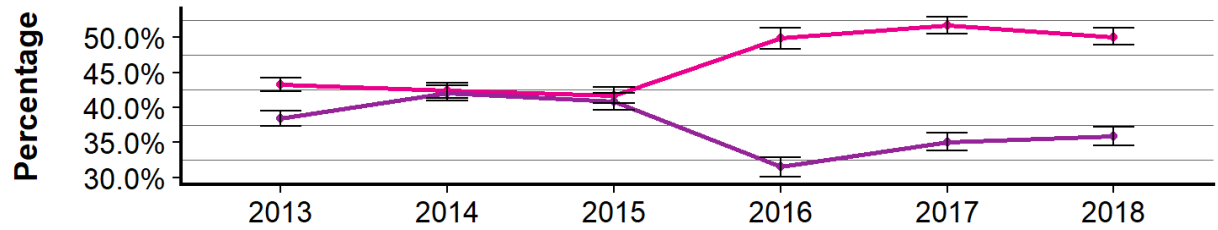
Error bars indicate the upper and lower bounds of the 95% confidence intervals. See next page for accompanying data table.



## Primary Political Self-Identity, Continued

	2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %
<b>Liberal</b>	34.5	1.0	33.8	1.0
<b>Progressive</b>	18.7	0.8	20.4	1.0
<b>None, Non-Political</b>	17.7	1.0	16.8	1.0
<b>Socialist</b>	7.5	0.6	8.3	0.6
<b>Libertarian</b>	7.3	0.6	6.9	0.6
<b>Green</b>	4.4	0.6	4.4	0.6
<b>Other</b>	4.2	0.4	3.5	0.4
<b>Conservative</b>	3.5	0.4	3.4	0.4
<b>Anarchist</b>	2.3	0.4	2.5	0.4

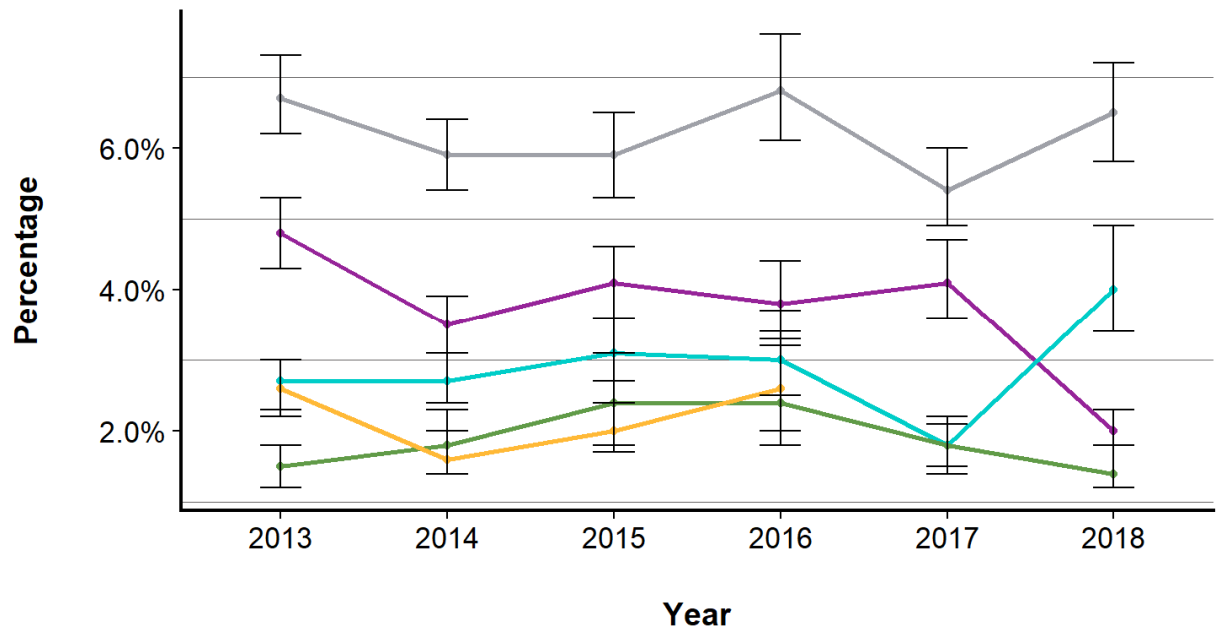
## US Political Party\*



### US Political Party\*

- Democratic
- None

Error bars indicate the upper and lower bounds of the 95% confidence intervals.



### US Political Party\*

- Republican
- Libertarian
- Green
- Other
- Amer. Independent\*\*

See next page for accompanying data table.

\* The plot above and table on the next page represent BRC residents who indicated eligibility to vote in the US and selected one of the available answers. It excludes participants who indicated ineligibility to vote, or who indicated eligibility but declined to provide their party affiliation.

\*\* "American Independent Party (formerly America's Party)" was provided as an option in the 2013-16 online surveys but was removed from the online survey in 2017. This may have impacted the proportion of other responses in 2017-18.

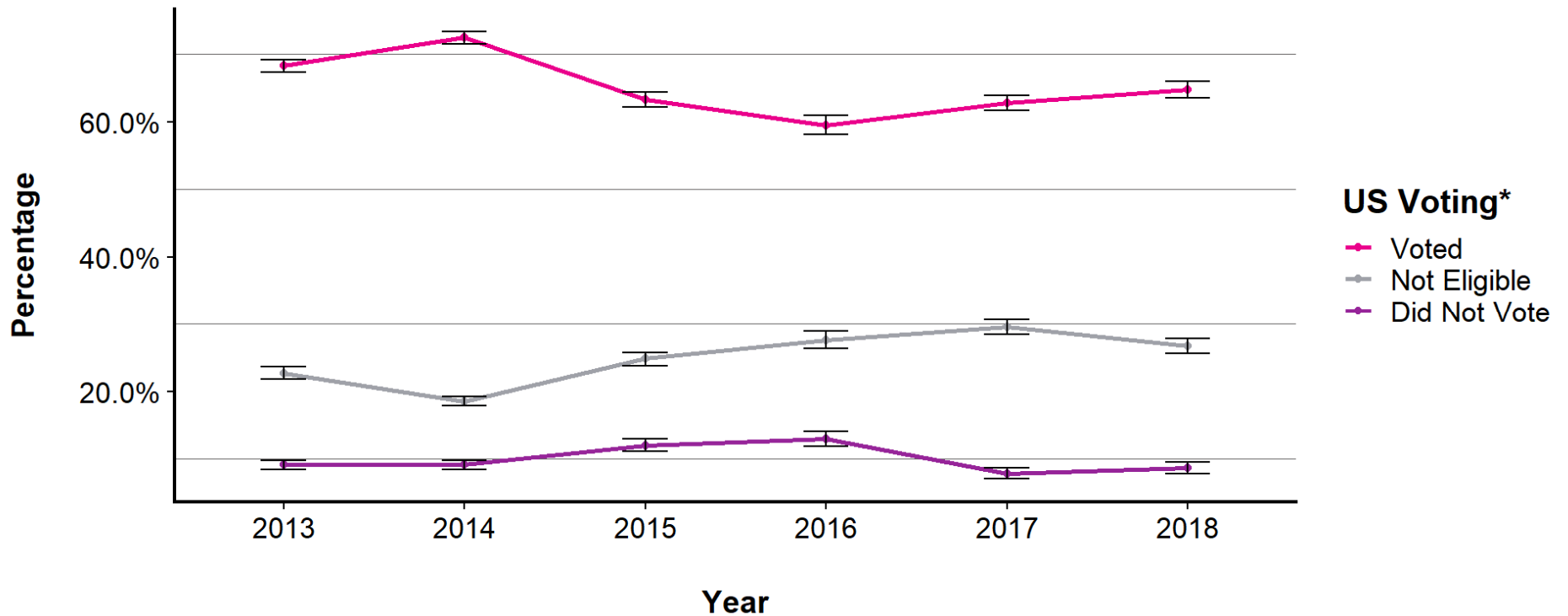
## US Political Party\*, Continued

	2013		2014		2015		2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>Democratic</b>	43.3	1.0	42.4	1.2	41.7	1.2	49.9	1.6	51.7	1.2	50.1	1.4
<b>None</b>	38.4	1.0	42.1	1.2	40.9	1.2	31.5	1.4	35.1	1.2	35.9	1.2
<b>Republican</b>	6.7	0.6	5.9	0.6	5.9	0.6	6.8	0.8	5.4	0.6	6.5	0.6
<b>Libertarian</b>	4.8	0.6	3.5	0.4	4.1	0.6	3.8	0.6	4.1	0.6	2.0	0.2
<b>Green</b>	2.7	0.4	2.7	0.4	3.1	0.4	3.0	0.6	1.8	0.2	4.0	0.8
<b>Amer. Independent**</b>	2.6	0.4	1.6	0.4	2.0	0.4	2.6	0.6	NA	NA	NA	NA
<b>Other</b>	1.5	0.4	1.8	0.4	2.4	0.6	2.4	0.8	1.8	0.4	1.4	0.4

\* The plot on the previous page and table above represent BRC residents who indicated eligibility to vote in the US and selected one of the available answers. It excludes participants who indicated ineligibility to vote, or who indicated eligibility but declined to provide their party affiliation.

\*\* "American Independent Party (formerly America's Party)" was provided as an option in the 2013-16 online surveys but was removed from the online survey in 2017. This may have impacted the proportion of other responses in 2017-18.

## US Voting History\*



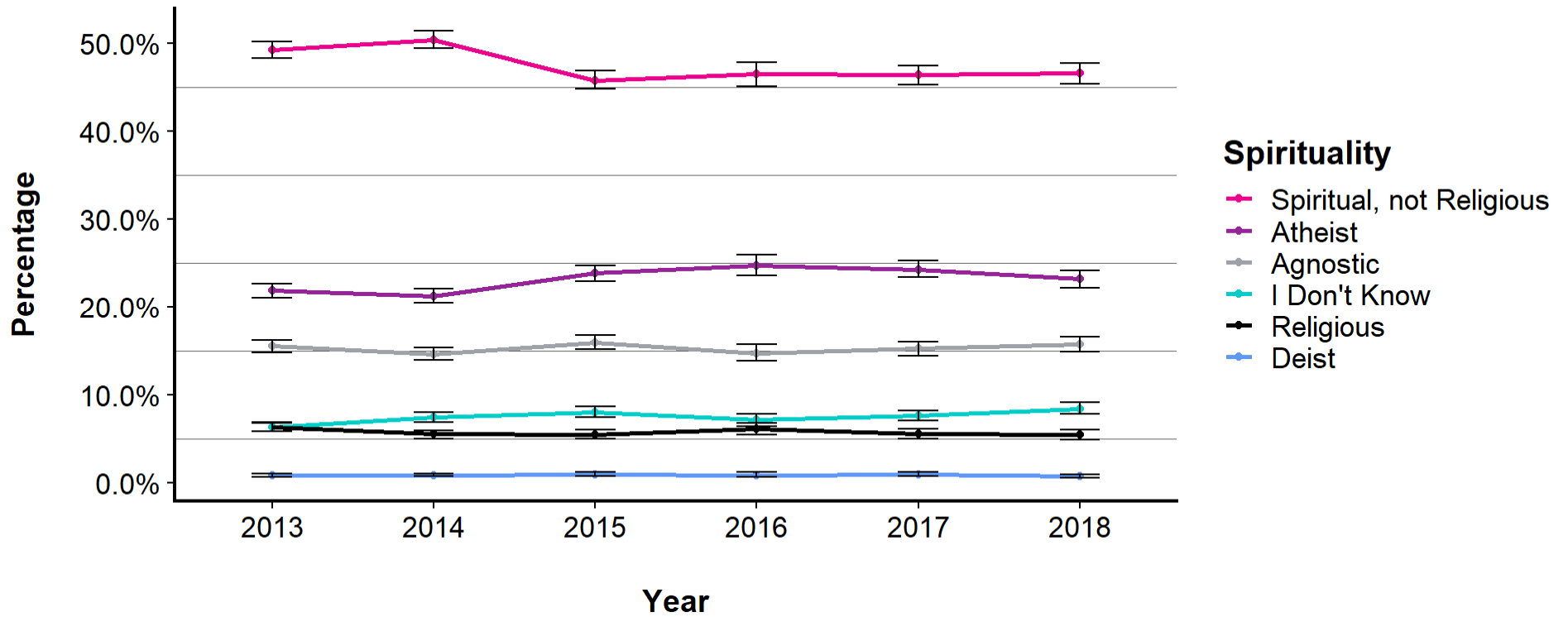
Error bars indicate the upper and lower bounds of the 95% confidence intervals.

\* Eligible voters in the "Voted" population indicated voting in 1+ US federal elections over the four years prior to the year of the survey. Eligible participants in the "Did Not Vote" population indicated voting in no US federal elections over the same time period.

	2013		2014		2015		2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>Voted</b>	68.3	1.0	72.4	1.0	63.2	1.2	59.5	1.4	62.8	1.2	64.7	1.2
<b>Not Eligible</b>	22.7	1.0	18.5	0.8	24.8	1.0	27.6	1.4	29.5	1.2	26.7	1.2
<b>Did Not Vote</b>	9.1	0.8	9.1	0.6	12.0	0.8	13.0	1.2	7.8	0.8	8.6	0.8

# Spiritual Perspectives

## Spirituality



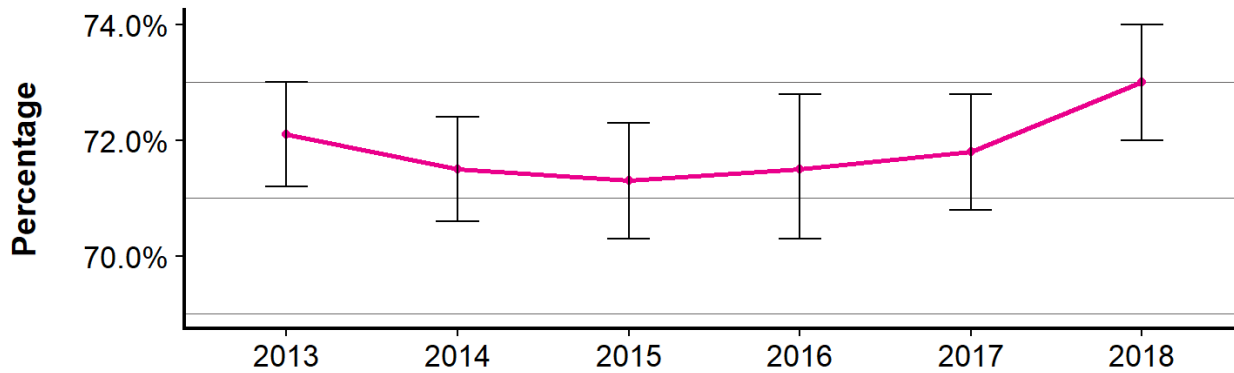
Error bars indicate the upper and lower bounds of the 95% confidence intervals.

*See next page for accompanying data table.*

## Spirituality, Continued

	2013		2014		2015		2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>Spiritual, not Religious</b>	49.2	1.0	50.4	1.0	45.8	1.0	46.5	1.4	46.4	1.2	46.6	1.2
<b>Atheist</b>	21.9	0.8	21.3	0.8	23.9	1.0	24.8	1.2	24.3	1.0	23.2	1.0
<b>Agnostic</b>	15.5	0.8	14.6	0.8	15.9	0.8	14.7	1.0	15.2	0.8	15.7	0.8
<b>I Don't Know</b>	6.3	0.6	7.4	0.6	8.0	0.6	7.1	0.8	7.6	0.6	8.4	0.6
<b>Religious</b>	6.3	0.4	5.5	0.4	5.4	0.6	6.1	0.6	5.5	0.6	5.4	0.6
<b>Deist</b>	0.8	0.2	0.8	0.2	0.9	0.2	0.8	0.2	0.9	0.2	0.7	0.2

## Religion or Religious Denomination

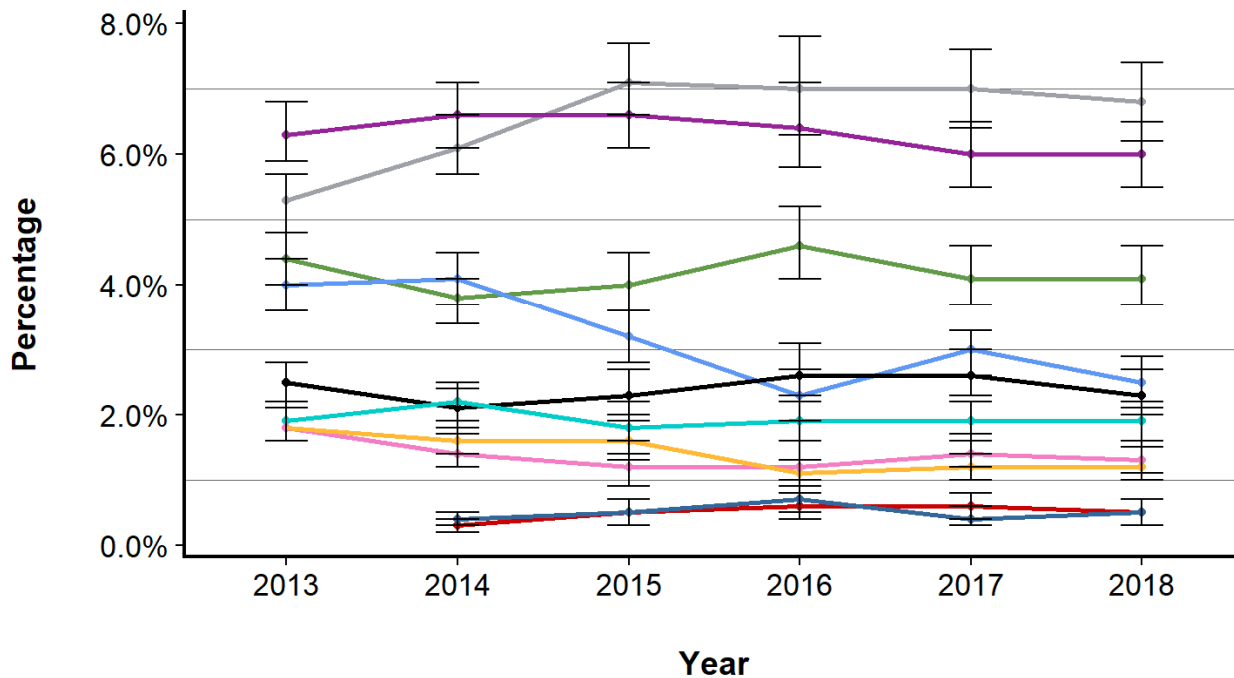


### Religion

◆ No Religion

Error bars indicate the upper and lower bounds of the 95% confidence intervals.

See next page for accompanying data table.



### Religion

- ◆ Christian (Catholic)
- ◆ Jewish
- ◆ Christian (Other)
- ◆ Other
- ◆ Christian (Protestant)
- ◆ Buddhist
- ◆ Pagan
- ◆ Pastafarian
- ◆ Muslim\*
- ◆ Hindu\*

\* "Muslim" and "Hindu" were first added as options in the 2014 online survey, which may have resulted in differences between 2013 responses and 2014-17 responses.

## Religion or Religious Denomination, Continued

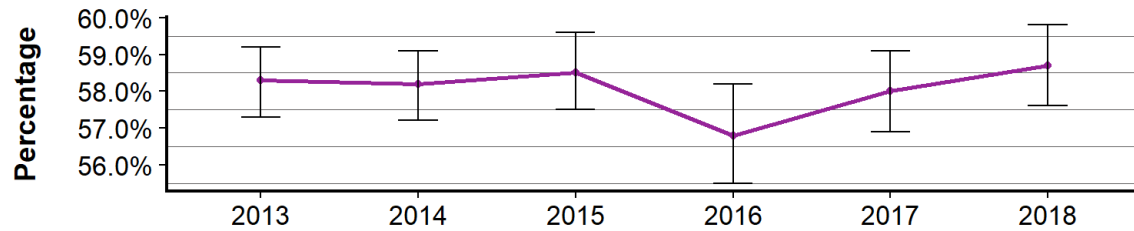
	2013		2014		2015		2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>No Religion</b>	72.1	1.0	71.5	1.0	71.3	1.0	71.5	1.2	71.8	1.0	73.0	1.0
<b>Christian (Catholic)</b>	5.3	0.4	6.1	0.4	7.1	0.6	7.0	0.8	7.0	0.6	6.8	0.6
<b>Jewish</b>	6.3	0.4	6.6	0.6	6.6	0.6	6.4	0.6	6.0	0.6	6.0	0.6
<b>Christian (Other)</b>	4.4	0.4	3.8	0.4	4.0	0.4	4.6	0.6	4.1	0.4	4.1	0.4
<b>Other</b>	4.0	0.4	4.1	0.4	3.2	0.4	2.3	0.4	3.0	0.4	2.5	0.4
<b>Christian (Protestant)</b>	2.5	0.4	2.1	0.2	2.3	0.4	2.6	0.4	2.6	0.4	2.3	0.4
<b>Buddhist</b>	1.9	0.2	2.2	0.4	1.8	0.4	1.9	0.4	1.9	0.4	1.9	0.4
<b>Pagan</b>	1.8	0.2	1.4	0.2	1.2	0.2	1.2	0.4	1.4	0.2	1.3	0.2
<b>Pastafarian</b>	1.8	0.2	1.6	0.2	1.6	0.2	1.1	0.2	1.2	0.2	1.2	0.2
<b>Muslim*</b>	NA	NA	0.3	0.2	0.5	0.2	0.6	0.2	0.6	0.2	0.5	0.2
<b>Hindu*</b>	NA	NA	0.4	0.2	0.5	0.2	0.7	0.2	0.4	0.2	0.5	0.2

\* "Muslim" and "Hindu" were first added as options in the 2014 online survey, which may have resulted in differences between 2013 responses and 2014-17 responses.



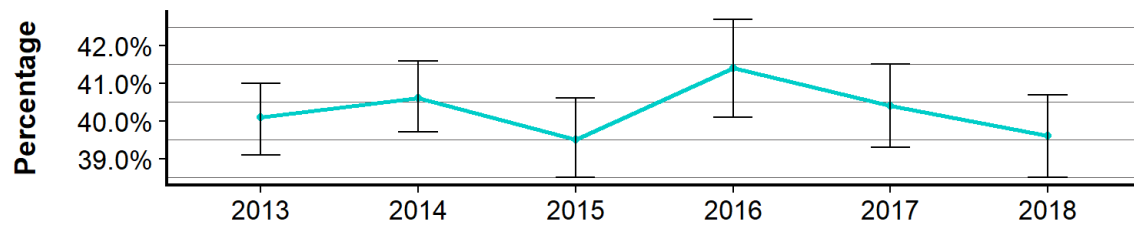
# Gender Identities

## Current Gender



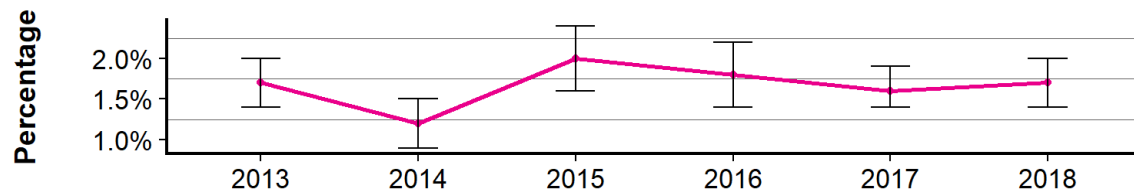
Current Gender

Male



Current Gender

Female



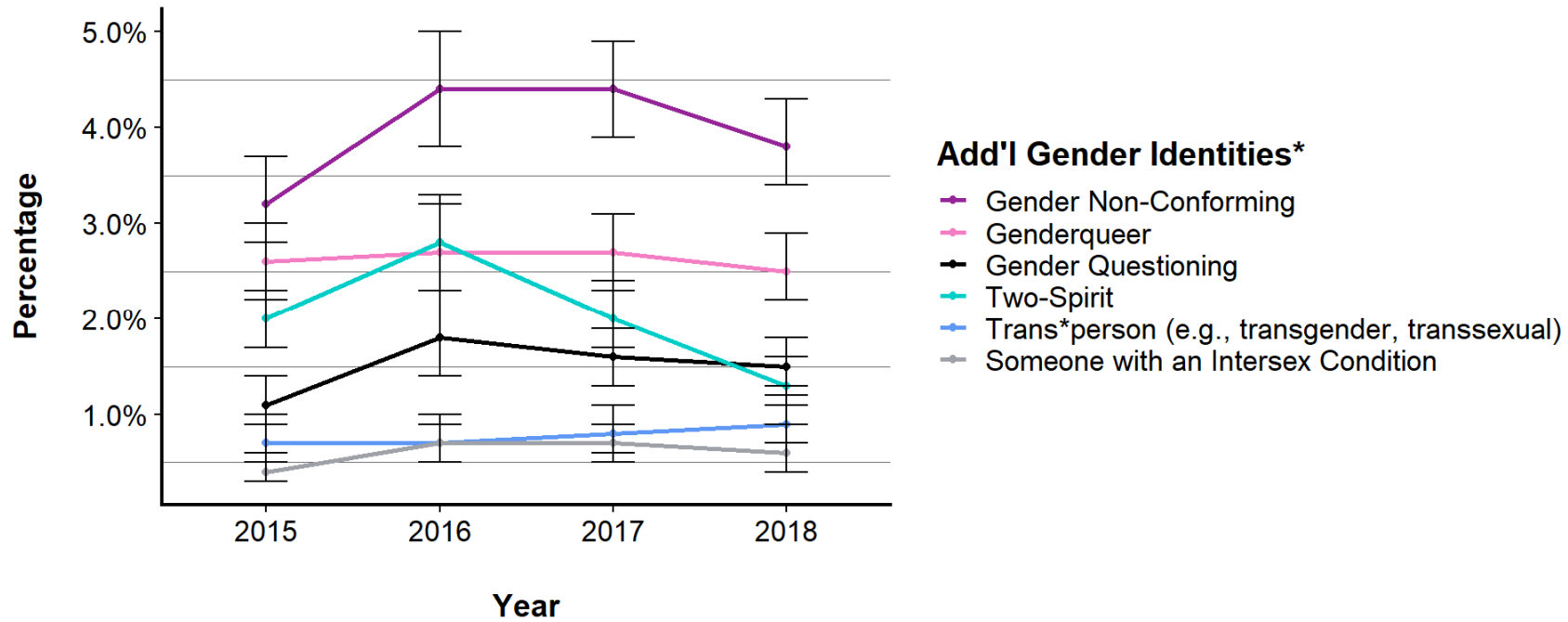
Current Gender

Fluid/Both/Neither

Error bars indicate the upper and lower bounds of the 95% confidence intervals.

	Year											
	2013		2014		2015		2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>Male</b>	58.3	1.0	58.2	1.0	58.5	1.0	56.8	1.4	58.0	1.2	58.7	1.2
<b>Female</b>	40.1	1.0	40.6	1.0	39.5	1.0	41.4	1.4	40.4	1.2	39.6	1.2
<b>Fluid/Both/Neither</b>	1.7	0.4	1.2	0.2	2.0	0.4	1.8	0.4	1.6	0.2	1.7	0.2

## Additional Gender Identities\*



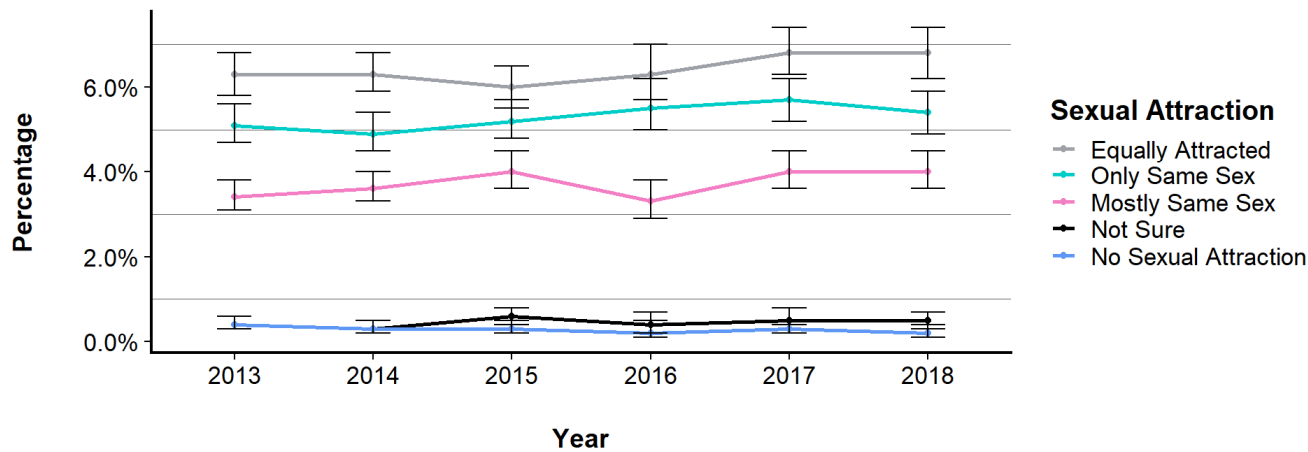
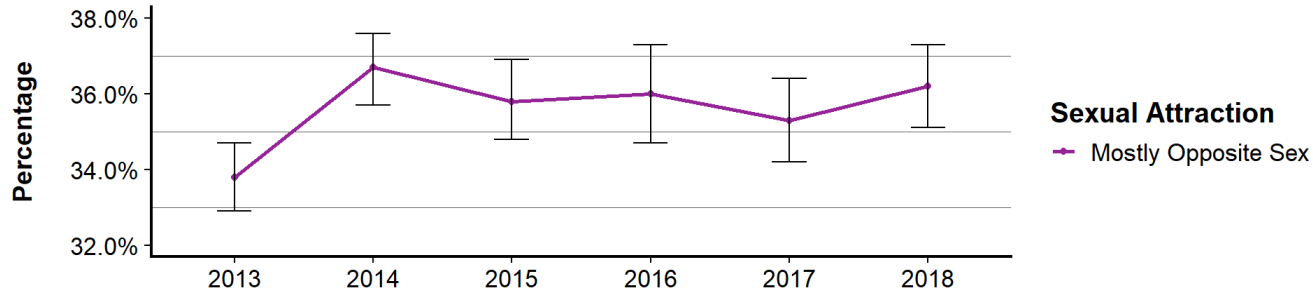
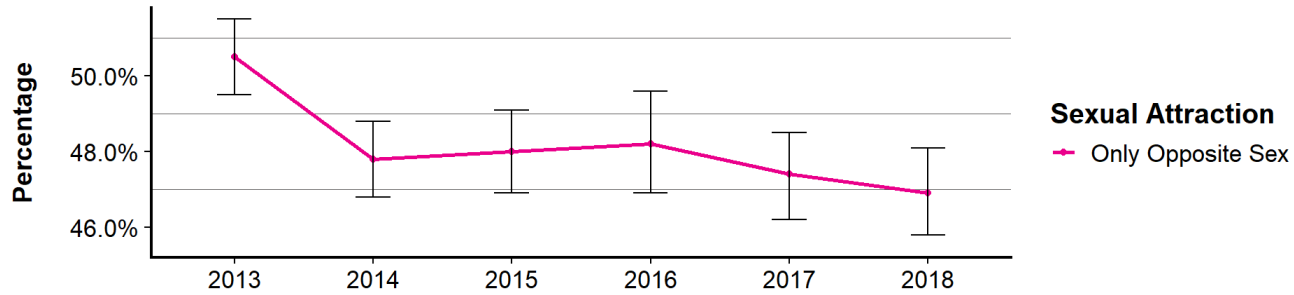
Error bars indicate the upper and lower bounds of the 95% confidence intervals.

\* Participants selected all option(s) that applied.

	2015		2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>Gender Non-Conforming</b>	3.2	0.4	4.4	0.6	4.4	0.4	3.8	0.4
<b>Genderqueer</b>	2.6	0.4	2.7	0.4	2.7	0.4	2.5	0.4
<b>Gender Questioning</b>	1.1	0.2	1.8	0.4	1.6	0.4	1.5	0.2
<b>Two-Spirit</b>	2.0	0.4	2.8	0.4	2.0	0.4	1.3	0.2
<b>Trans*person (e.g., transgender, transsexual)</b>	0.7	0.2	0.7	0.2	0.8	0.2	0.9	0.2
<b>Someone with an Intersex Condition</b>	0.4	0.2	0.7	0.2	0.7	0.2	0.6	0.2

# Sexuality

## Sexual Attraction



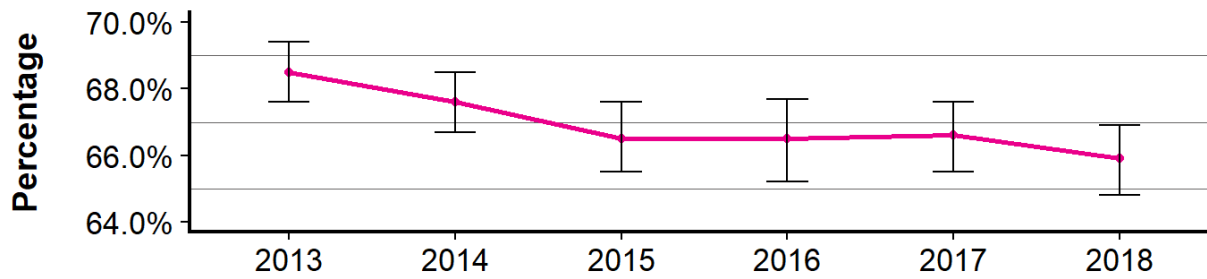
Error bars indicate the upper and lower bounds of the 95% confidence intervals.

*See next page for accompanying data table.*

## Sexual Attraction, Continued

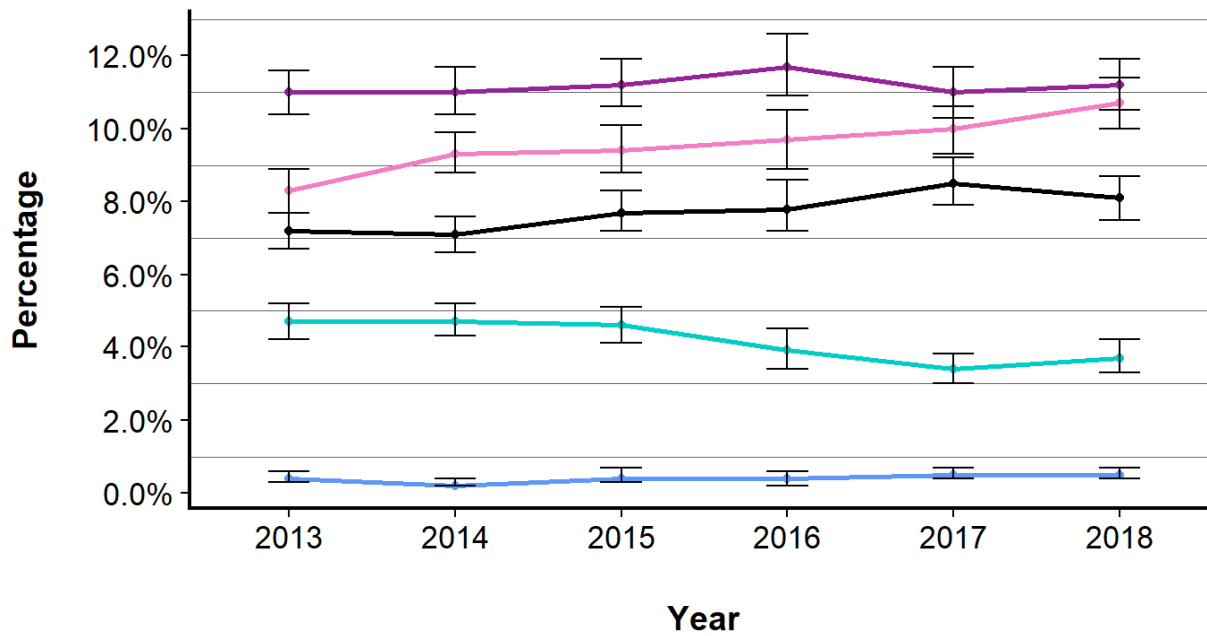
	2013		2014		2015		2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>Only Opposite Sex</b>	50.5	1.0	47.8	1.0	48.0	1.2	48.2	1.4	47.4	1.2	46.9	1.2
<b>Mostly Opposite Sex</b>	33.8	1.0	36.7	1.0	35.8	1.0	36.0	1.4	35.3	1.0	36.2	1.2
<b>Equally Attracted</b>	6.3	0.6	6.3	0.4	6.0	0.6	6.3	0.6	6.8	0.6	6.8	0.6
<b>Only Same Sex</b>	5.1	0.4	4.9	0.4	5.2	0.4	5.5	0.6	5.7	0.6	5.4	0.6
<b>Mostly Same Sex</b>	3.4	0.4	3.6	0.4	4.0	0.4	3.3	0.4	4.0	0.4	4.0	0.4
<b>Not Sure</b>	0.4	0.2	0.3	0.2	0.6	0.2	0.4	0.2	0.5	0.2	0.5	0.2
<b>No Sexual Attraction</b>	0.4	0.2	0.3	0.2	0.3	0.2	0.2	0.2	0.3	0.2	0.2	0.2

## Sexual Orientation



**Sexual Orientation**  
 — Heterosexual/Straight

Error bars indicate the upper and lower bounds of the 95% confidence intervals.



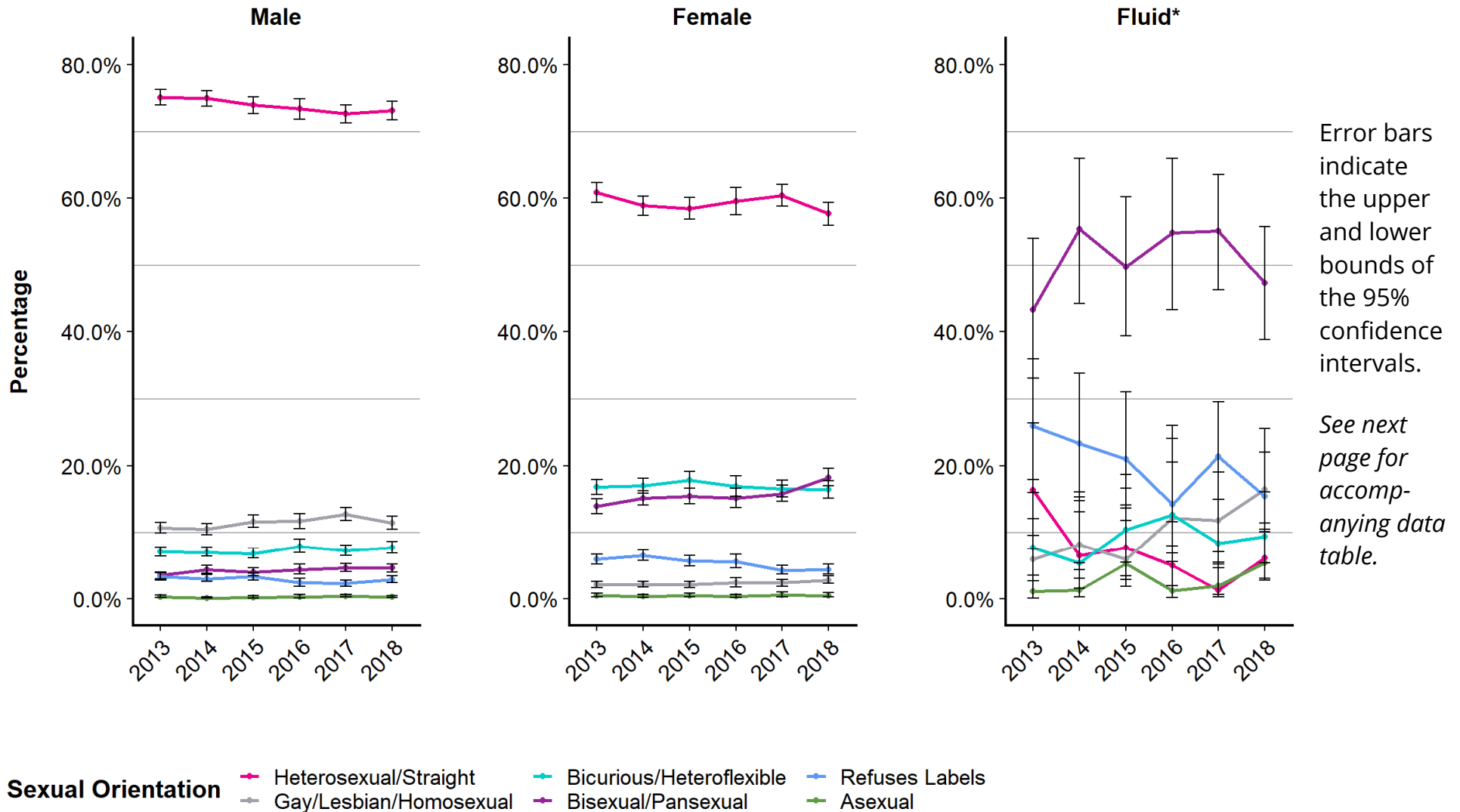
**Sexual Orientation**  
 — Bicurious/Heteroflexible  
 — Bisexual/Pansexual  
 — Gay/Lesbian/Homosexual  
 — Refuses Labels  
 — Asexual

See next page for accompanying data table.

## Sexual Orientation, Continued

	2013		2014		2015		2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>Heterosexual/Straight</b>	68.5	1.0	67.6	1.0	66.5	1.0	66.5	1.4	66.6	1.0	65.9	1.2
<b>Bicurious/Heteroflexible</b>	11.0	0.6	11.0	0.6	11.2	0.6	11.7	1.0	11.0	0.8	11.2	0.8
<b>Bisexual/Pansexual</b>	8.3	0.6	9.3	0.6	9.4	0.6	9.7	0.8	10.0	0.6	10.7	0.6
<b>Gay/Lesbian/Homosexual</b>	7.2	0.6	7.1	0.6	7.7	0.6	7.8	0.8	8.5	0.6	8.1	0.6
<b>Refuses Labels</b>	4.7	0.4	4.7	0.4	4.6	0.4	3.9	0.6	3.4	0.4	3.7	0.4
<b>Asexual</b>	0.4	0.2	0.2	0.2	0.4	0.2	0.4	0.2	0.5	0.2	0.5	0.2

# Sexual Orientation by Gender



\* The larger confidence intervals for participants in the "Fluid/Both/Neither" category compared to the "Male" and "Female" categories are mainly due to the substantially smaller number of individuals self-reporting this gender category.

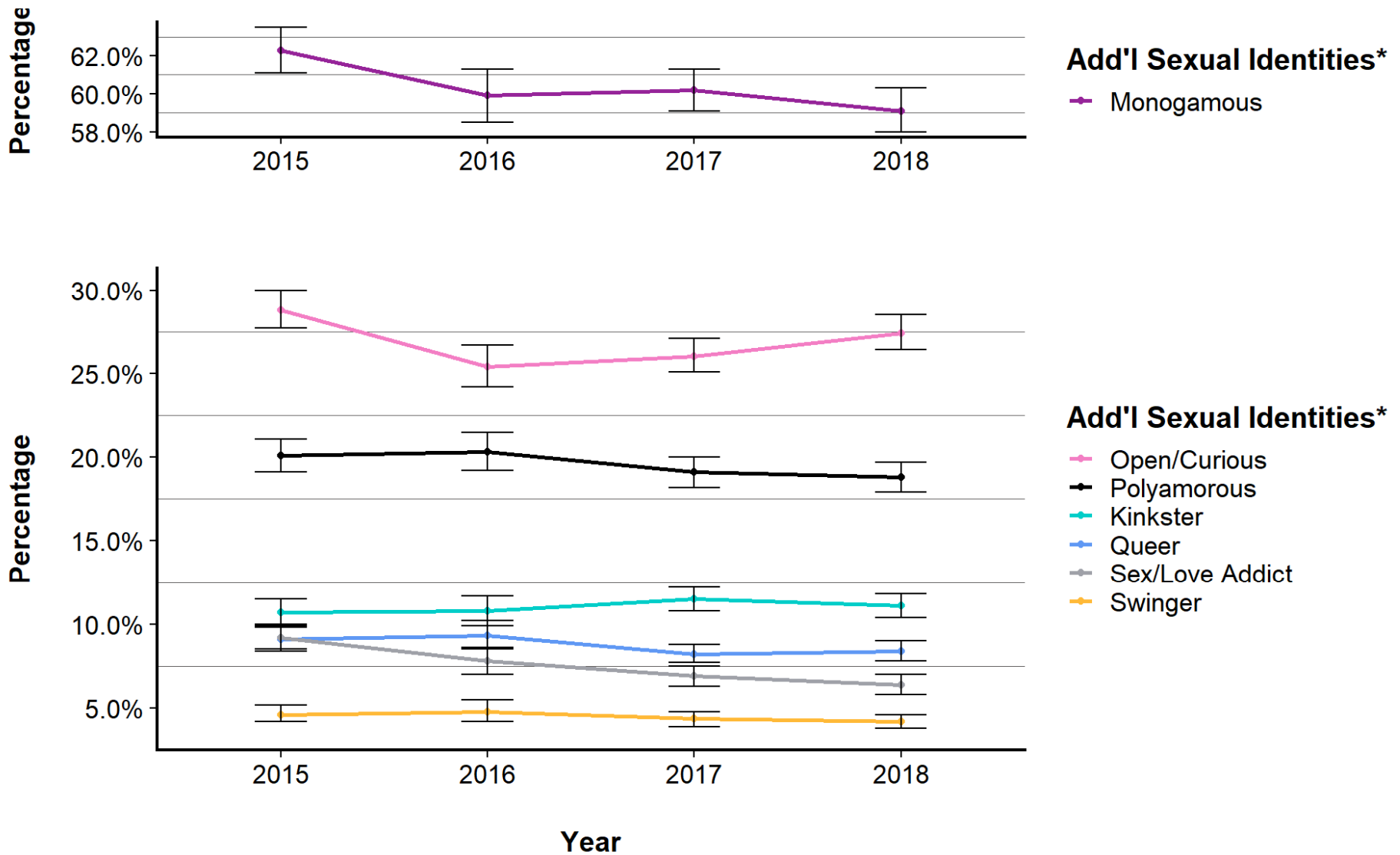
## Sexual Orientation by Gender, Continued

	2013		2014		2015		2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>Male</b>												
Heterosexual/Straight	75.1	1.2	75.0	1.2	74.0	1.2	73.4	1.6	72.7	1.4	73.1	1.4
Gay/Lesbian/Homosexual	10.7	0.8	10.5	0.8	11.6	1.0	11.7	1.2	12.7	1.0	11.4	1.0
Bicurious/Heteroflexible	7.1	0.6	7.0	0.8	6.8	0.8	7.9	1.0	7.2	0.8	7.7	0.8
Bisexual/Pansexual	3.5	0.6	4.4	0.6	4.0	0.6	4.4	0.8	4.6	0.6	4.6	0.6
Refuses Labels	3.3	0.6	3.0	0.6	3.3	0.6	2.4	0.6	2.3	0.4	2.9	0.6
Asexual	0.3	0.2	0.1	0.0	0.2	0.2	0.3	0.2	0.4	0.2	0.3	0.2
<b>Female</b>												
Heterosexual/Straight	60.9	1.6	58.9	1.4	58.5	1.6	59.6	2.0	60.4	1.6	57.7	1.8
Gay/Lesbian/Homosexual	2.1	0.4	2.1	0.4	2.1	0.4	2.4	0.6	2.4	0.6	2.8	0.6
Bicurious/Heteroflexible	16.8	1.2	17.0	1.2	17.8	1.2	16.9	1.6	16.5	1.2	16.4	1.2
Bisexual/Pansexual	13.9	1.2	15.1	1.0	15.4	1.2	15.1	1.4	15.8	1.2	18.2	1.4
Refuses Labels	5.9	0.8	6.5	0.8	5.7	0.8	5.6	1.0	4.3	0.6	4.4	0.8
Asexual	0.5	0.2	0.4	0.2	0.5	0.2	0.4	0.2	0.6	0.4	0.5	0.2
<b>Fluid/Both/Neither*</b>												
Heterosexual/Straight	16.3	8.2	6.5	4.7	7.7	6.1	5.0	4.3	1.3	1.8	6.1	3.9
Gay/Lesbian/Homosexual	5.9	4.3	8.2	4.9	5.9	4.1	12.2	6.7	11.8	5.9	16.4	7.6
Bicurious/Heteroflexible	7.7	5.9	5.4	6.1	10.4	6.3	12.6	9.6	8.4	4.9	9.4	5.1
Bisexual/Pansexual	43.2	10.6	55.4	11.0	49.7	10.4	54.8	11.4	55.1	8.6	47.2	8.4
Refuses Labels	25.9	9.0	23.3	9.2	21.0	8.6	14.2	7.8	21.3	7.3	15.4	5.7
Asexual	1.1	2.2	1.3	2.0	5.3	5.3	1.2	2.4	2.0	2.0	5.4	3.5

\* The larger confidence intervals for participants in the "Fluid/Both/Neither" category compared to the "Male" and "Female" categories are mainly due to the substantially smaller number of individuals self-reporting this gender category.



## Additional Sexual Identities\*



Error bars indicate the upper and lower bounds of the 95% confidence intervals. See next page for accompanying data table.

\* Participants selected all option(s) that applied.

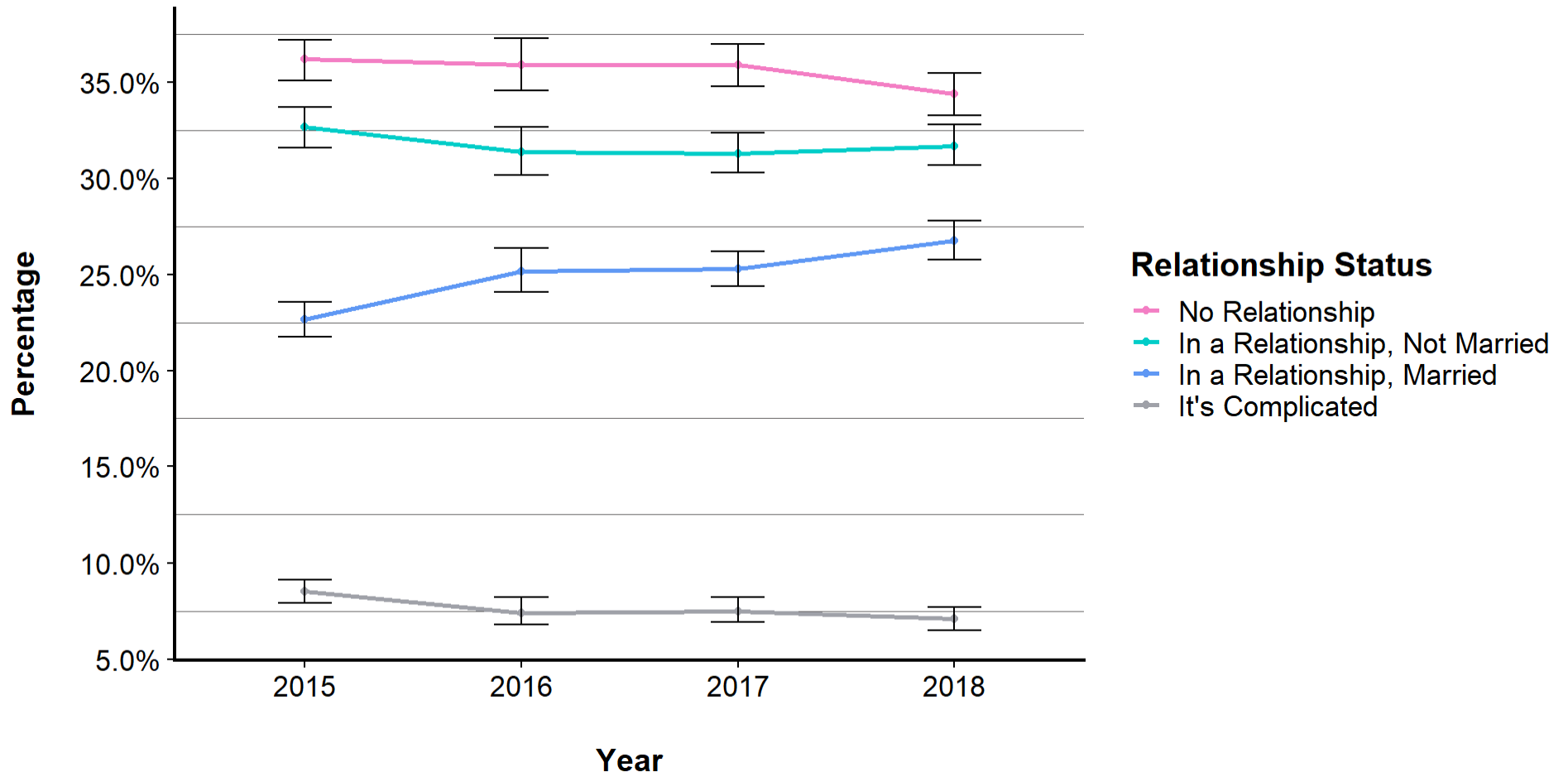
## Additional Sexual Identities\*, Continued

	2015		2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>Monogamous</b>	62.3	1.2	59.9	1.4	60.2	1.2	59.1	1.2
<b>Open/Curious</b>	28.8	1.2	25.4	1.2	26.0	1.0	27.4	1.0
<b>Polyamorous</b>	20.1	1.0	20.3	1.2	19.1	1.0	18.8	1.0
<b>Kinkster</b>	10.7	0.8	10.8	1.0	11.5	0.8	11.1	0.8
<b>Queer</b>	9.1	0.8	9.3	0.8	8.2	0.6	8.4	0.6
<b>Sex/Love Addict</b>	9.2	0.8	7.8	0.8	6.9	0.6	6.4	0.6
<b>Swinger</b>	4.6	0.6	4.8	0.6	4.4	0.4	4.2	0.4

\* Participants selected all option(s) that applied.

# Relationships

## Relationship Status



Error bars indicate the upper and lower bounds of the 95% confidence intervals.

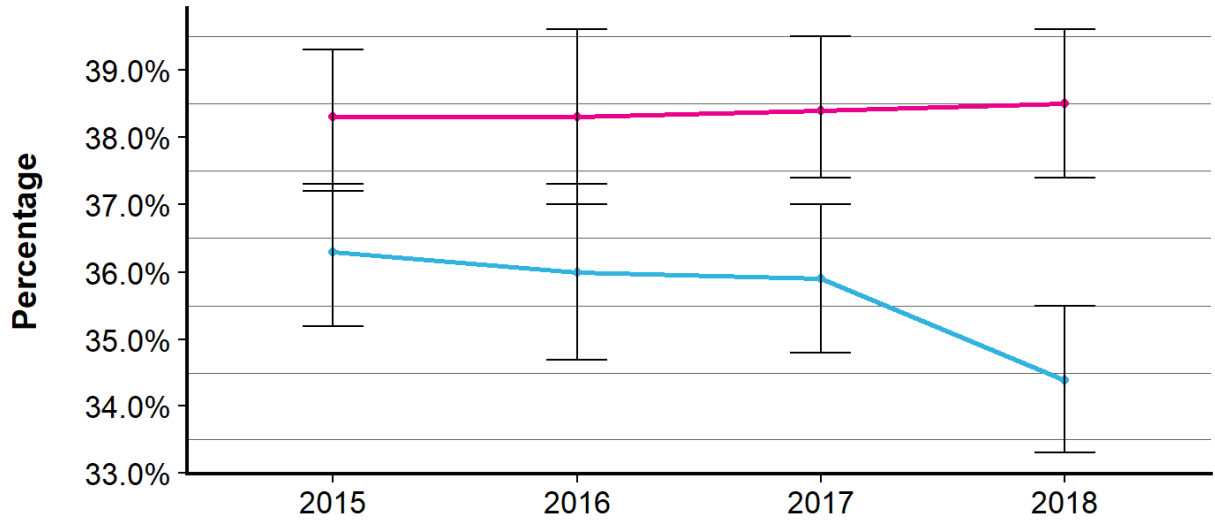
*See next page for accompanying data table.*

## Relationship Status, Continued

	2015		2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>No Relationship</b>	36.2	1.0	35.9	1.4	35.9	1.2	34.4	1.2
<b>In a Relationship, Not Married</b>	32.7	1.0	31.4	1.2	31.3	1.0	31.7	1.2
<b>In a Relationship, Married</b>	22.7	0.8	25.2	1.2	25.3	1.0	26.8	1.0
<b>It's Complicated</b>	8.5	0.6	7.4	0.8	7.5	0.6	7.1	0.6

*The 2013 and 2014 online surveys asked about relationships differently, so direct comparison is impossible.*

## Relationship Openness

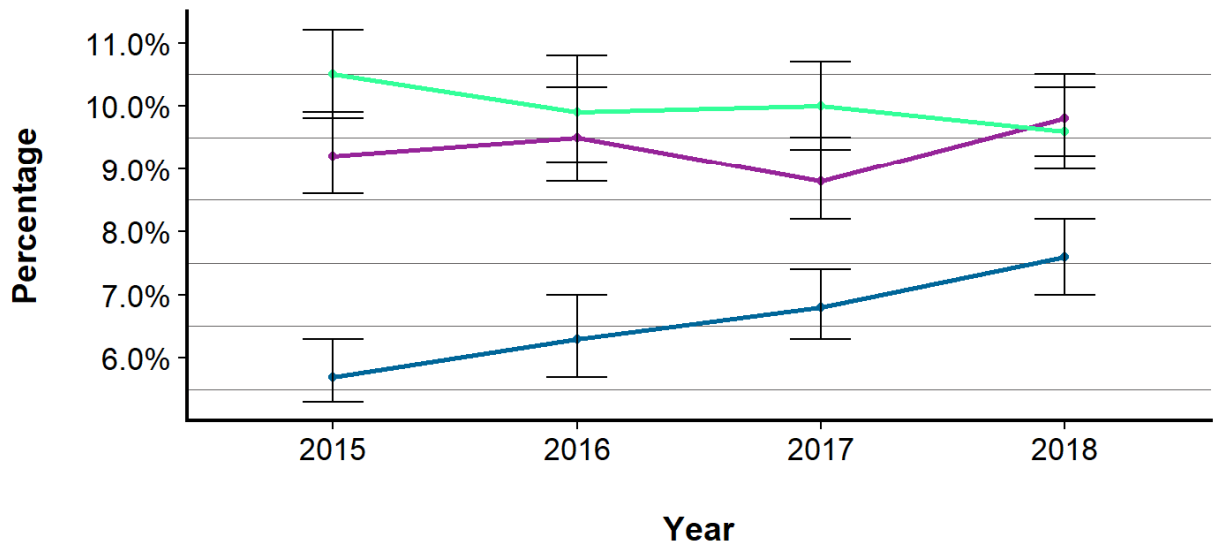


### Relationship Openness

- ◆ Not Open
- ◆ No Relationship

Error bars indicate the upper and lower bounds of the 95% confidence intervals.

*See next page for accompanying data table.*



### Relationship Openness

- ◆ Somewhat Open
- ◆ It's Complicated
- ◆ Open

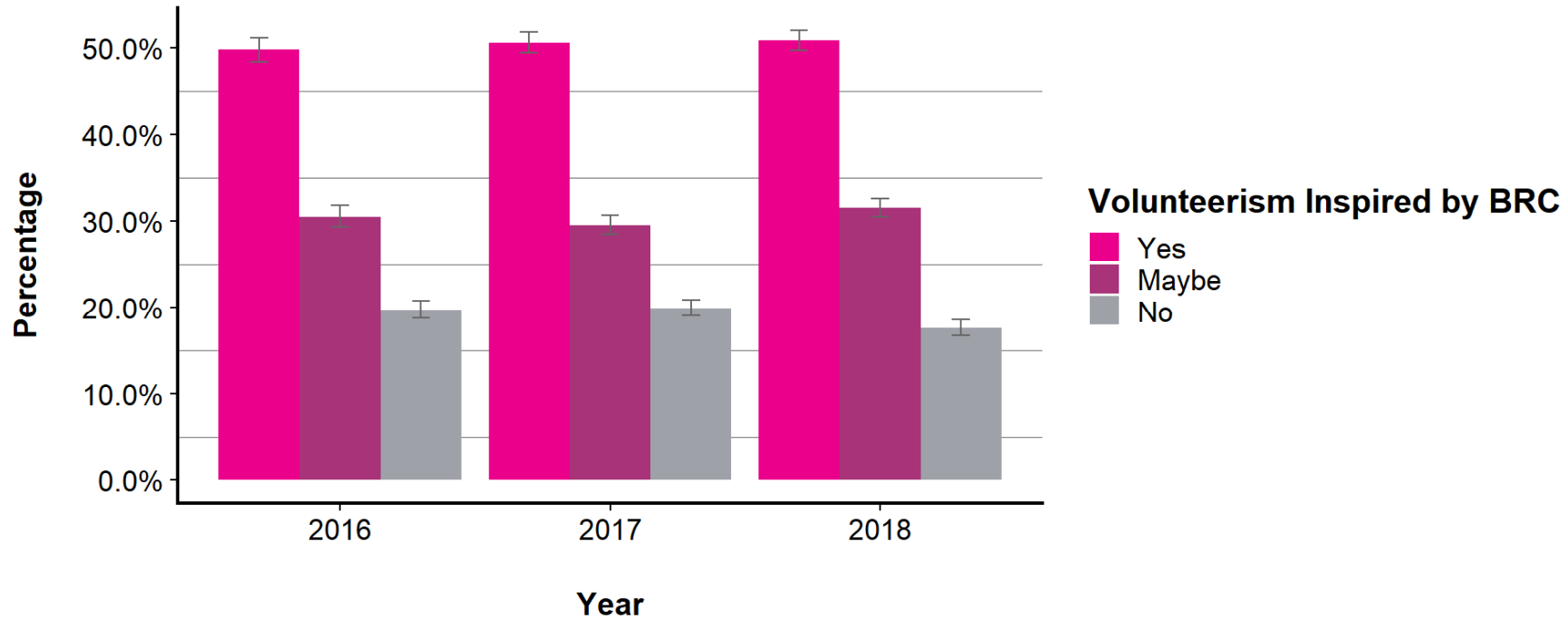
## Relationship Openness, Continued

	2015		2016		2017		2018	
	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %
<b>Not Open</b>	38.3	1.0	38.3	1.4	38.4	1.2	38.5	1.2
<b>No Relationship</b>	36.3	1.0	36.0	1.4	35.9	1.2	34.4	1.2
<b>Somewhat Open</b>	9.2	0.6	9.5	0.8	8.8	0.6	9.8	0.6
<b>It's Complicated</b>	10.5	0.6	9.9	0.8	10.0	0.6	9.6	0.6
<b>Open</b>	5.7	0.6	6.3	0.6	6.8	0.6	7.6	0.6

# Before and After Black Rock City

## Volunteerism

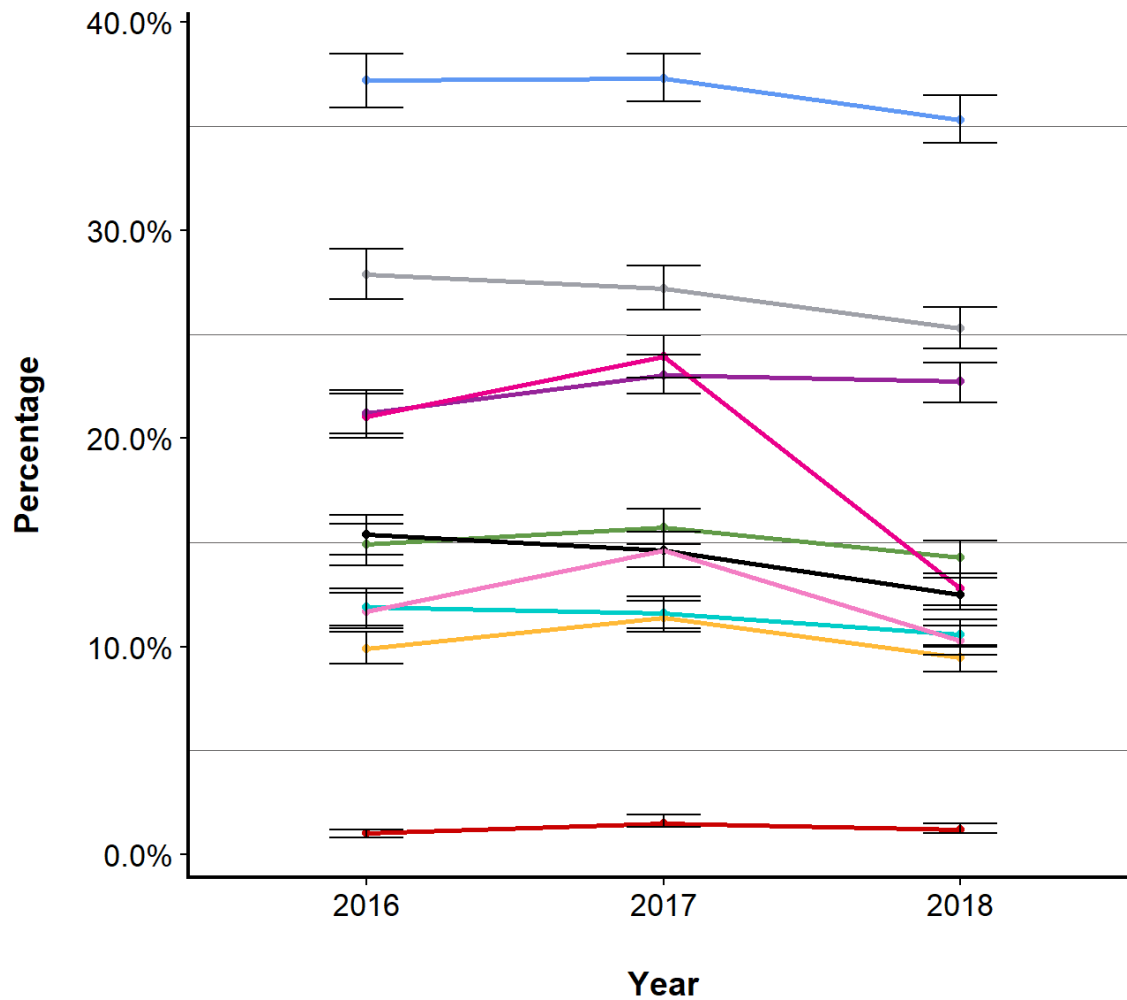
### Evaluation of Whether Black Rock City Visit Inspired Volunteerism or Involvement in Local Community



Error bars indicate the upper and lower bounds of the 95% confidence intervals.

	2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>Yes</b>	49.8	1.4	50.6	1.2	50.9	1.2
<b>Maybe</b>	30.5	1.2	29.5	1.2	31.5	1.2
<b>No</b>	19.7	1.0	19.9	1.0	17.6	1.0

## Volunteerism Over the Past Year\*



### Volunteerism (Past Year)

- Self-Initiated Good Deeds
- Community Groups/Clubs
- Art Projects
- Animals/Environment
- Black Rock City
- Schools/Universities
- Other
- Burning Man Regional Network
- Political Campaigns/Voter Reg.
- Burners Without Borders

Error bars indicate the upper and lower bounds of the 95% confidence intervals.

*See next page for accompanying data table.*

\* Participants selected all option(s) that applied.



## Volunteerism Over the Past Year\*, Continued

	2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>Self-Initiated Good Deeds</b>	37.2	1.4	37.3	1.2	35.3	1.2
<b>Community Groups/Clubs</b>	27.9	1.2	27.2	1.0	25.3	1.0
<b>Art Projects</b>	21.2	1.0	23.0	1.0	22.7	1.0
<b>Animals/Environment</b>	14.9	1.0	15.7	0.8	14.3	0.8
<b>Black Rock City</b>	21.0	1.0	23.9	1.0	12.8	0.8
<b>Schools/Universities</b>	15.4	1.0	14.6	0.8	12.5	0.8
<b>Other</b>	11.9	0.8	11.6	0.8	10.6	0.6
<b>Burning Man Regional Network</b>	11.7	0.8	14.6	0.8	10.3	0.6
<b>Political Campaigns/Voter Reg.</b>	9.9	0.8	11.4	0.8	9.5	0.6
<b>Burners Without Borders</b>	1.0	0.2	1.5	0.4	1.2	0.2

\* Participants selected all option(s) that applied.

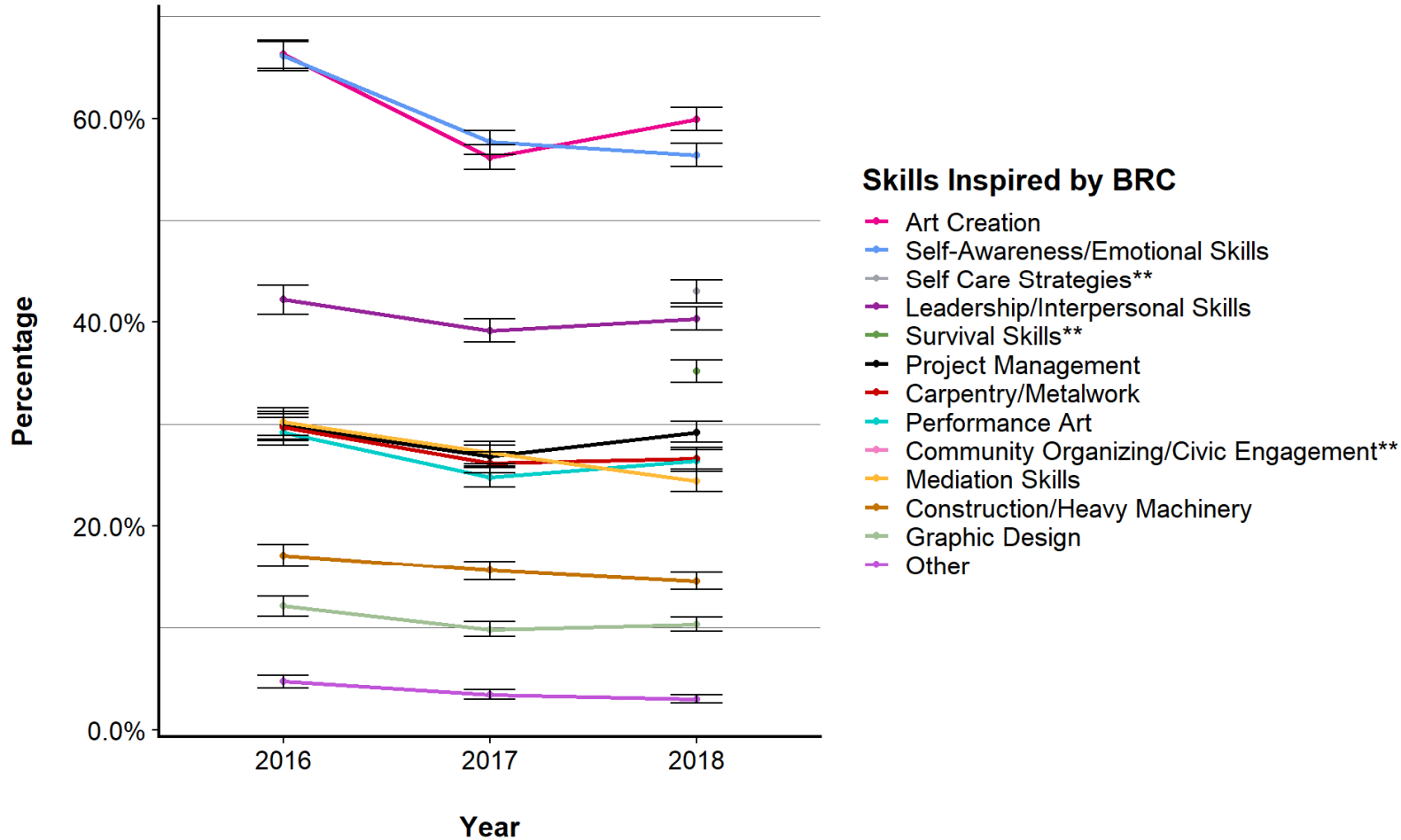
## Volunteerism per Month

In the 2018 online survey participants were also asked the question, "Approximately how many hours per month did you spend on these volunteer efforts in the last year?"

Participants indicated an average of 18.4 (+/- 1.1) hours volunteering per month.

# Skills Inspired

## Evaluation of Whether Black Rock City Visit Inspired Skill Acquisition or Practice



Error bars indicate the upper and lower bounds of the 95% confidence intervals.

See next page for accompanying data table.

\* Participants selected all option(s) that applied.

\*\* "Community Organizing/Civic Engagement," "Self Care Strategies," and "Survival Skills" were first added as options to the 2018 online survey.

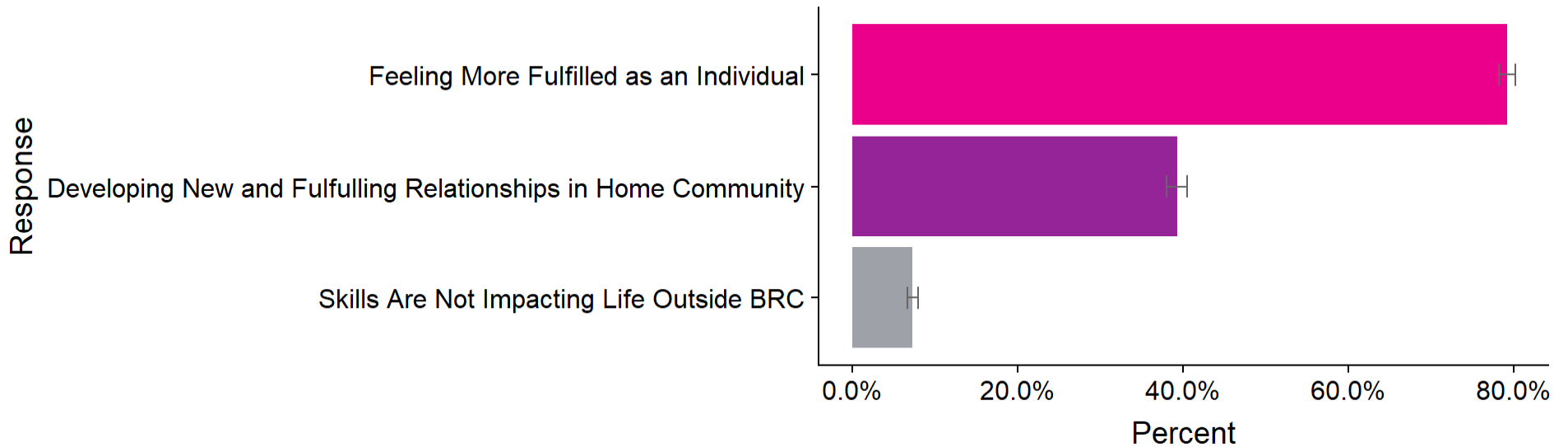
## Evaluation of Whether Black Rock City Visit Inspired Skill Acquisition or Practice, Continued

	2016		2017		2018	
	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %
<b>Art Creation</b>	66.3	1.4	56.2	1.2	59.9	1.2
<b>Self-Awareness/Emotional Skills</b>	66.1	1.4	57.7	1.2	56.4	1.2
<b>Self Care Strategies**</b>	NA	NA	NA	NA	43.0	1.2
<b>Leadership/Interpersonal Skills</b>	42.2	1.4	39.1	1.2	40.3	1.2
<b>Survival Skills**</b>	NA	NA	NA	NA	35.2	1.2
<b>Project Management</b>	29.8	1.4	26.8	1.0	29.2	1.0
<b>Carpentry/Metalwork</b>	29.7	1.4	26.2	1.0	26.6	1.0
<b>Performance Art</b>	29.2	1.4	24.8	1.0	26.4	1.0
<b>Community Organizing/Civic Engagement**</b>	NA	NA	NA	NA	24.4	1.0
<b>Mediation Skills</b>	30.2	1.4	27.2	1.2	24.4	1.0
<b>Construction/Heavy Machinery</b>	17.1	1.2	15.6	0.8	14.5	0.8
<b>Graphic Design</b>	12.1	1.0	9.8	0.8	10.3	0.8
<b>Other</b>	4.7	0.6	3.4	0.4	3.0	0.4

\* Participants selected all option(s) that applied.

\*\* "Community Organizing/Civic Engagement," "Self Care Strategies," and "Survival Skills" were first added as options to the 2018 online survey.

## Impact of Skill(s) Outside of Black Rock City\*

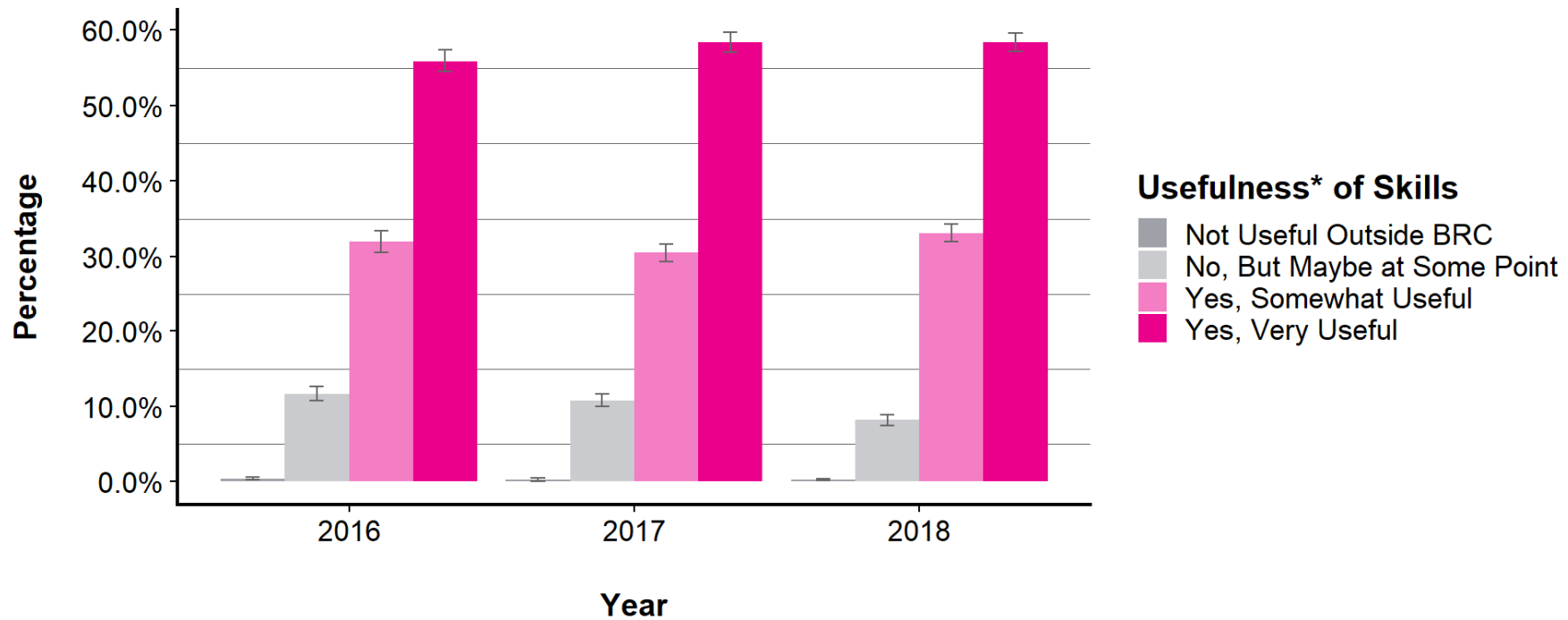


Error bars indicate the upper and lower bounds of the 95% confidence intervals.

\* This question was first introduced in the 2018 online survey. Data presented in the plot above and table below are for participants who indicated being inspired to learn or practice skill(s) following their visit to Black Rock City. Participants selected all option(s) that applied.

	2018	
	Percent	MoE +/- %
Feeling More Fulfilled as an Individual	79.2	1.0
Developing New and Fulfilling Relationships in Home Community	39.3	1.2
Skills Are Not Impacting Life Outside BRC	7.3	0.6

## Evaluation of Usefulness\* of Skills Learned or Practiced After Black Rock City Visit

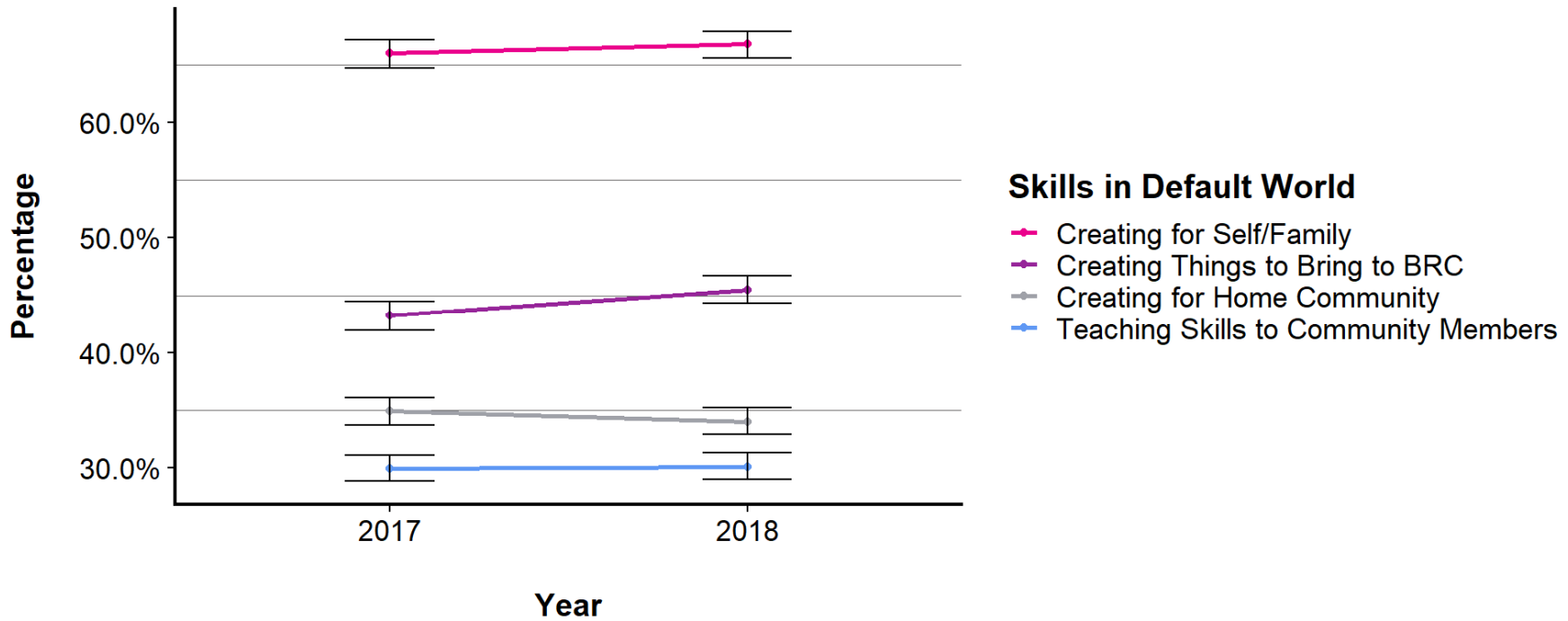


Error bars indicate the upper and lower bounds of the 95% confidence intervals.

\* This question in the online survey specifically asked if any skill(s) a participant was inspired to learn or practice after visiting Black Rock City have proved useful "in the default world."

	2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>Not Useful Outside BRC</b>	0.4	0.2	0.3	0.2	0.3	0.2
<b>No, But Maybe at Some Point</b>	11.7	1.0	10.8	0.8	8.2	0.8
<b>Yes, Somewhat Useful</b>	32.0	1.4	30.5	1.2	33.1	1.2
<b>Yes, Very Useful</b>	55.9	1.4	58.4	1.4	58.4	1.2

## Application of Skill(s) Outside of Black Rock City\*



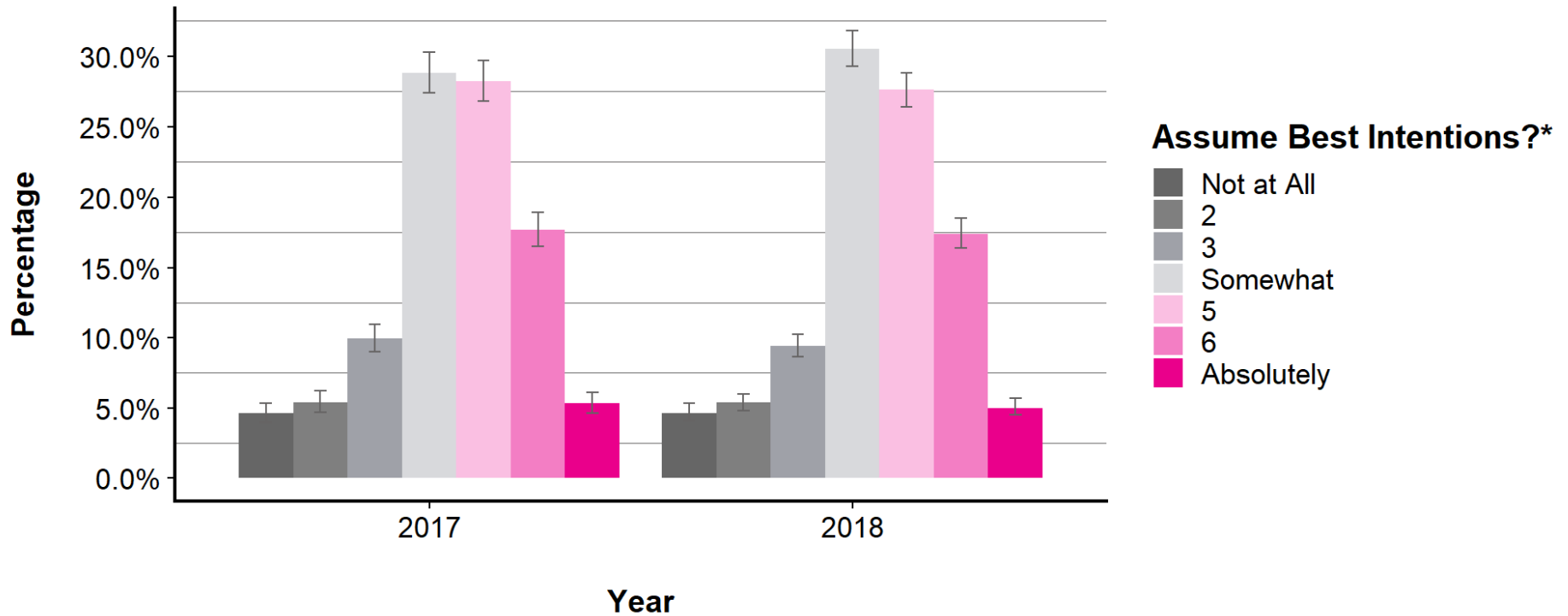
Error bars indicate the upper and lower bounds of the 95% confidence intervals.

\* Data presented here are for participants who indicated being inspired to learn or practice skill(s) following their visit to Black Rock City. Participants selected all option(s) that applied.

	2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %
<b>Creating for Self/Family</b>	66.0	1.2	66.8	1.2
<b>Creating Things to Bring to BRC</b>	43.2	1.2	45.5	1.2
<b>Creating for Home Community</b>	34.9	1.2	34.0	1.2
<b>Teaching Skills to Community Members</b>	29.9	1.2	30.1	1.2

# Relationship with Others

## Extent of Agreement With the Statement, "I Assume That People Have Only the Best Intentions"



Error bars indicate the upper and lower bounds of the 95% confidence intervals.

	2017		2018			2017		2018	
	Percent MoE +/- %		Percent MoE +/- %			Percent MoE +/- %		Percent MoE +/- %	
<b>Not at All</b>	4.6	0.6	4.6	0.6	<b>5</b>	28.2	1.4	27.6	1.2
<b>2</b>	5.4	0.8	5.4	0.6	<b>6</b>	17.7	1.2	17.4	1.0
<b>3</b>	9.9	1.0	9.4	0.8	<b>Absolutely</b>	5.3	0.8	5.0	0.6
<b>Somewhat</b>	28.8	1.4	30.5	1.2					

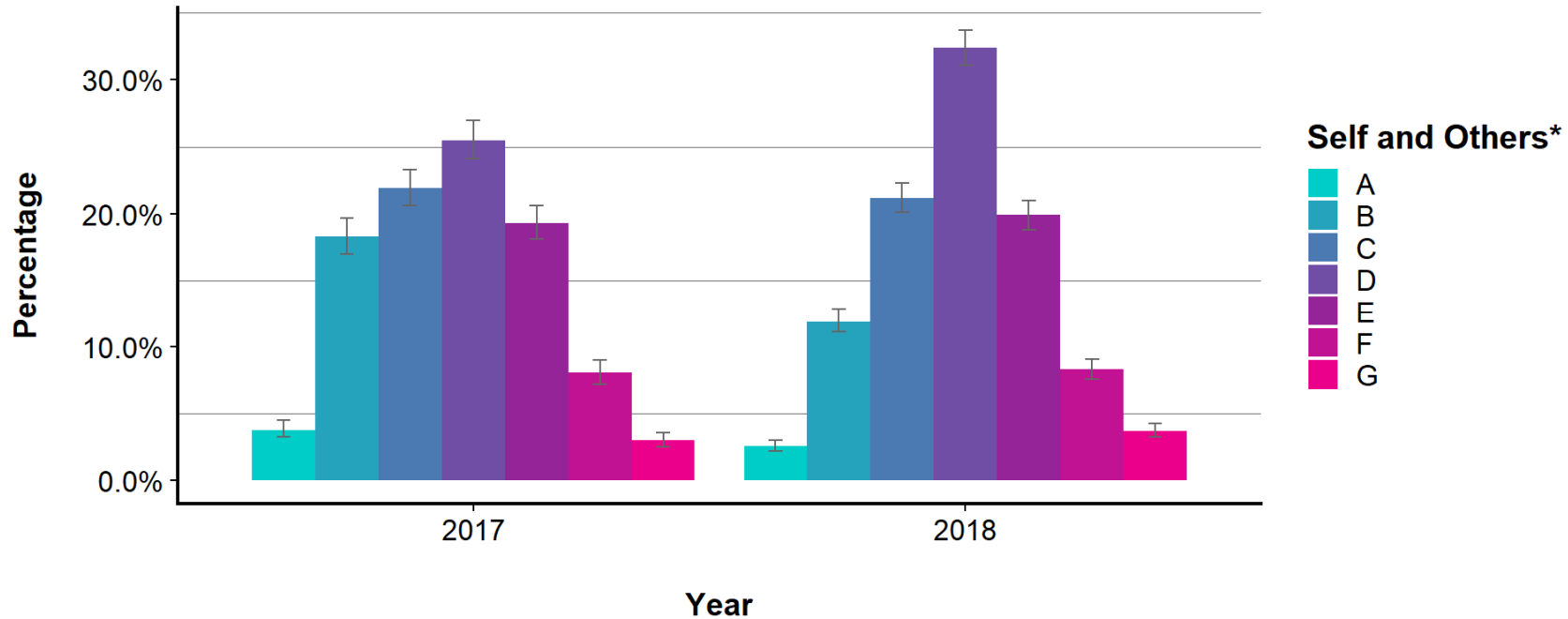
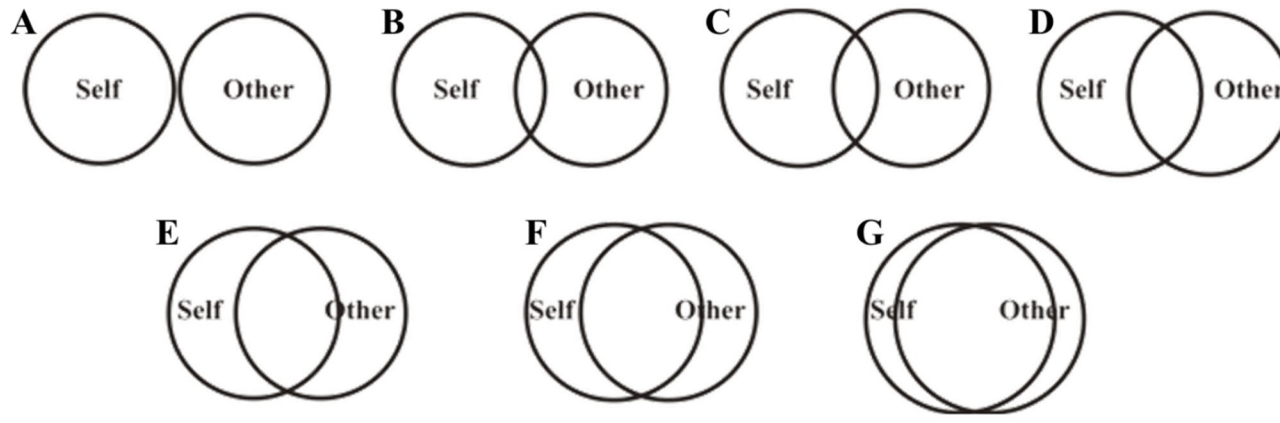
## Helping a Stranger

In the 2018 online survey participants were also asked the question, "Please think about what you would do in the following situation. Suppose you were given 14 hours of free time off from work, and had the opportunity to spend any amount of this time from 0-14 hours, doing a personal favor for a random stranger. Outside of this favour, you would never see this person again, and the stranger would not know how much time you were given in total. If you were given 14 hours of free time, how much (from 0-14) would you spend doing a favor for the stranger?"

Participants indicated that they would spend an average of 6.0 (+/- 0.1) hours helping the stranger.



## Evaluation of Current Relationship Between Self and Others\*



Error bars indicate the upper and lower bounds of the 95% confidence intervals. *See next page for accompanying data table.*

\* The exact wording of this question in the online survey was, "Please select the picture above that best describes your current relationship with other human beings, on average."

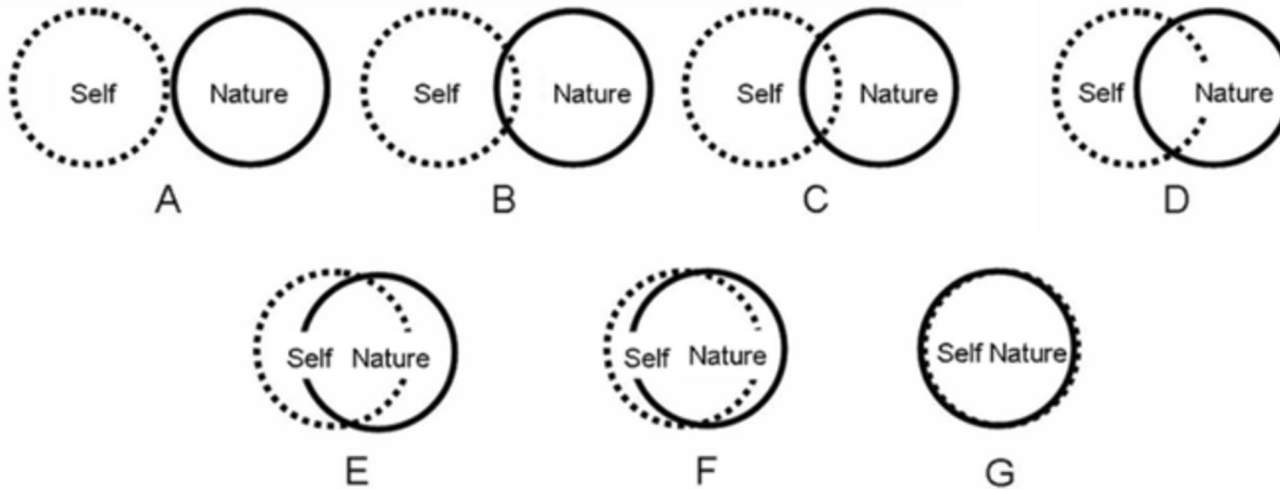
## Evaluation of Current Relationship Between Self and Others\*, Continued

	2017		2018	
	Percent MoE	+/- %	Percent MoE	+/- %
<b>A</b>	3.8	0.6	2.6	0.4
<b>B</b>	18.3	1.4	11.9	1.0
<b>C</b>	21.9	1.4	21.2	1.2
<b>D</b>	25.5	1.4	32.4	1.2
<b>E</b>	19.3	1.4	19.9	1.2
<b>F</b>	8.1	1.0	8.3	0.8
<b>G</b>	3.0	0.6	3.7	0.6

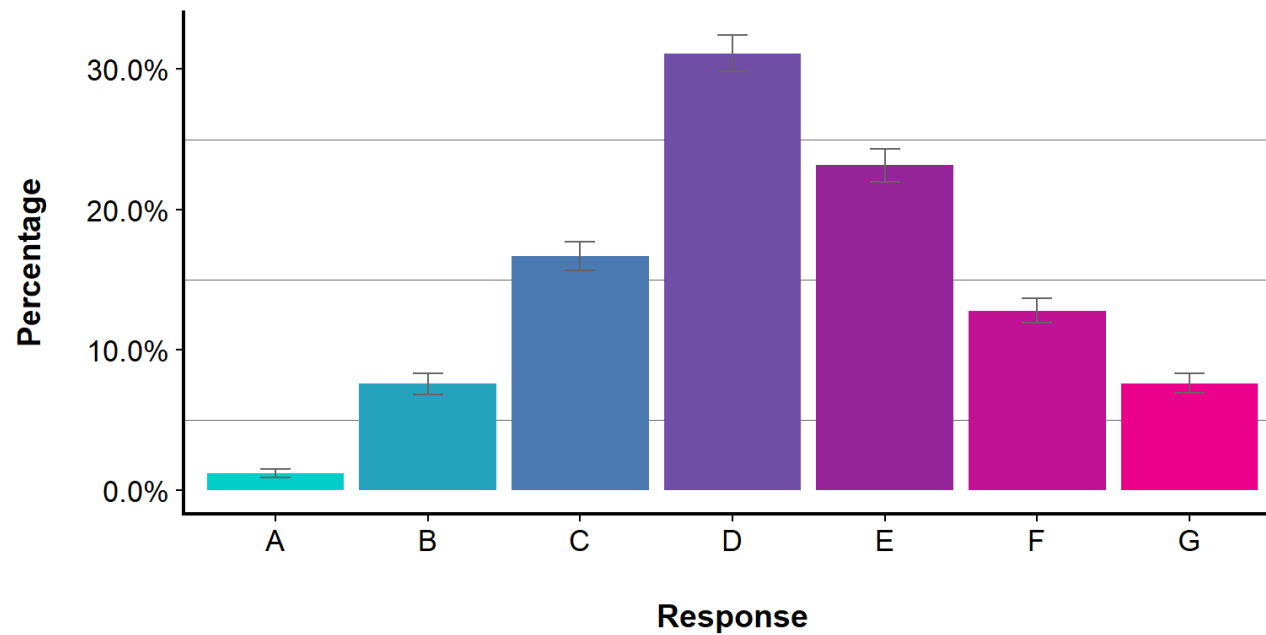
\* The exact wording of this question in the online survey was, "Please select the picture above that best describes your current relationship with other human beings, on average."

# Relationship with Nature

## Evaluation of Current Relationship Between Self and Nature\*



\* This question was first introduced in the 2018 online survey. The exact wording of this question in the online survey was, "Please select the picture above that best describes your relationship with the natural environment. How interconnected are you with nature? (Self = you, Nature = the environment)."



### Self and Nature\*

- A
- B
- C
- D
- E
- F
- G

Error bars indicate the upper and lower bounds of the 95% confidence intervals.

*See next page for accompanying data table.*

## Evaluation of Current Relationship Between Self and Nature\*, Continued

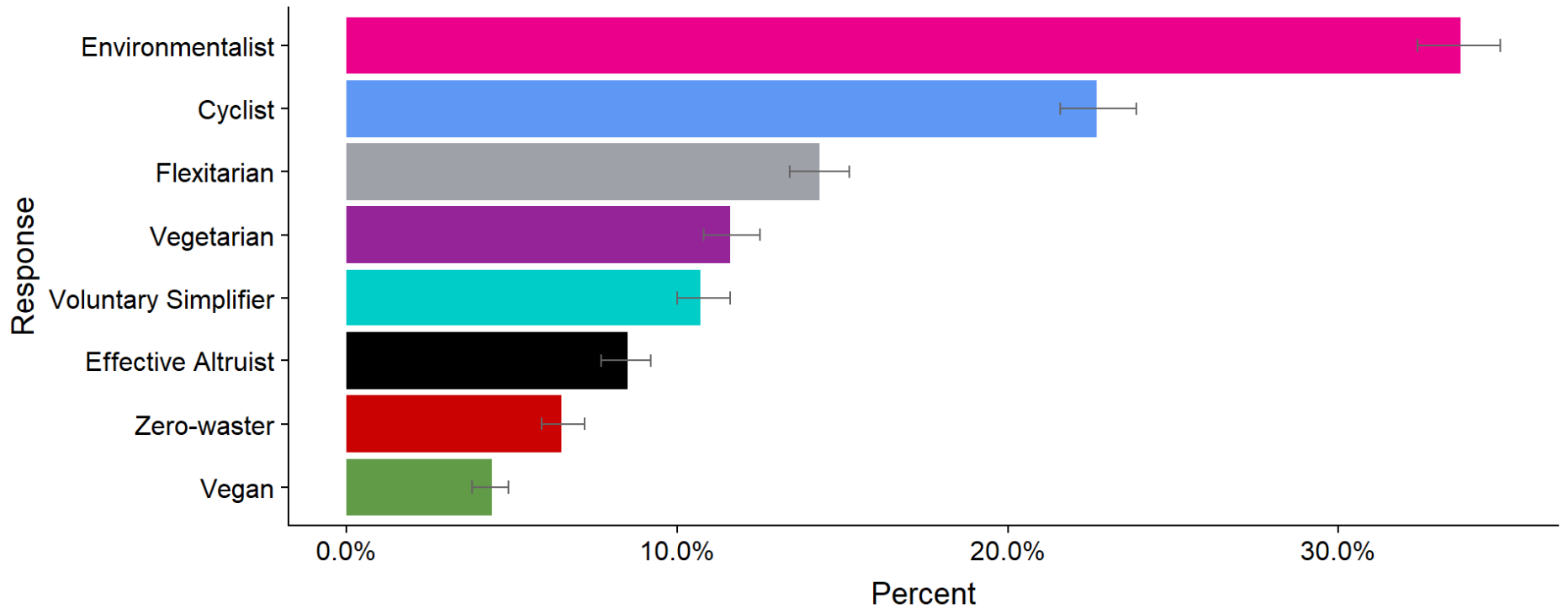
2018

Percent MoE +/- %

<b>A</b>	1.2	0.2
<b>B</b>	7.6	0.8
<b>C</b>	16.7	1.0
<b>D</b>	31.1	1.2
<b>E</b>	23.2	1.2
<b>F</b>	12.8	1.0
<b>G</b>	7.6	0.8

\* This question was first introduced in the 2018 online survey. The exact wording of this question in the online survey was, "Please select the picture above that best describes your relationship with the natural environment. How interconnected are you with nature? (Self = you, Nature = the environment)."

## Self-Identification with Specified Group Labels\*



Error bars indicate the upper and lower bounds of the 95% confidence intervals.

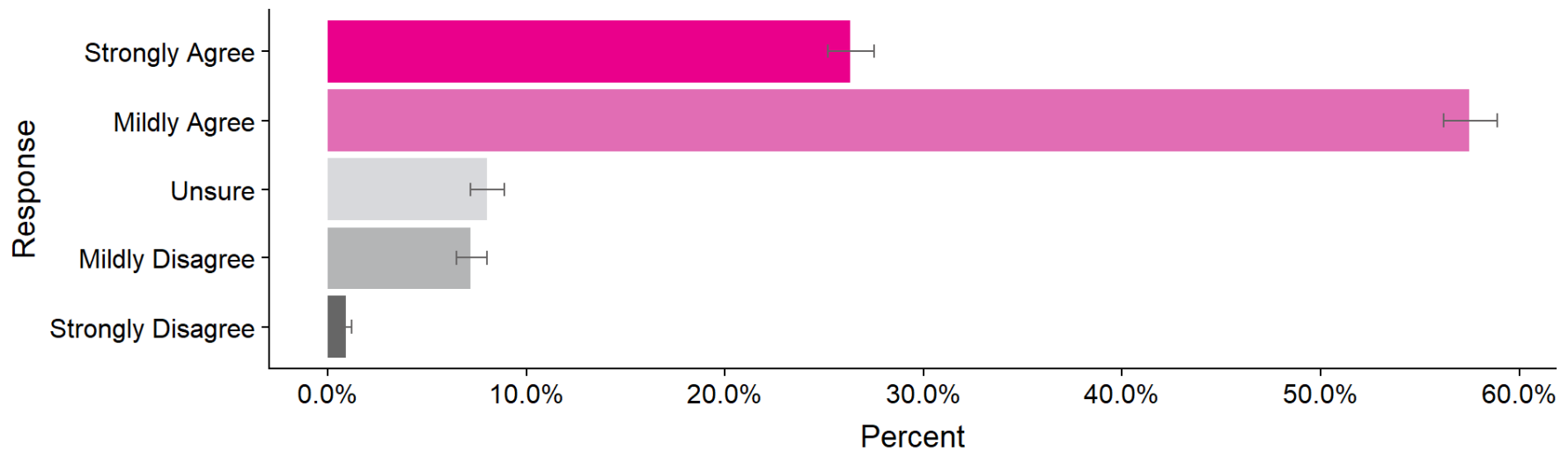
\* This question was first introduced in the 2018 online survey. Participants selected all option(s) that applied.

	2018		2018	
	Percent MoE +/- %		Percent MoE +/- %	
<b>Environmentalist</b>	33.7	1.2	<b>Voluntary Simplifier</b>	10.7 0.8
<b>Cyclist</b>	22.7	1.2	<b>Effective Altruist</b>	8.5 0.8
<b>Flexitarian</b>	14.3	1.0	<b>Zero-waster</b>	6.5 0.6
<b>Vegetarian</b>	11.6	0.8	<b>Vegan</b>	4.4 0.6

## Environmental Perspectives\*

Participants were asked to use a scale to indicate the degree to which they agreed with the statement below, from “Strongly Disagree” to “Strongly Agree.” The plot and table below represent responses for the statement:

*“I think of myself as an environmentally-friendly consumer.”*



Error bars indicate the upper and lower bounds of the 95% confidence intervals.

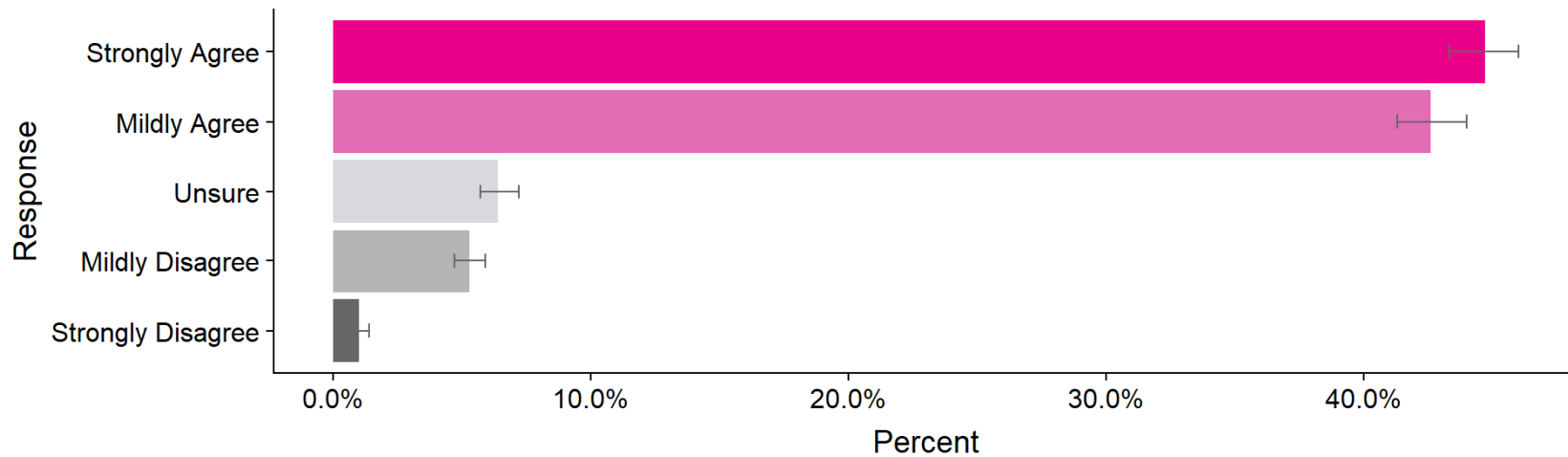
\* This question set was first introduced in the 2018 online survey.

	2018	
	Percent	MoE +/- %
<b>Strongly Agree</b>	26.3	1.2
<b>Mildly Agree</b>	57.5	1.4
<b>Unsure</b>	8.0	0.8
<b>Mildly Disagree</b>	7.2	0.8
<b>Strongly Disagree</b>	0.9	0.2

## Environmental Perspectives\*

Participants were asked to use a scale to indicate the degree to which they agreed with the statement below, from “Strongly Disagree” to “Strongly Agree.” The plot and table below represent responses for the statement:

*“I think of myself as someone who is very concerned with environmental issues.”*



Error bars indicate the upper and lower bounds of the 95% confidence intervals.

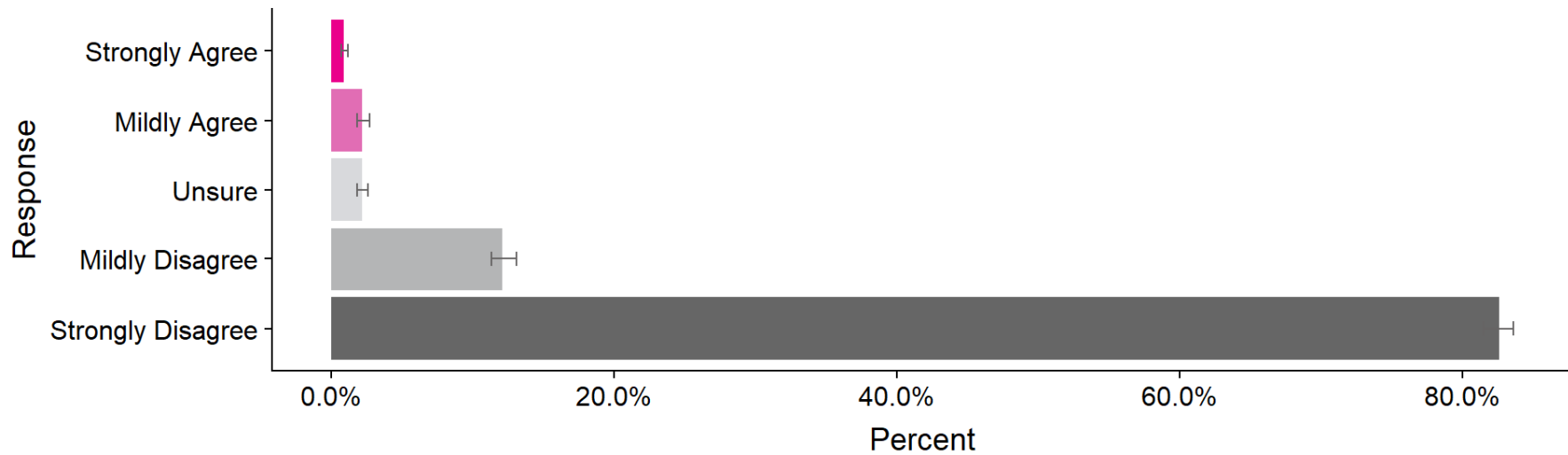
\* This question set was first introduced in the 2018 online survey.

2018		
	Percent	MoE +/- %
<b>Strongly Agree</b>	44.7	1.4
<b>Mildly Agree</b>	42.6	1.4
<b>Unsure</b>	6.4	0.8
<b>Mildly Disagree</b>	5.3	0.6
<b>Strongly Disagree</b>	1.0	0.2

## Environmental Perspectives\*

Participants were asked to use a scale to indicate the degree to which they agreed with the statement below, from “Strongly Disagree” to “Strongly Agree.” The plot and table below represent responses for the statement:

*“I would be embarrassed to be seen as having an environmentally-friendly lifestyle.”*



Error bars indicate the upper and lower bounds of the 95% confidence intervals.

\* This question set was first introduced in the 2018 online survey.

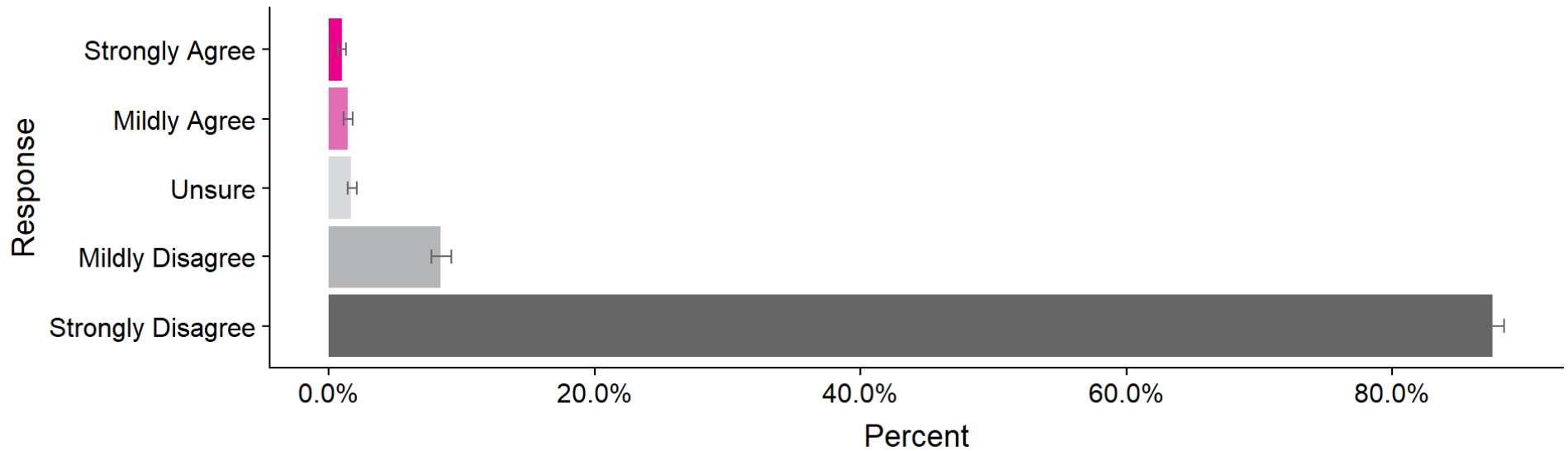
	2018	
	Percent	MoE +/- %
<b>Strongly Agree</b>	0.9	0.2
<b>Mildly Agree</b>	2.2	0.4
<b>Unsure</b>	2.2	0.4
<b>Mildly Disagree</b>	12.1	1.0
<b>Strongly Disagree</b>	82.6	1.0



## Environmental Perspectives\*

Participants were asked to use a scale to indicate the degree to which they agreed with the statement below, from “Strongly Disagree” to “Strongly Agree.” The plot and table below represent responses for the statement:

*“I would not want my family or friends to think of me as someone who is concerned about environmental issues.”*



Error bars indicate the upper and lower bounds of the 95% confidence intervals.

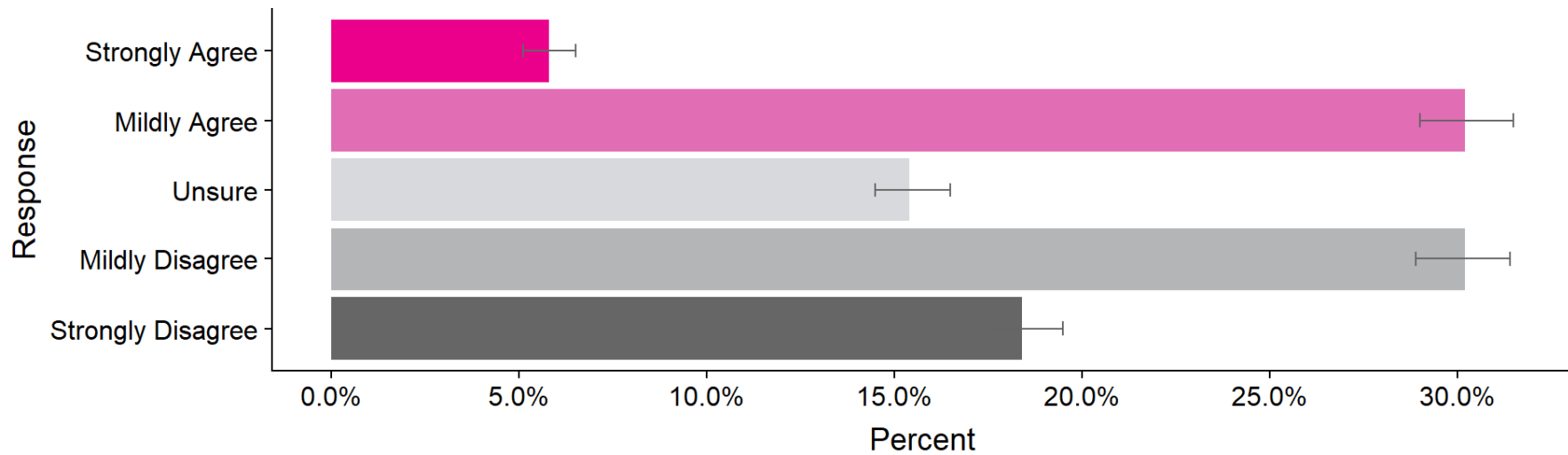
\* This question set was first introduced in the 2018 online survey.

2018		
	Percent	MoE +/- %
Strongly Agree	1.0	0.2
Mildly Agree	1.4	0.4
Unsure	1.7	0.4
Mildly Disagree	8.4	0.8
Strongly Disagree	87.5	1.0

## Humans and Nature\*

Participants were asked to use a scale to indicate the degree to which they agreed with the statement below, from “Strongly Disagree” to “Strongly Agree.” The plot and table below represent responses for the statement:

*“Humans have the right to modify the natural environment to suit their needs.”*



Error bars indicate the upper and lower bounds of the 95% confidence intervals.

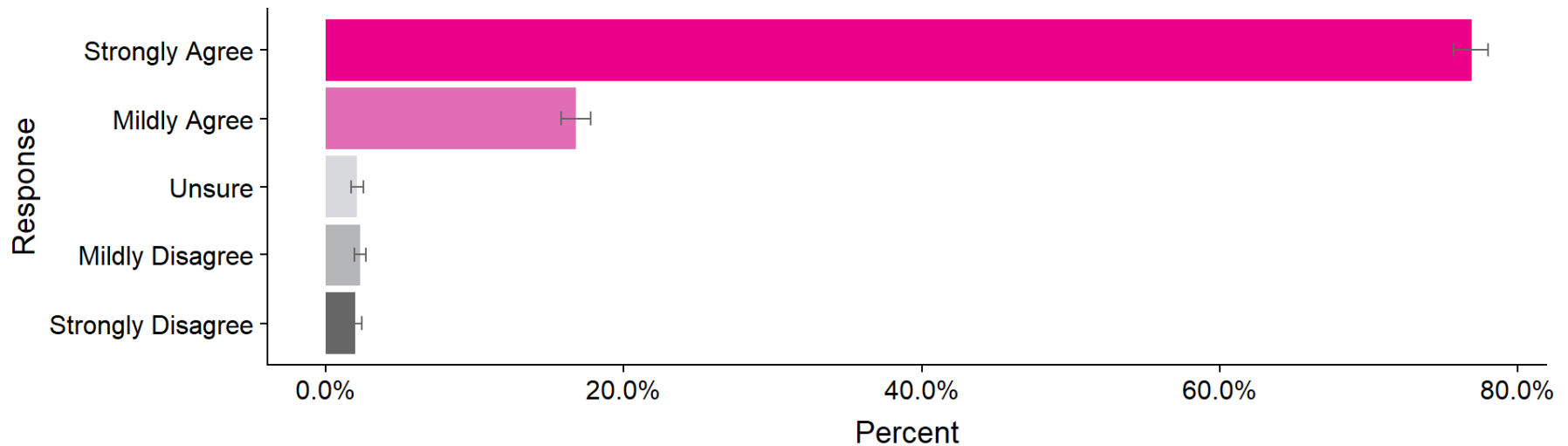
\* This question set was first introduced in the 2018 online survey.

	2018	
	Percent	MoE +/- %
<b>Strongly Agree</b>	5.8	0.6
<b>Mildly Agree</b>	30.2	1.2
<b>Unsure</b>	15.4	1.0
<b>Mildly Disagree</b>	30.2	1.2
<b>Strongly Disagree</b>	18.4	1.0

## Humans and Nature\*

Participants were asked to use a scale to indicate the degree to which they agreed with the statement below, from “Strongly Disagree” to “Strongly Agree.” The plot and table below represent responses for the statement:

*“Humans are severely abusing the planet.”*



Error bars indicate the upper and lower bounds of the 95% confidence intervals.

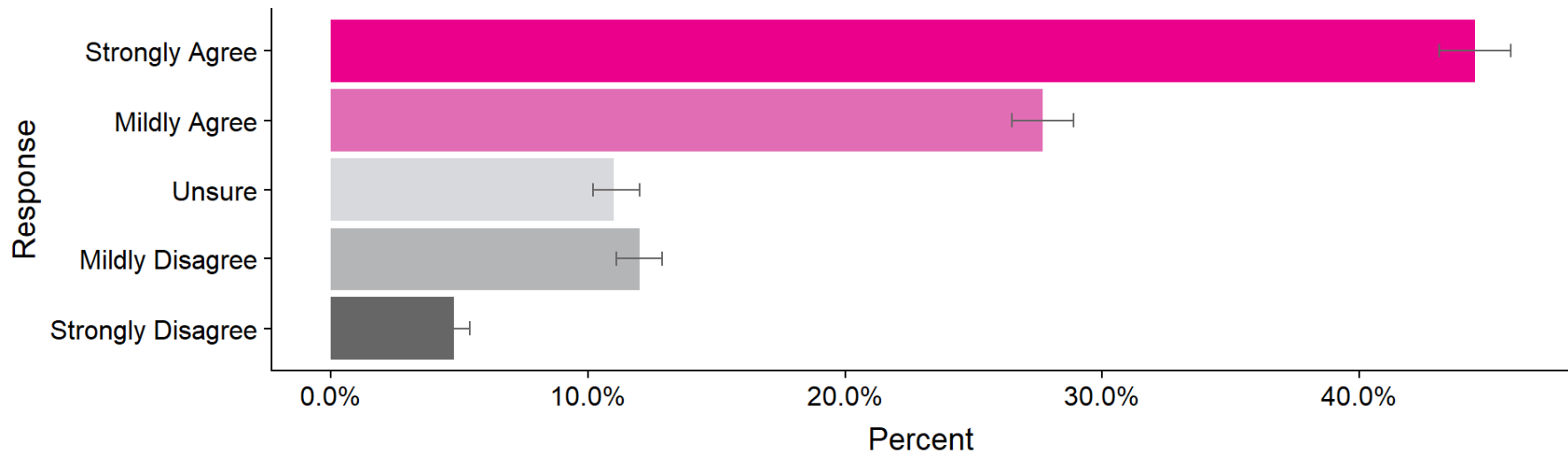
\* This question set was first introduced in the 2018 online survey.

	2018	
	Percent	MoE +/- %
<b>Strongly Agree</b>	76.9	1.2
<b>Mildly Agree</b>	16.8	1.0
<b>Unsure</b>	2.1	0.4
<b>Mildly Disagree</b>	2.3	0.4
<b>Strongly Disagree</b>	2.0	0.4

## Humans and Nature\*

Participants were asked to use a scale to indicate the degree to which they agreed with the statement below, from “Strongly Disagree” to “Strongly Agree.” The plot and table below represent responses for the statement:

*“Plants and animals have the same rights as humans to exist.”*



Error bars indicate the upper and lower bounds of the 95% confidence intervals.

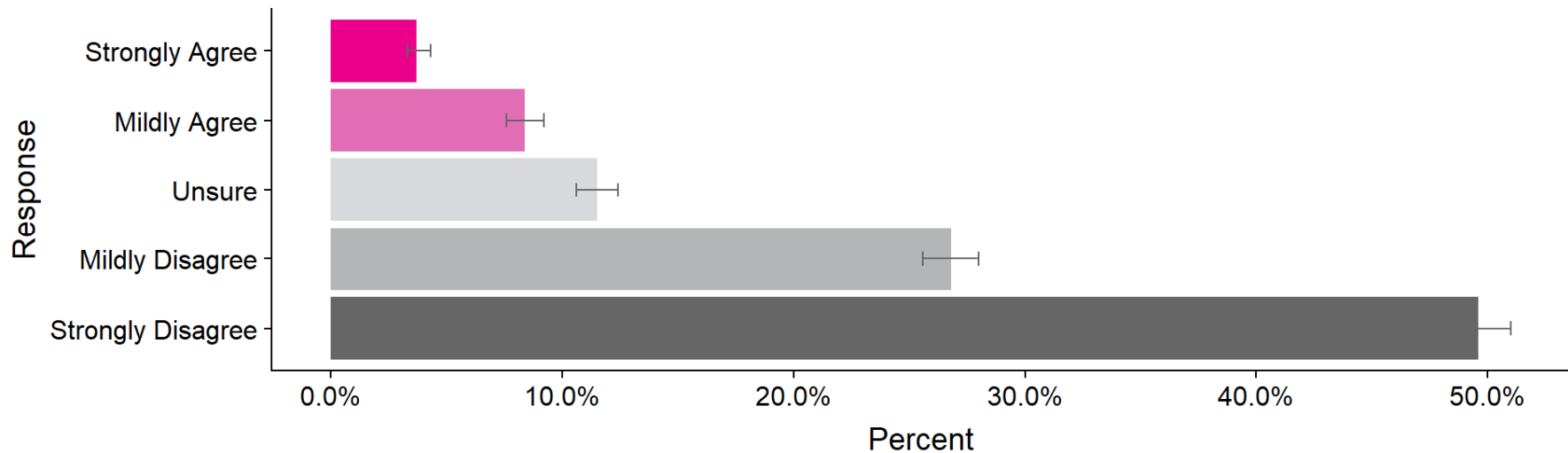
\* This question set was first introduced in the 2018 online survey.

	2018	
	Percent	MoE +/- %
<b>Strongly Agree</b>	44.5	1.4
<b>Mildly Agree</b>	27.7	1.2
<b>Unsure</b>	11.0	1.0
<b>Mildly Disagree</b>	12.0	1.0
<b>Strongly Disagree</b>	4.8	0.6

## Humans and Nature\*

Participants were asked to use a scale to indicate the degree to which they agreed with the statement below, from “Strongly Disagree” to “Strongly Agree.” The plot and table below represent responses for the statement:

*“Nature is strong enough to cope with the impact of modern industrial nations.”*



Error bars indicate the upper and lower bounds of the 95% confidence intervals.

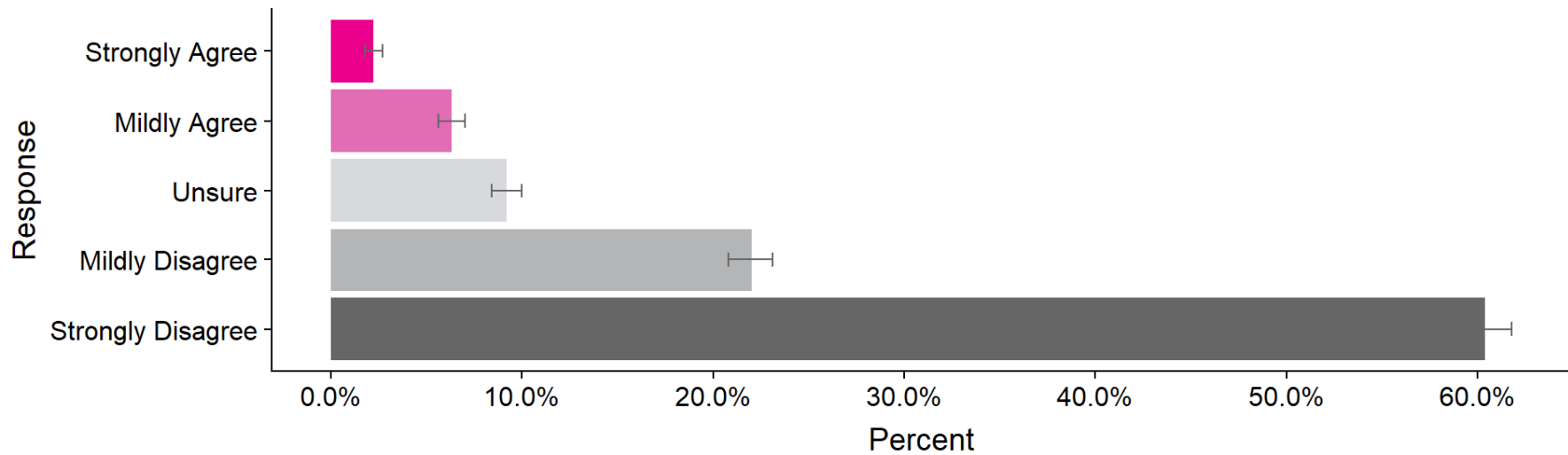
\* This question set was first introduced in the 2018 online survey.

	2018	
	Percent	MoE +/- %
<b>Strongly Agree</b>	3.7	0.6
<b>Mildly Agree</b>	8.4	0.8
<b>Unsure</b>	11.5	0.8
<b>Mildly Disagree</b>	26.8	1.2
<b>Strongly Disagree</b>	49.6	1.4

## Humans and Nature\*

Participants were asked to use a scale to indicate the degree to which they agreed with the statement below, from “Strongly Disagree” to “Strongly Agree.” The plot and table below represent responses for the statement:

*“Humans were meant to rule over the rest of nature.”*



Error bars indicate the upper and lower bounds of the 95% confidence intervals.

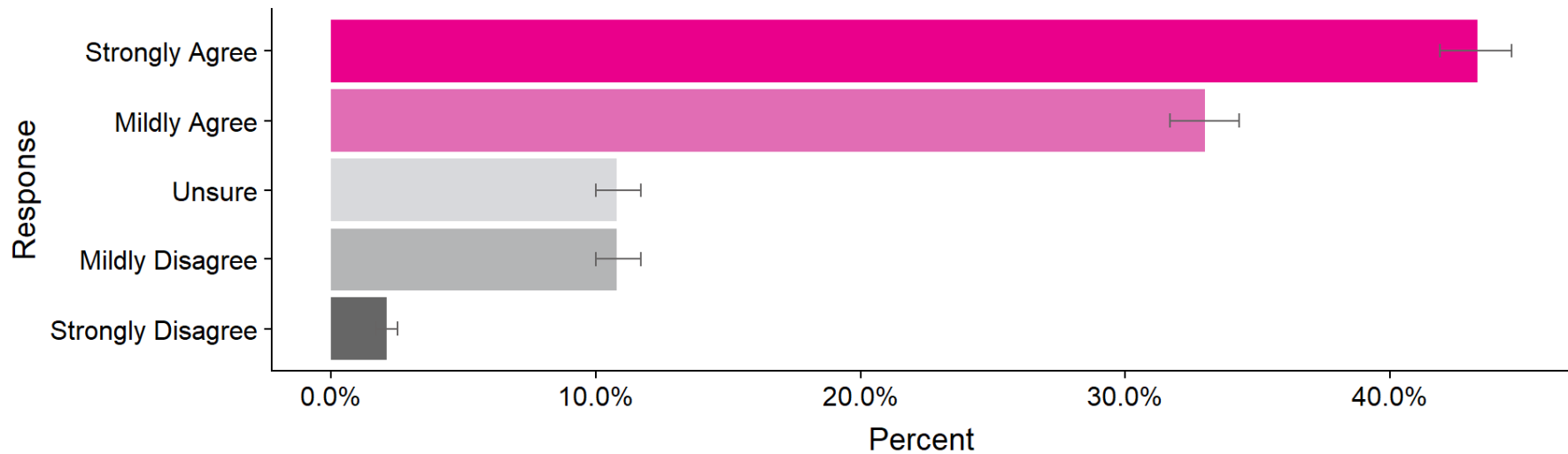
\* This question set was first introduced in the 2018 online survey.

	2018	
	Percent	MoE +/- %
<b>Strongly Agree</b>	2.2	0.4
<b>Mildly Agree</b>	6.3	0.8
<b>Unsure</b>	9.2	0.8
<b>Mildly Disagree</b>	22.0	1.2
<b>Strongly Disagree</b>	60.4	1.4

## Humans and Nature\*

Participants were asked to use a scale to indicate the degree to which they agreed with the statement below, from “Strongly Disagree” to “Strongly Agree.” The plot and table below represent responses for the statement:

*“The balance of nature is very delicate and easily upset.”*

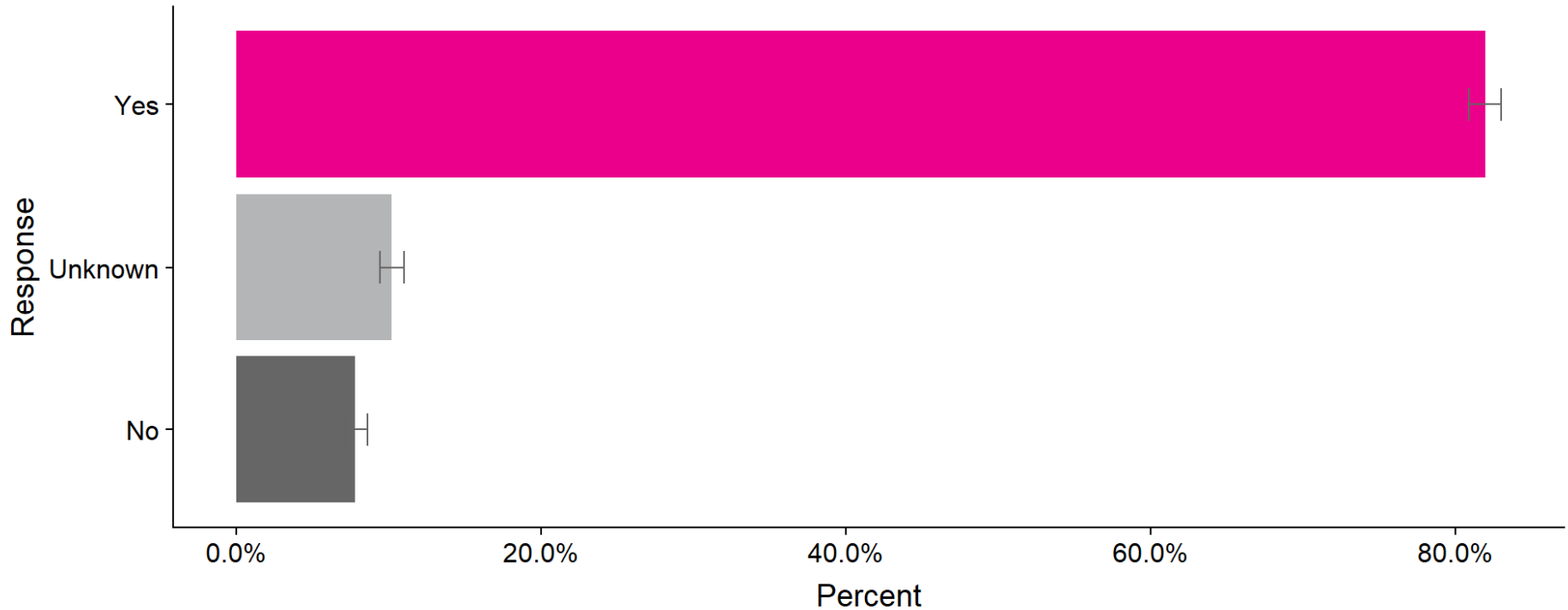


Error bars indicate the upper and lower bounds of the 95% confidence intervals.

\* This question set was first introduced in the 2018 online survey.

	2018	
	Percent	MoE +/- %
Strongly Agree	43.3	1.4
Mildly Agree	33.0	1.4
Unsure	10.8	0.8
Mildly Disagree	10.8	0.8
Strongly Disagree	2.1	0.4

# Evaluation of Increased Open-Mindedness\* After Going to Black Rock City



Error bars indicate the upper and lower bounds of the 95% confidence intervals.

\* This question was first introduced in the 2018 online survey. The exact wording of this question in the online survey was, "Do you find yourself more open-minded and/or more willing to try new things after going to Black Rock City?"

2018		
	Percent	MoE +/- %
Yes	82.0	1.0
Unknown	10.2	0.8
No	7.8	0.6

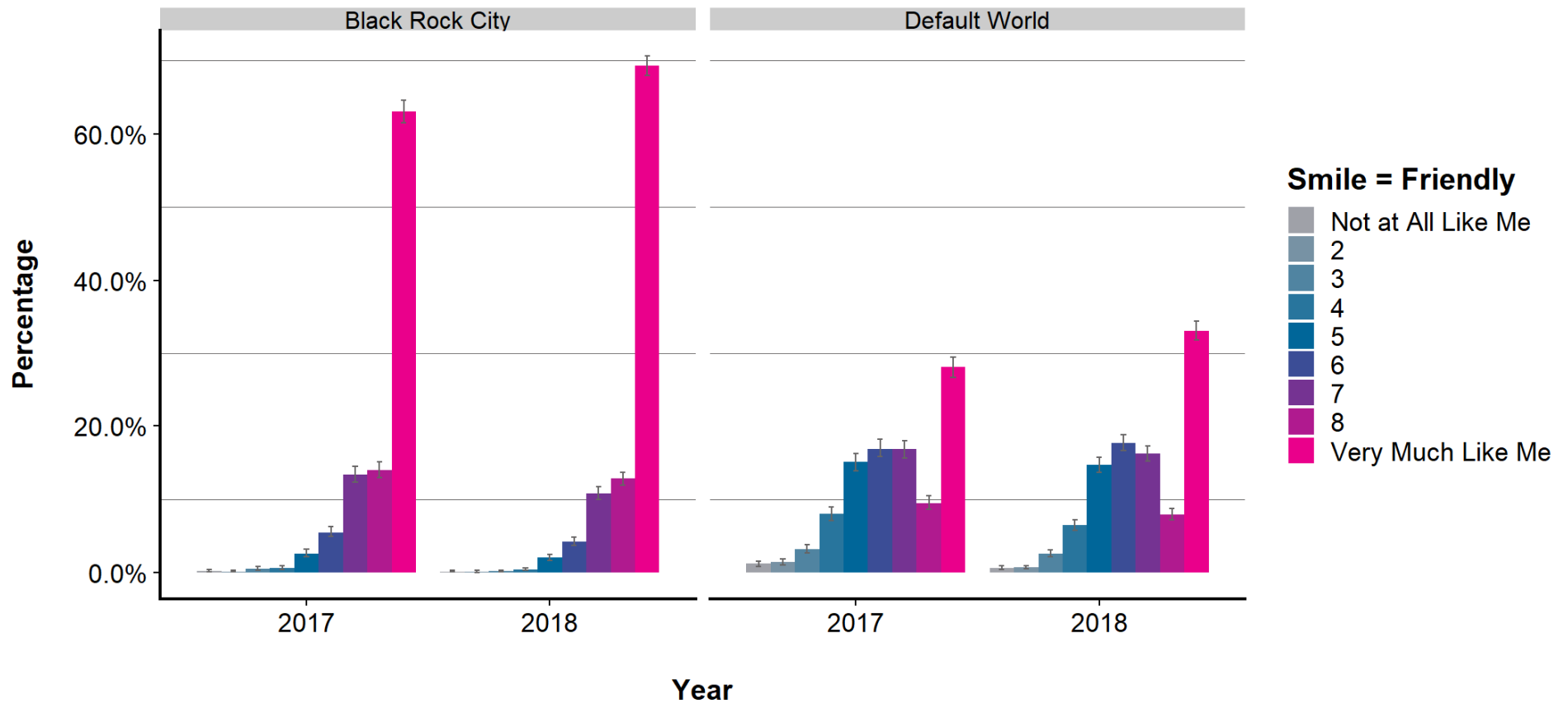


# Comparing Settings

## Perceptions of Others

Participants were asked to use a scale to indicate the degree to which the statement below applied to them, from “Not at all like me” (1) to “Very much like me” (9) in Black Rock City and in the default world. The plot and table below represent responses for the statement:

*“When people smile at me, I assume they are demonstrating that they are friendly and approachable.”*



Error bars indicate the upper and lower bounds of the 95% confidence intervals. See next page for accompanying data table.

## Perceptions of Others, Continued

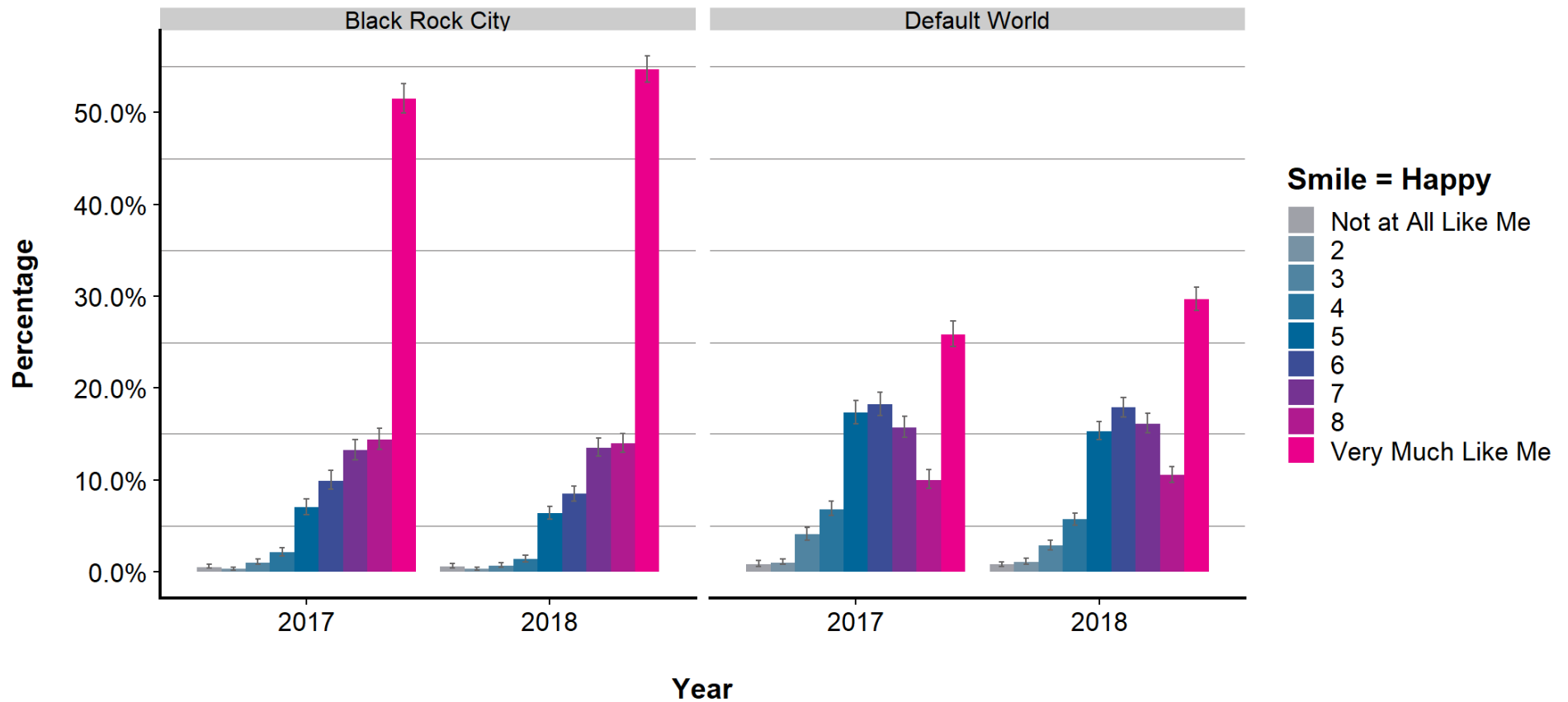
*"When people smile at me, I assume they are demonstrating that they are friendly and approachable."*

	Black Rock City				Default World			
	2017		2018		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>Not at All Like Me</b>	0.2	0.2	0.1	0.0	1.2	0.4	0.6	0.2
<b>2</b>	0.1	0.2	0.1	0.2	1.4	0.4	0.7	0.2
<b>3</b>	0.5	0.2	0.2	0.2	3.2	0.6	2.6	0.4
<b>4</b>	0.6	0.2	0.4	0.2	8.0	1.0	6.5	0.8
<b>5</b>	2.6	0.6	2.1	0.4	15.1	1.2	14.7	1.0
<b>6</b>	5.5	0.8	4.2	0.6	16.9	1.2	17.7	1.2
<b>7</b>	13.4	1.2	10.8	0.8	16.8	1.2	16.2	1.0
<b>8</b>	14.0	1.2	12.8	1.0	9.5	1.0	7.9	0.8
<b>Very Much Like Me</b>	63.1	1.6	69.3	1.4	28.0	1.4	33.1	1.4

## Perceptions of Others

Participants were asked to use a scale to indicate the degree to which the statement below applied to them, from “Not at all like me” (1) to “Very much like me” (9) in Black Rock City and in the default world. The plot and table below represent responses for the statement:

*“When people smile at me, I assume they are feeling happy about something.”*



Error bars indicate the upper and lower bounds of the 95% confidence intervals. See next page for accompanying data table.

## Perceptions of Others, Continued

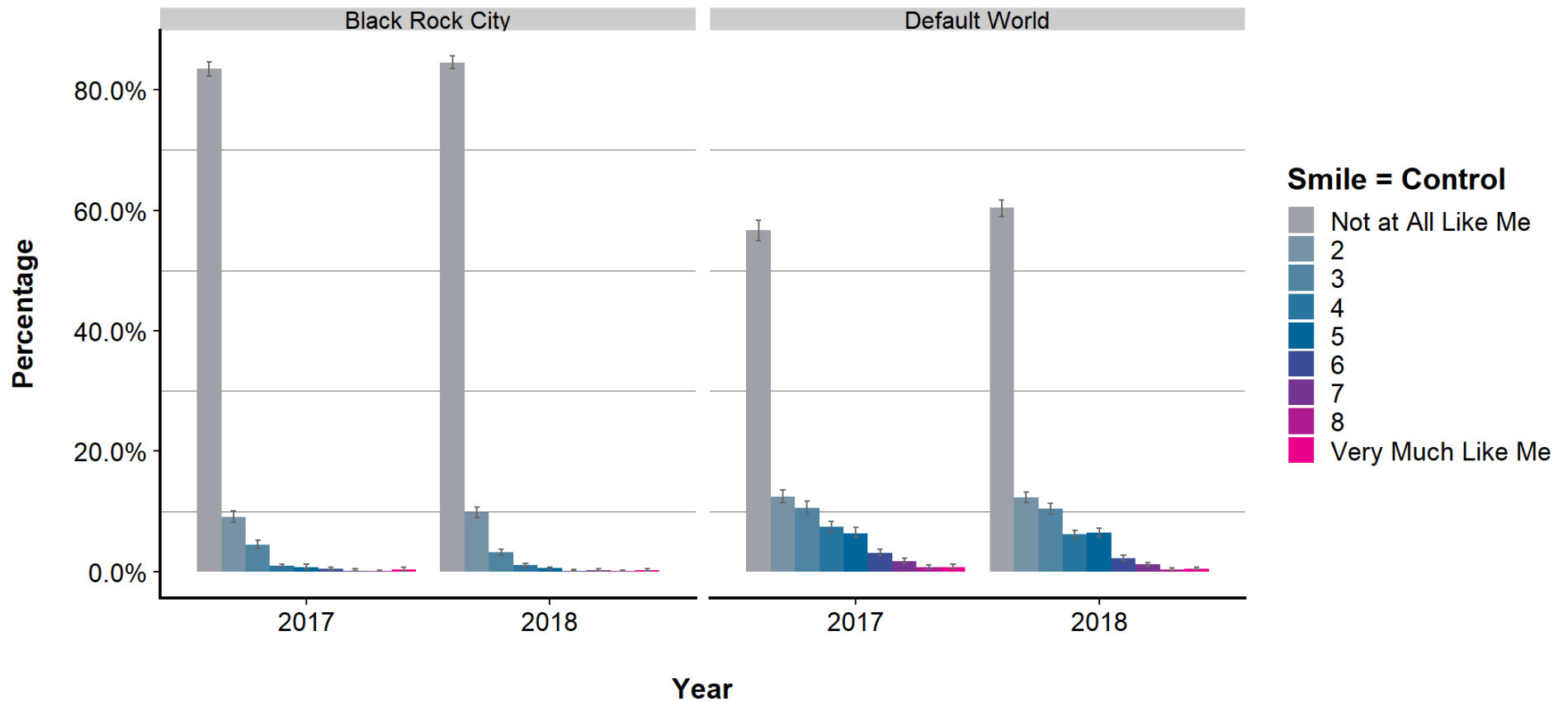
*"When people smile at me, I assume they are feeling happy about something."*

	Black Rock City				Default World			
	2017		2018		2017		2018	
	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %
<b>Not at All Like Me</b>	0.5	0.2	0.6	0.2	0.8	0.2	0.8	0.2
<b>2</b>	0.3	0.2	0.3	0.2	1.0	0.4	1.1	0.4
<b>3</b>	1.0	0.4	0.7	0.2	4.1	0.6	2.9	0.4
<b>4</b>	2.1	0.4	1.4	0.4	6.8	0.8	5.7	0.6
<b>5</b>	7.0	0.8	6.4	0.6	17.3	1.2	15.3	1.0
<b>6</b>	9.9	1.0	8.5	0.8	18.2	1.2	17.9	1.0
<b>7</b>	13.2	1.2	13.5	1.0	15.7	1.2	16.1	1.0
<b>8</b>	14.4	1.2	14.0	1.0	10.0	1.0	10.5	0.8
<b>Very Much Like Me</b>	51.5	1.6	54.7	1.4	25.9	1.4	29.7	1.2

## Perceptions of Others

Participants were asked to use a scale to indicate the degree to which the statement below applied to them, from “Not at all like me” (1) to “Very much like me” (9) in Black Rock City and in the default world. The plot and table below represent responses for the statement:

*“When people smile at me, I assume they are trying to control me and put me in my place.”*



Error bars indicate the upper and lower bounds of the 95% confidence intervals. *See next page for accompanying data table.*

## Perceptions of Others, Continued

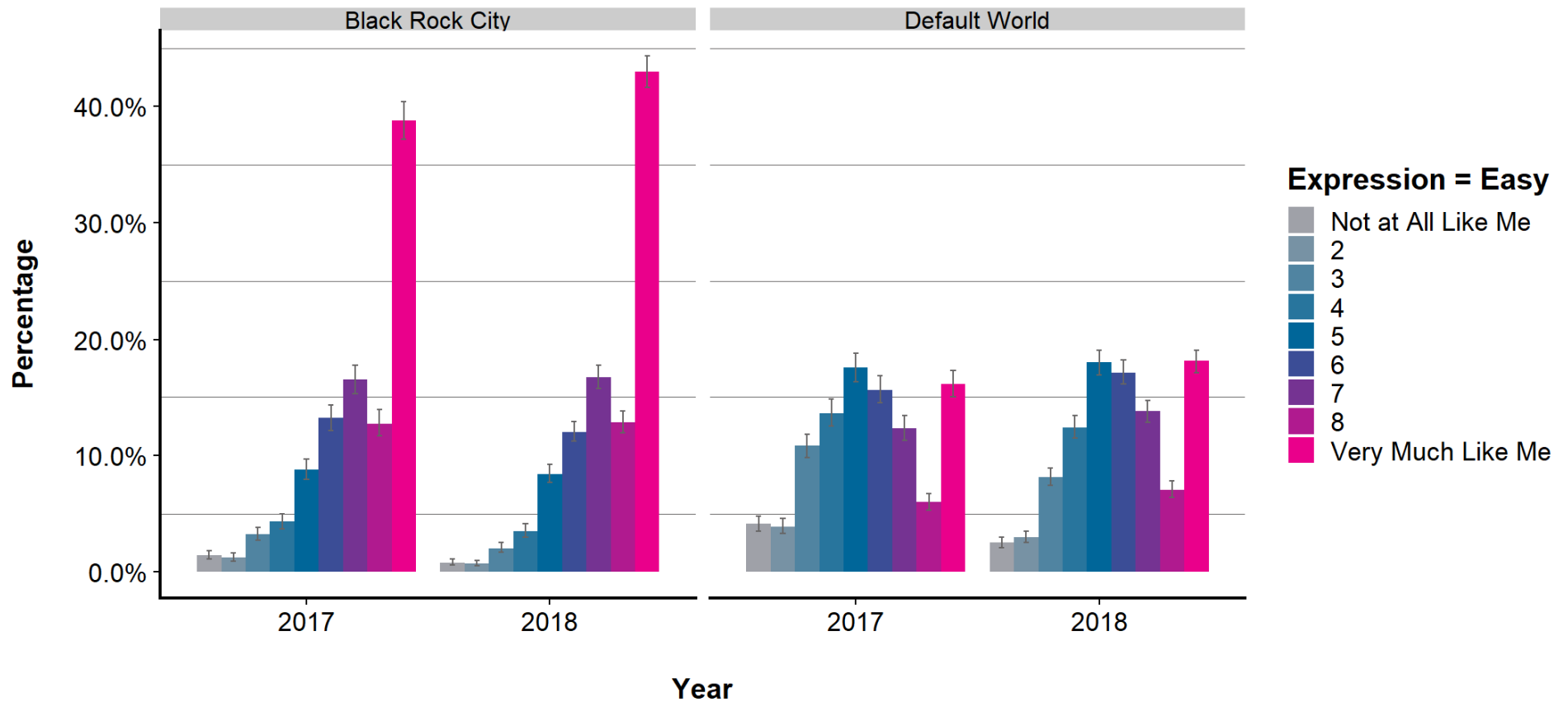
*"When people smile at me, I assume they are trying to control me and put me in my place."*

	Black Rock City				Default World			
	2017		2018		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>Not at All Like Me</b>	83.4	1.2	84.5	1.0	56.7	1.6	60.4	1.4
<b>2</b>	9.1	1.0	9.8	0.8	12.5	1.0	12.3	1.0
<b>3</b>	4.5	0.6	3.2	0.4	10.6	1.0	10.4	0.8
<b>4</b>	1.0	0.4	1.1	0.2	7.5	1.0	6.2	0.8
<b>5</b>	0.7	0.4	0.6	0.2	6.4	0.8	6.5	0.8
<b>6</b>	0.5	0.2	0.2	0.2	3.1	0.6	2.3	0.4
<b>7</b>	0.2	0.2	0.3	0.2	1.8	0.4	1.2	0.4
<b>8</b>	0.1	0.0	0.1	0.2	0.7	0.4	0.4	0.2
<b>Very Much Like Me</b>	0.4	0.2	0.3	0.2	0.8	0.4	0.5	0.2

## Emotional Expression

Participants were asked to use a scale to indicate the degree to which the statement below applied to them, from “Not at all like me” (1) to “Very much like me” (9) in Black Rock City and in the default world. The plot and table below represent responses for the statement:

*“When I want to express an emotion, I can easily do so.”*



Error bars indicate the upper and lower bounds of the 95% confidence intervals. See next page for accompanying data table.

## Emotional Expression, Continued

*"When I want to express an emotion, I can easily do so."*

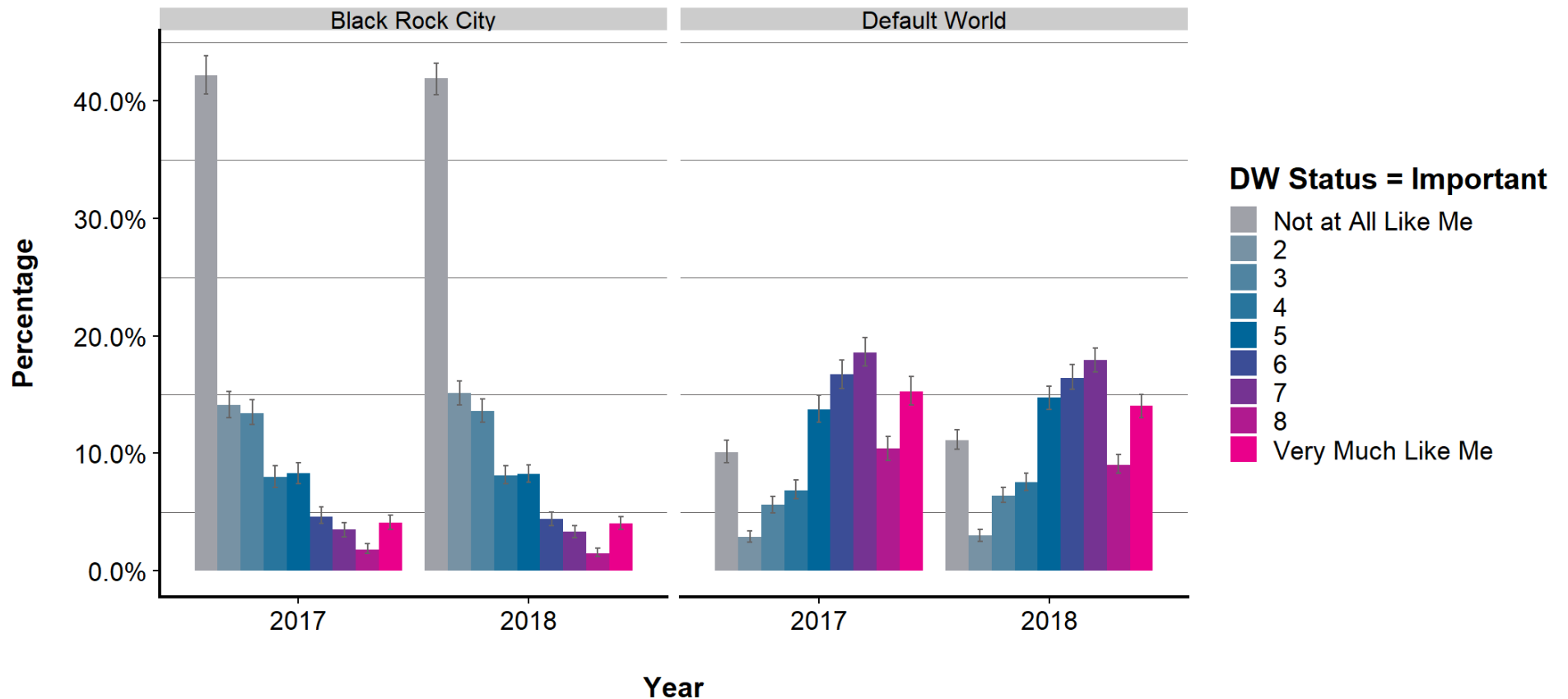
	Black Rock City				Default World			
	2017		2018		2017		2018	
	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %
<b>Not at All Like Me</b>	1.4	0.4	0.8	0.2	4.1	0.6	2.5	0.4
<b>2</b>	1.2	0.4	0.7	0.2	3.9	0.6	3.0	0.4
<b>3</b>	3.2	0.6	2.0	0.4	10.8	1.0	8.1	0.8
<b>4</b>	4.3	0.6	3.5	0.6	13.6	1.2	12.4	1.0
<b>5</b>	8.8	1.0	8.4	0.8	17.5	1.2	18.0	1.0
<b>6</b>	13.2	1.0	12.0	1.0	15.6	1.2	17.1	1.0
<b>7</b>	16.5	1.2	16.7	1.0	12.3	1.0	13.8	1.0
<b>8</b>	12.7	1.2	12.8	1.0	6.0	0.8	7.0	0.8
<b>Very Much Like Me</b>	38.8	1.6	43.0	1.4	16.1	1.2	18.1	1.0



## Default World Status

Participants were asked to use a scale to indicate the degree to which the statement below applied to them, from “Not at all like me” (1) to “Very much like me” (9) in Black Rock City and in the default world. The plot and table below represent responses for the statement:

*“I feel that my status in the Default World (education, job, social standing) matters in my relations with people I meet.”*



Error bars indicate the upper and lower bounds of the 95% confidence intervals. See next page for accompanying data table.

## Default World Status, Continued

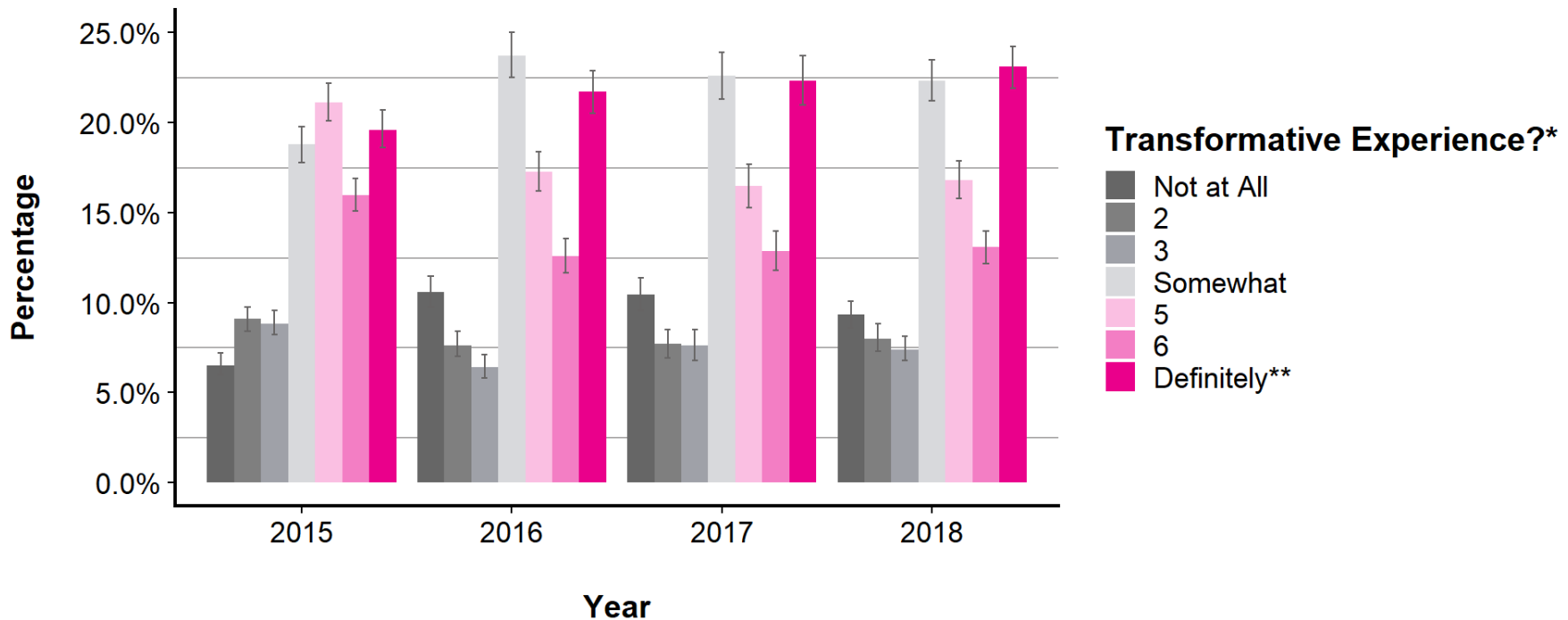
*"I feel that my status in the Default World (education, job, social standing) matters in my relations with people I meet."*

	Black Rock City				Default World			
	2017		2018		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>Not at All Like Me</b>	42.2	1.6	41.9	1.4	10.1	1.0	11.1	0.8
<b>2</b>	14.1	1.2	15.1	1.0	2.9	0.6	3.0	0.4
<b>3</b>	13.4	1.2	13.6	1.0	5.6	0.8	6.4	0.6
<b>4</b>	8.0	1.0	8.1	0.8	6.8	0.8	7.5	0.8
<b>5</b>	8.3	1.0	8.2	0.8	13.7	1.2	14.7	1.0
<b>6</b>	4.6	0.8	4.4	0.6	16.7	1.2	16.4	1.0
<b>7</b>	3.5	0.6	3.3	0.6	18.6	1.2	17.9	1.2
<b>8</b>	1.8	0.4	1.5	0.4	10.4	1.0	9.0	0.8
<b>Very Much Like Me</b>	4.1	0.6	4.0	0.6	15.2	1.2	14.0	1.0

# Transformative Experience

Since 2015, a team of researchers have used the online survey to ask a series of questions about transformative experiences at Burning Man. They ask these questions in a variety of settings, studying the types of changes reported from participants in different environments. More information about the work conducted by this research team can be found at <http://www.crockettlab.org/>

## Self-Report of a Transformative Experience\* in Black Rock City



Error bars indicate the upper and lower bounds of the 95% confidence intervals. See next page for accompanying data table.

\* The exact wording of this question in the online survey was, "Did you have a transformative experience in BRC this year?"

\*\* In the 2015 online survey this answer options was "Absolutely." In all following years, the option was changed to "Definitely."

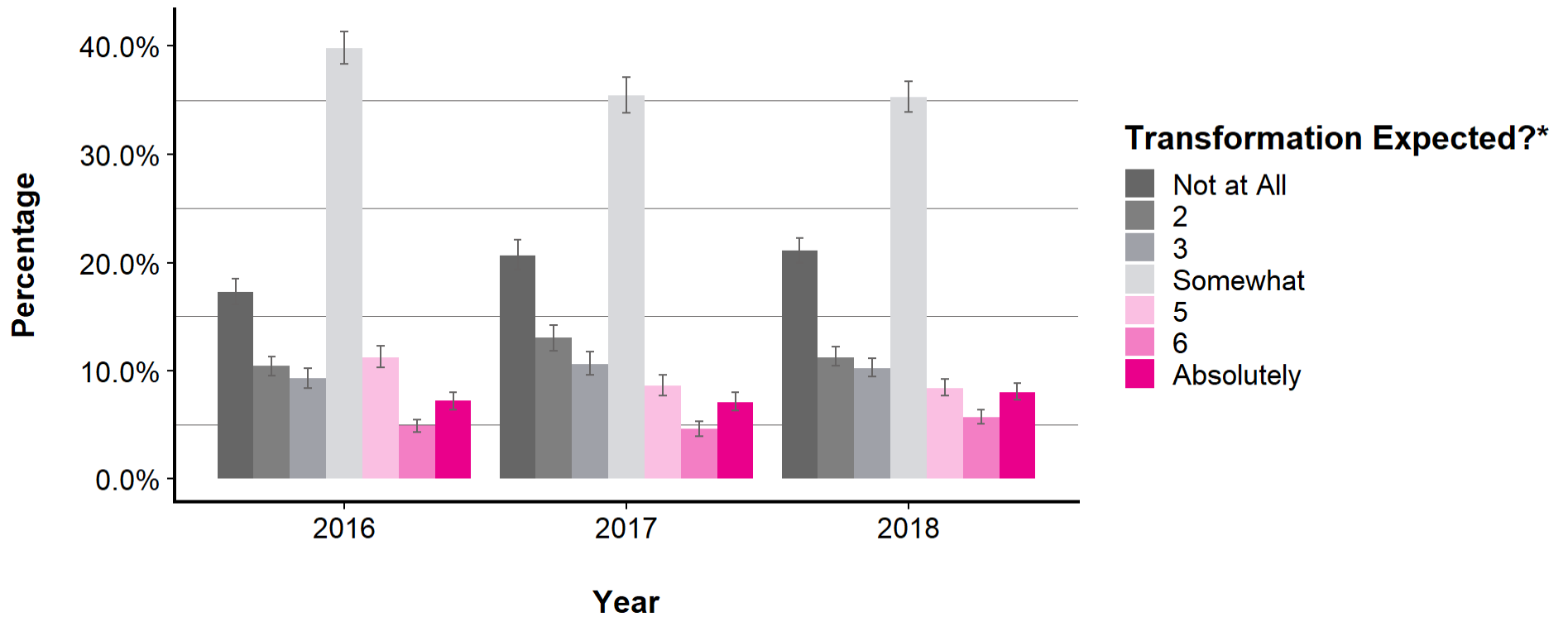
## Self-Report of a Transformative Experience\* in Black Rock City, Continued

	2015		2016		2017		2018	
	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %
<b>Not at All</b>	6.5	0.6	10.6	0.8	10.5	1.0	9.3	0.8
<b>2</b>	9.1	0.8	7.6	0.8	7.7	0.8	8.0	0.8
<b>3</b>	8.8	0.8	6.4	0.6	7.6	0.8	7.4	0.6
<b>Somewhat</b>	18.8	1.0	23.7	1.2	22.6	1.4	22.3	1.2
<b>5</b>	21.1	1.0	17.3	1.2	16.5	1.2	16.8	1.0
<b>6</b>	16.0	1.0	12.6	1.0	12.9	1.2	13.1	1.0
<b>Definitely**</b>	19.6	1.0	21.7	1.2	22.3	1.4	23.1	1.2

\* The exact wording of this question in the online survey was, "Did you have a transformative experience in BRC this year?"

\*\* In the 2015 online survey this answer options was "Absolutely." In all following years, the option was changed to "Definitely."

## Degree of Expectation of a Transformative Experience\* in Black Rock City



Error bars indicate the upper and lower bounds of the 95% confidence intervals. *See next page for accompanying data table.*

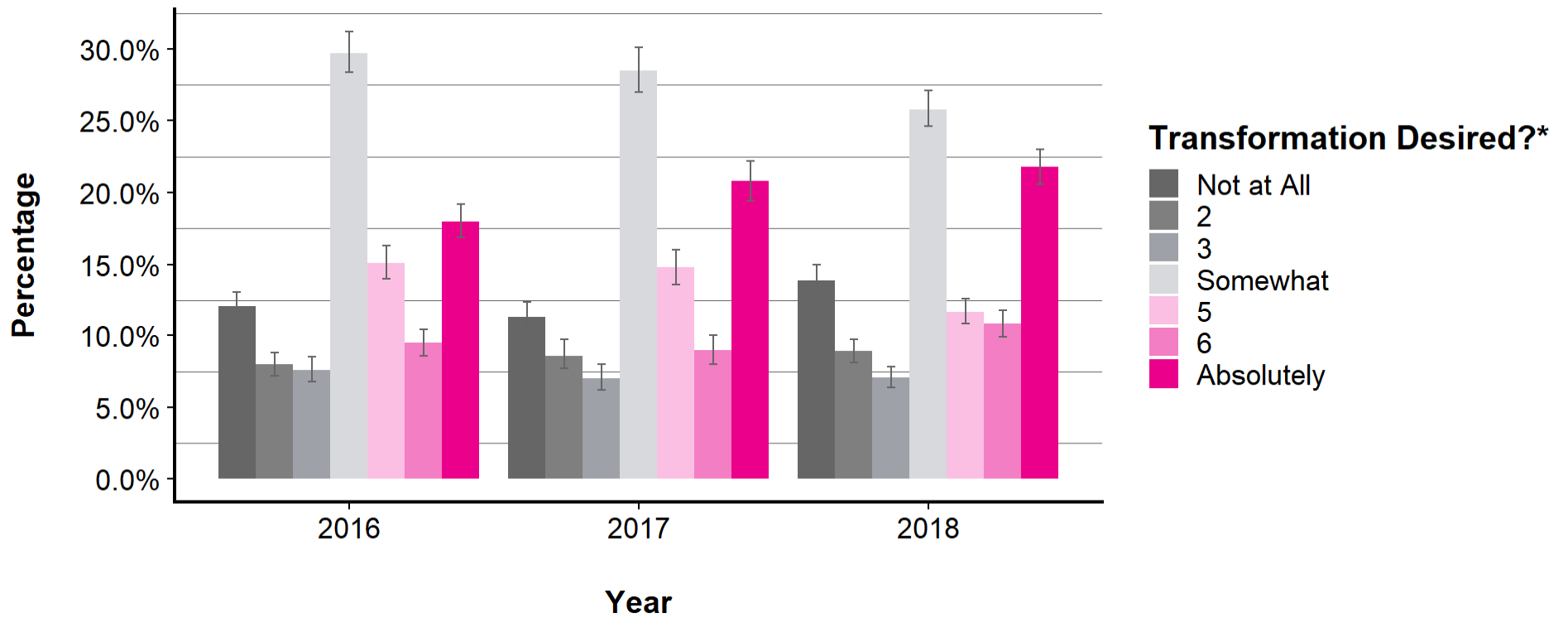
\* Data presented in the plot above and table on next page are for participants who reported experiencing a transformative experience in Black Rock City during each event year. The exact wording of this question in the online survey was, "Did you go to Burning Man expecting this transformation?"

## Degree of Expectation of a Transformative Experience\* in Black Rock City, Continued

	2016		2017		2018	
	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %
<b>Not at All</b>	17.3	1.2	20.7	1.4	21.1	1.2
<b>2</b>	10.4	1.0	13.0	1.2	11.2	1.0
<b>3</b>	9.3	1.0	10.6	1.0	10.2	0.8
<b>Somewhat</b>	39.8	1.6	35.4	1.6	35.3	1.4
<b>5</b>	11.2	1.0	8.6	1.0	8.4	0.8
<b>6</b>	4.9	0.6	4.6	0.8	5.7	0.6
<b>Absolutely</b>	7.2	0.8	7.1	0.8	8.0	0.8

\* Data presented in the plot on the previous page and table above are for participants who reported experiencing a transformative experience in Black Rock City during each event year. The exact wording of this question in the online survey was, "Did you go to Burning Man expecting this transformation?"

## Degree of Desirability of a Transformative Experience\* in Black Rock City



Error bars indicate the upper and lower bounds of the 95% confidence intervals. *See next page for accompanying data table.*

\* Data presented in the plot above and table on the next page are for participants who reported experiencing a transformative experience in Black Rock City during each event year. The exact wording of this question in the online survey was, "Did you go to Burning Man desiring this transformation?"

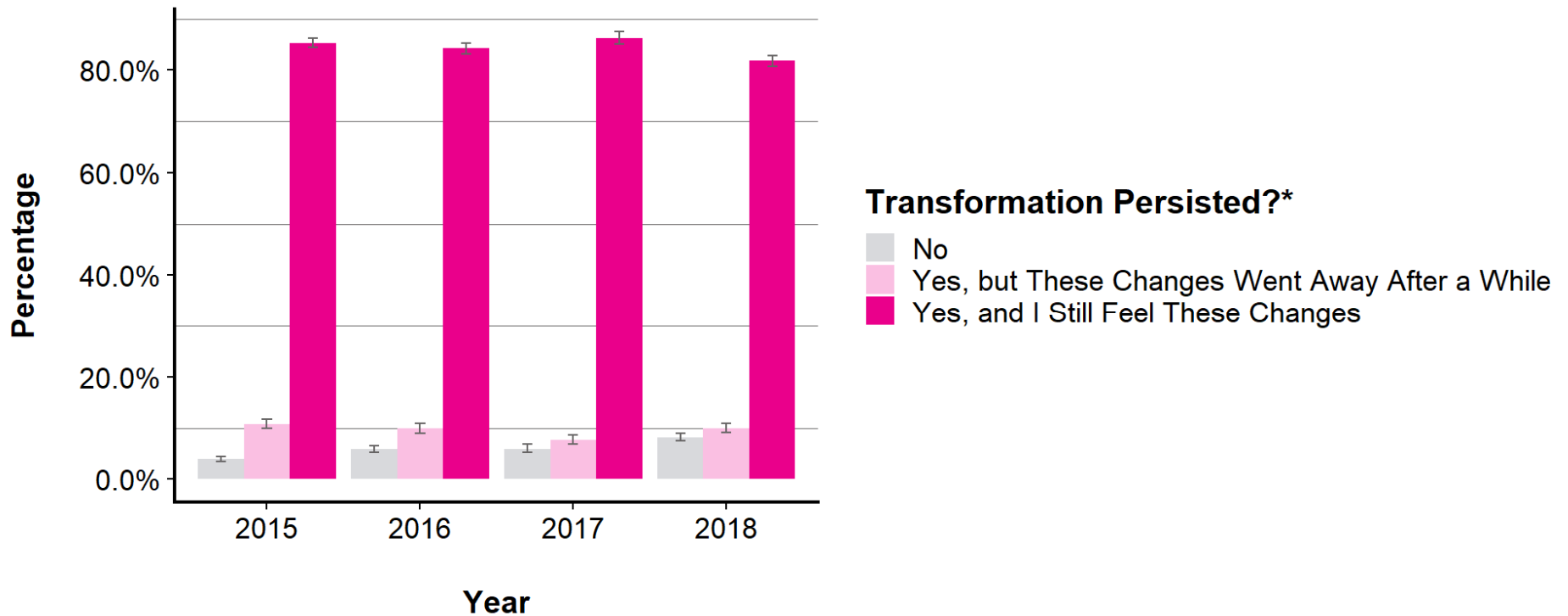
## Degree of Desirability of a Transformative Experience\* in Black Rock City, Continued

	2016		2017		2018	
	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %
<b>Not at All</b>	12.1	1.0	11.3	1.0	13.9	1.0
<b>2</b>	8.0	0.8	8.6	1.0	8.9	0.8
<b>3</b>	7.6	0.8	7.0	0.8	7.1	0.8
<b>Somewhat</b>	29.7	1.4	28.5	1.6	25.8	1.2
<b>5</b>	15.1	1.2	14.8	1.2	11.7	1.0
<b>6</b>	9.5	0.8	9.0	1.0	10.8	1.0
<b>Absolutely</b>	18.0	1.2	20.8	1.4	21.8	1.2

\* Data presented in the plot on the previous page and table above are for participants who reported experiencing a transformative experience in Black Rock City during each event year. The exact wording of this question in the online survey was, "Did you go to Burning Man desiring this transformation?"



## Persistence of Transformative Experience\* After Departing Black Rock City

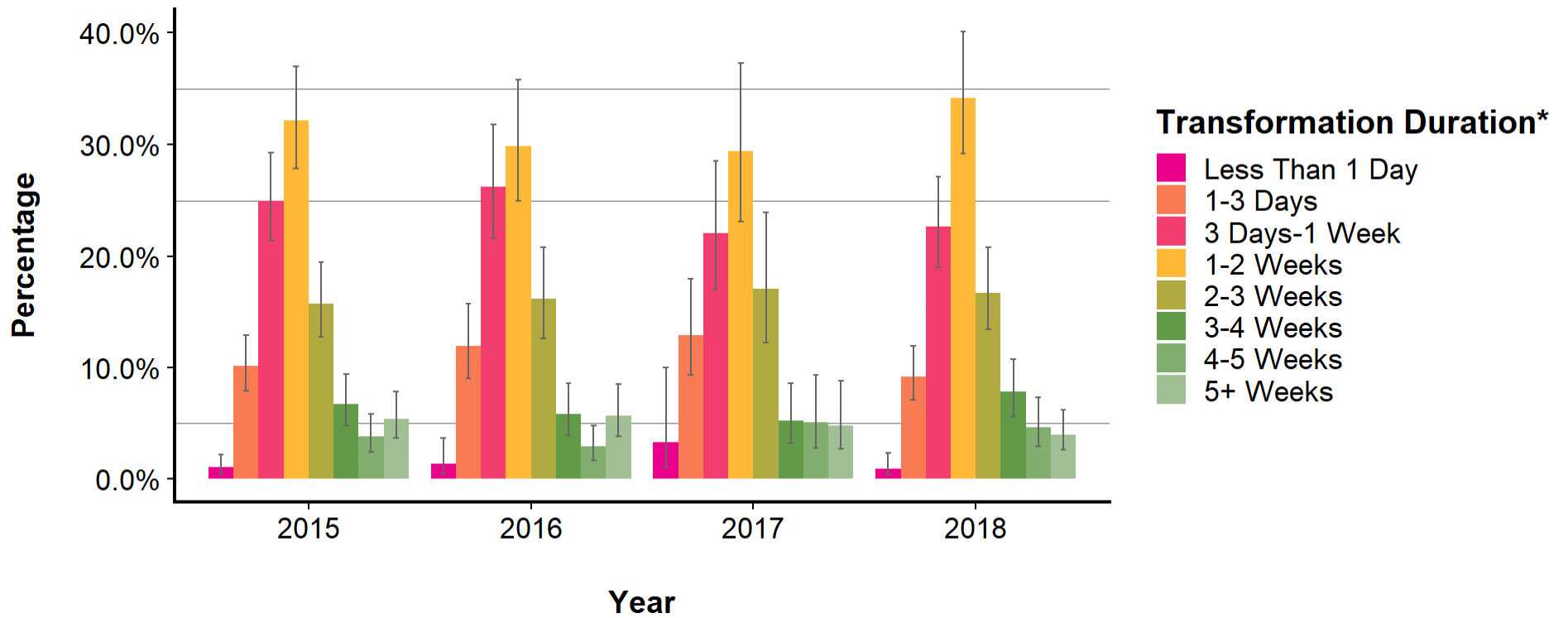


Error bars indicate the upper and lower bounds of the 95% confidence intervals.

\* Data presented in the plot above and table below are for participants who reported experiencing a transformative experience in Black Rock City during each event year. The exact wording of this question in the online survey was, "Did this transformation persist after you left Black Rock City?"

	2015		2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>No</b>	3.9	0.6	5.9	0.8	5.9	0.8	8.2	0.8
<b>Yes, but These Changes Went Away After a While</b>	10.8	0.8	9.9	1.0	7.7	1.0	10.0	0.8
<b>Yes, and I Still Feel These Changes</b>	85.3	1.0	84.2	1.2	86.3	1.2	81.8	1.2

## Duration\* of Transformative Experience After Departing Black Rock City



Error bars indicate the upper and lower bounds of the 95% confidence intervals. *See next page for accompanying data table.*

\* Data presented in the plot above and table on the next page are for participants who reported experiencing a transformative experience that persisted after departing Black Rock City, but that went away before the online survey was submitted.

## Duration\* of Transformative Experience After Departing Black Rock City, Continued

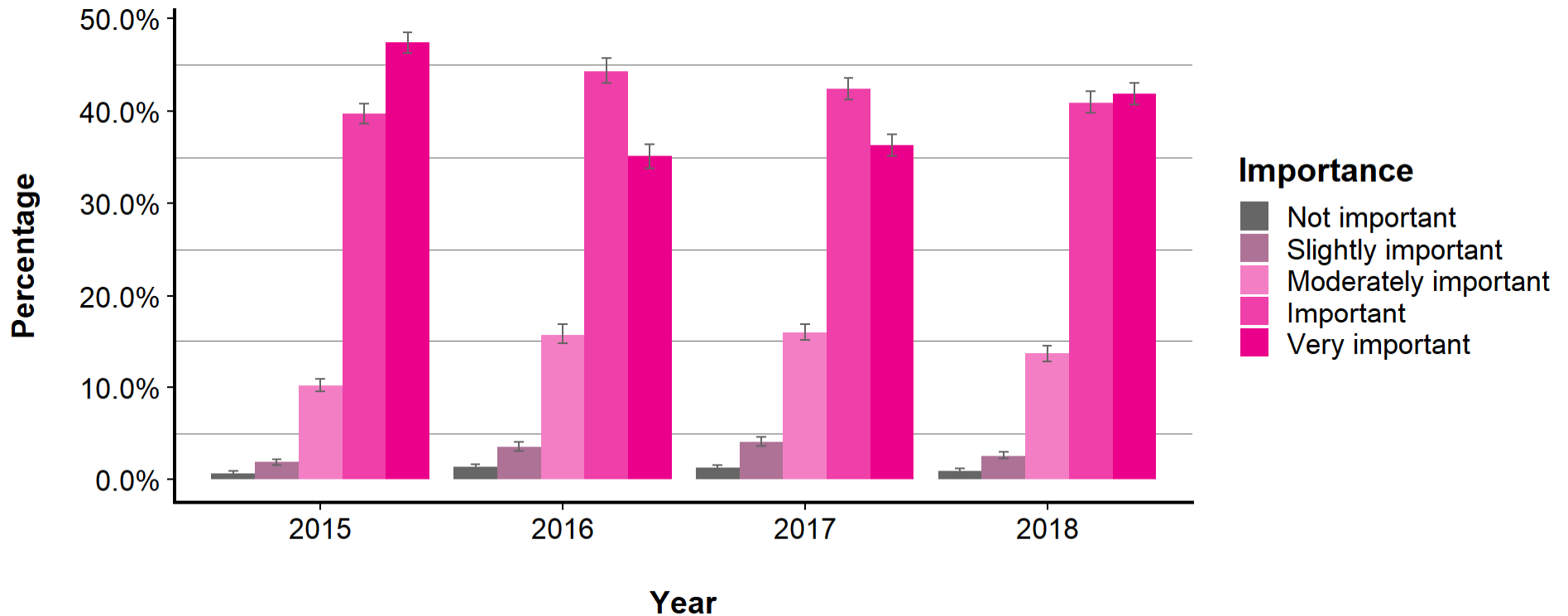
	2015		2016		2017		2018	
	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %
<b>Less Than 1 Day</b>	1.1	0.8	1.4	1.4	3.3	3.7	0.9	0.8
<b>1-3 Days</b>	10.1	2.5	11.9	3.3	12.9	4.3	9.2	2.4
<b>3 Days-1 Week</b>	25.0	3.9	26.2	5.1	22.1	5.7	22.7	4.1
<b>1-2 Weeks</b>	32.2	4.5	29.9	5.3	29.4	7.1	34.2	5.5
<b>2-3 Weeks</b>	15.8	3.3	16.2	4.1	17.1	5.7	16.7	3.7
<b>3-4 Weeks</b>	6.7	2.2	5.8	2.4	5.2	2.5	7.8	2.5
<b>4-5 Weeks</b>	3.8	1.6	2.9	1.6	5.1	3.1	4.6	2.2
<b>5+ Weeks</b>	5.4	2.0	5.7	2.4	4.8	2.9	4.0	1.8

\* Data presented in the plot on the previous page and table above are for participants who reported experiencing a transformative experience that persisted after departing Black Rock City, but that went away before the online survey was submitted.

# Perspectives on Burning Man

## The 10 Principles

How Important are the 10 Principles to You?

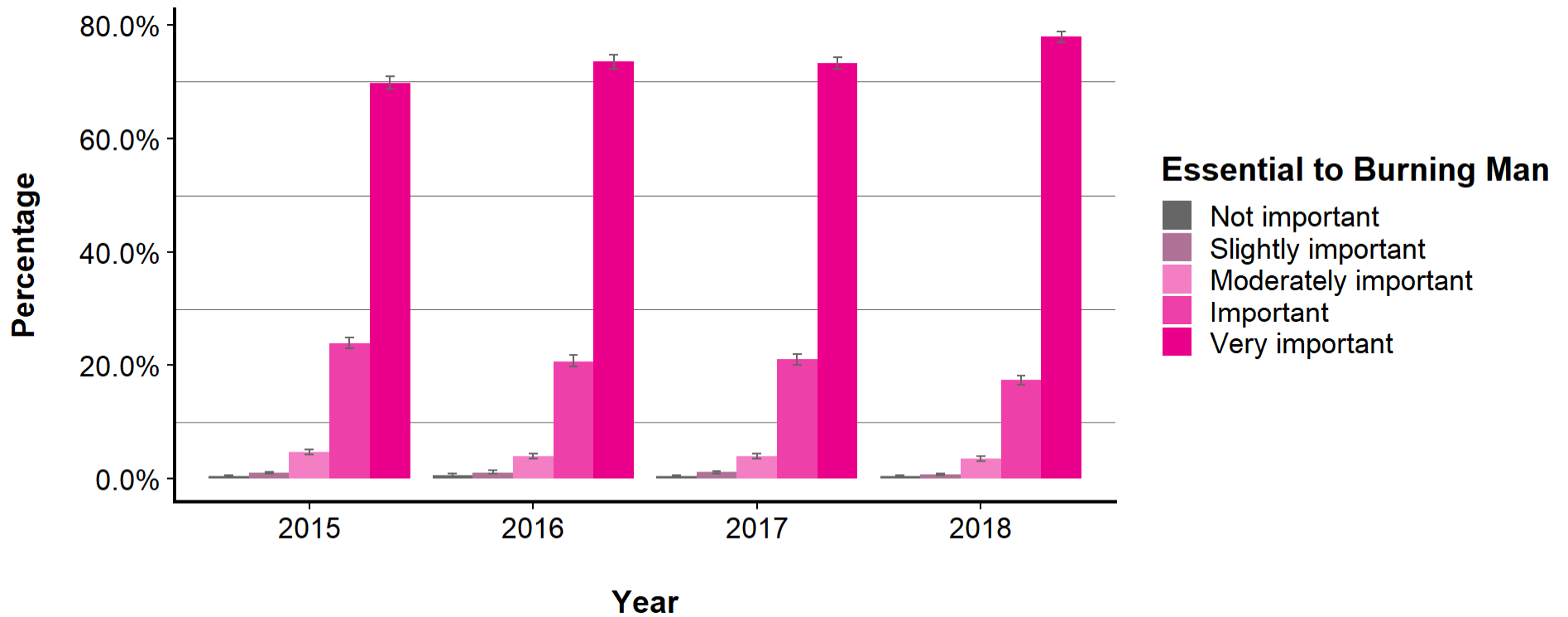


Error bars indicate the upper and lower bounds of the 95% confidence intervals. *See next page for accompanying data table.*

## How Important are the 10 Principles to You? (Continued)

	2015		2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>Not important</b>	0.7	0.2	1.4	0.4	1.3	0.2	0.9	0.2
<b>Slightly important</b>	1.9	0.4	3.5	0.4	4.1	0.4	2.6	0.4
<b>Moderately important</b>	10.2	0.6	15.7	1.0	15.9	0.8	13.7	0.8
<b>Important</b>	39.7	1.2	44.3	1.4	42.4	1.2	40.9	1.2
<b>Very important</b>	47.4	1.2	35.1	1.4	36.3	1.2	41.9	1.2

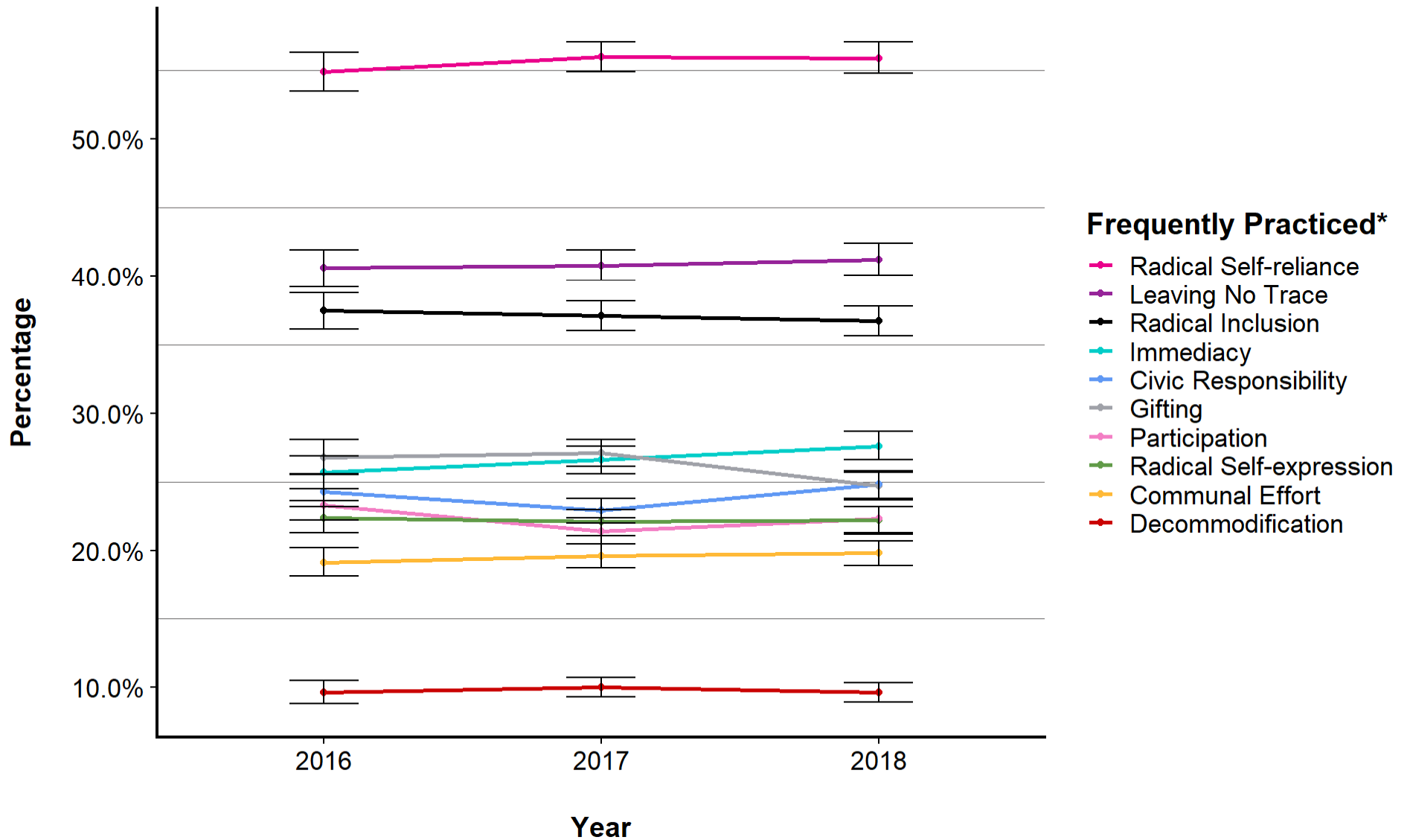
## How Essential are the 10 Principles to Creating an Authentic Burning Man Experience?



Error bars indicate the upper and lower bounds of the 95% confidence intervals.

	2015		2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>Not important</b>	0.5	0.2	0.7	0.2	0.5	0.2	0.5	0.2
<b>Slightly important</b>	1.1	0.2	1.1	0.2	1.2	0.2	0.8	0.2
<b>Moderately important</b>	4.8	0.4	4.0	0.6	4.0	0.4	3.5	0.4
<b>Important</b>	23.9	1.0	20.7	1.0	21.0	1.0	17.4	0.8
<b>Very important</b>	69.8	1.0	73.5	1.2	73.3	1.0	77.9	1.0

## Principles Practiced Most Frequently in Everyday Life\*



Error bars indicate the upper and lower bounds of the 95% confidence intervals. *See next page for accompanying data table.*

\* Participants selected up to three principles.

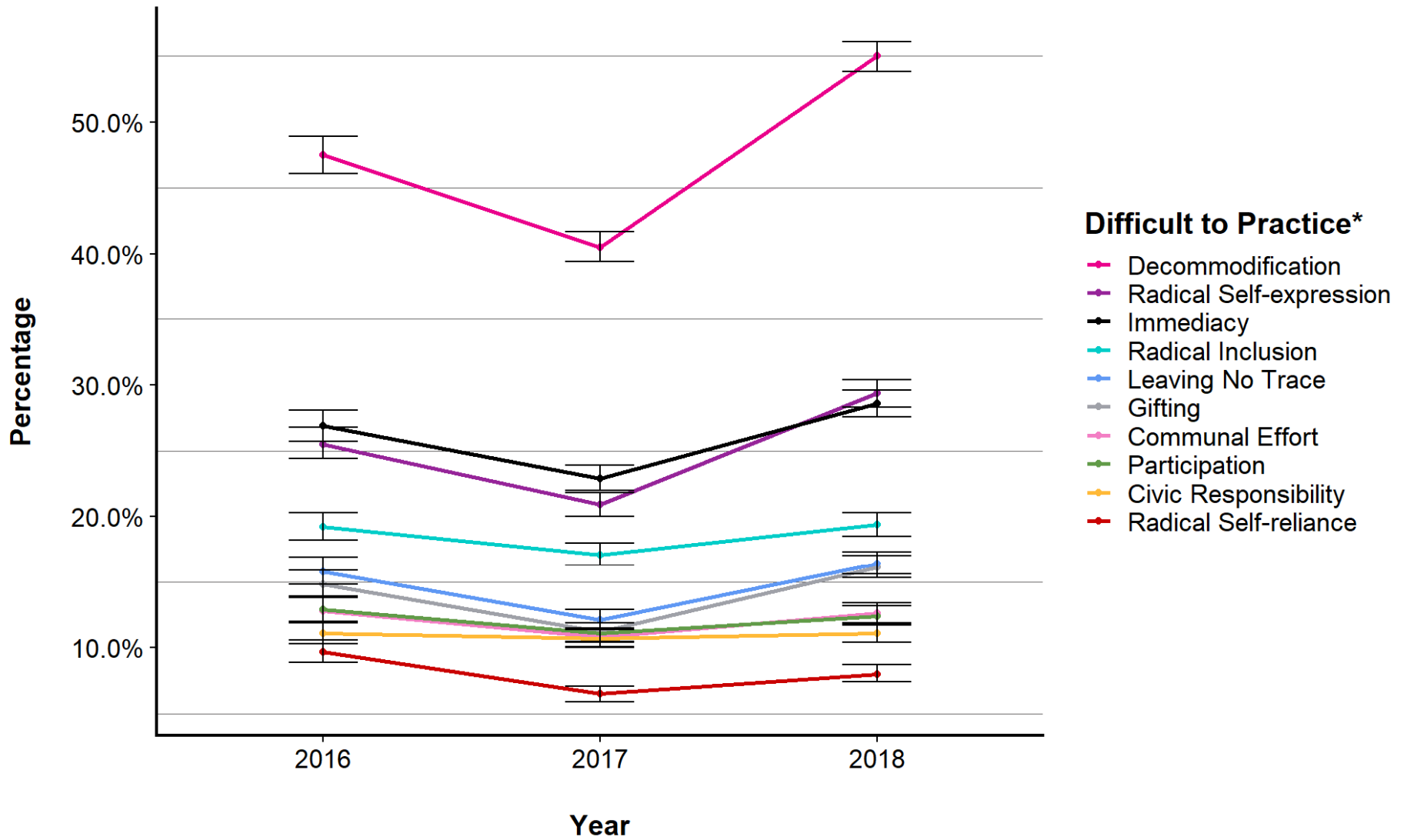
## Principles Practiced Most Frequently in Everyday Life\*, Continued

	2016		2017		2018	
	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %
<b>Radical Self-reliance</b>	54.9	1.4	56.0	1.2	55.9	1.2
<b>Leaving No Trace</b>	40.6	1.4	40.8	1.2	41.2	1.2
<b>Radical Inclusion</b>	37.5	1.4	37.1	1.2	36.7	1.2
<b>Immediacy</b>	25.7	1.2	26.6	1.0	27.6	1.0
<b>Civic Responsibility</b>	24.3	1.2	22.9	1.0	24.8	1.0
<b>Gifting</b>	26.8	1.2	27.1	1.0	24.7	1.0
<b>Participation</b>	23.3	1.2	21.4	1.0	22.3	1.0
<b>Radical Self-expression</b>	22.4	1.2	22.1	1.0	22.2	1.0
<b>Communal Effort</b>	19.1	1.0	19.6	1.0	19.8	1.0
<b>Decommodification</b>	9.6	0.8	10.0	0.8	9.6	0.8

\* Participants selected up to three principles.



## Principles Most Difficult to Practice in Everyday Life\*



Error bars indicate the upper and lower bounds of the 95% confidence intervals. *See next page for accompanying data table.*

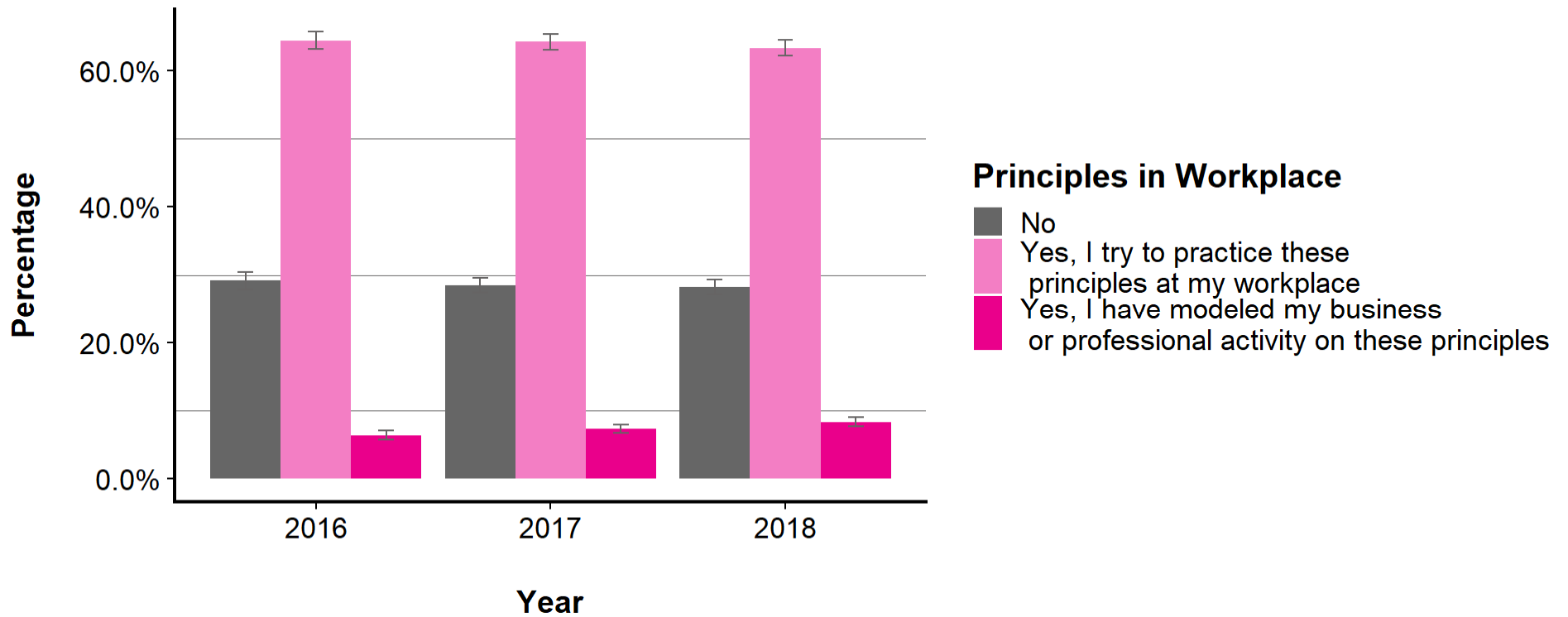
\* Participants selected up to three principles.

## Principles Most Difficult to Practice in Everyday Life\*, Continued

	2016		2017		2018	
	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %
<b>Decommodification</b>	47.5	1.4	40.5	1.2	55.0	1.2
<b>Radical Self-expression</b>	25.5	1.2	20.9	1.0	29.4	1.0
<b>Immediacy</b>	26.9	1.2	22.9	1.0	28.6	1.0
<b>Radical Inclusion</b>	19.2	1.0	17.1	0.8	19.4	1.0
<b>Leaving No Trace</b>	15.8	1.0	12.1	0.8	16.4	0.8
<b>Gifting</b>	14.8	1.0	11.2	0.8	16.1	0.8
<b>Communal Effort</b>	12.8	1.0	10.8	0.8	12.6	0.8
<b>Participation</b>	12.9	1.0	11.1	0.8	12.4	0.8
<b>Civic Responsibility</b>	11.1	0.8	10.7	0.8	11.1	0.8
<b>Radical Self-reliance</b>	9.7	0.8	6.5	0.6	8.0	0.6

\* Participants selected up to three principles.

## Are You Incorporating Any of the 10 Principles in Your Workplace?

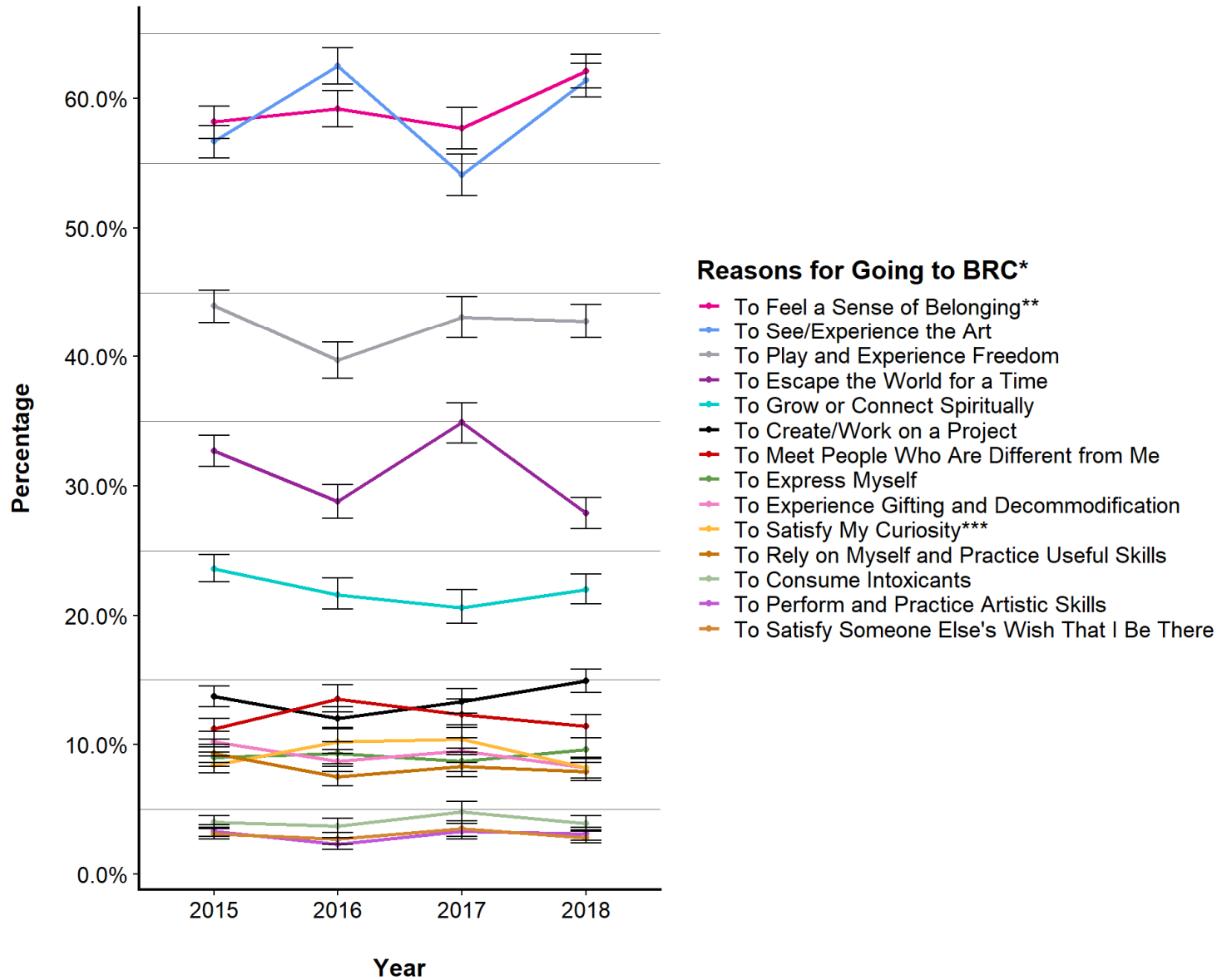


Error bars indicate the upper and lower bounds of the 95% confidence intervals.

	2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>No</b>	29.2	1.2	28.5	1.2	28.3	1.0
<b>Yes, I try to practice these principles at my workplace</b>	64.4	1.4	64.2	1.2	63.3	1.2
<b>Yes, I have modeled my business or professional activity on these principles</b>	6.4	0.6	7.3	0.6	8.3	0.6

# Burning Man Attendance

## Reasons for Going to Black Rock City This Year\*



Error bars indicate the upper and lower bounds of the 95% confidence intervals.

See next page for accompanying data table.

\* Participants selected up to three options.

\*\* The exact wording of the answer option in the online survey was, "To be with friends or like-minded people / feel a sense of belonging."

\*\*\* The exact wording of the answer option in the online survey was, "To satisfy my curiosity / check it off my 'bucket list.'"

## Reasons for Going to Black Rock City This Year\*, Continued

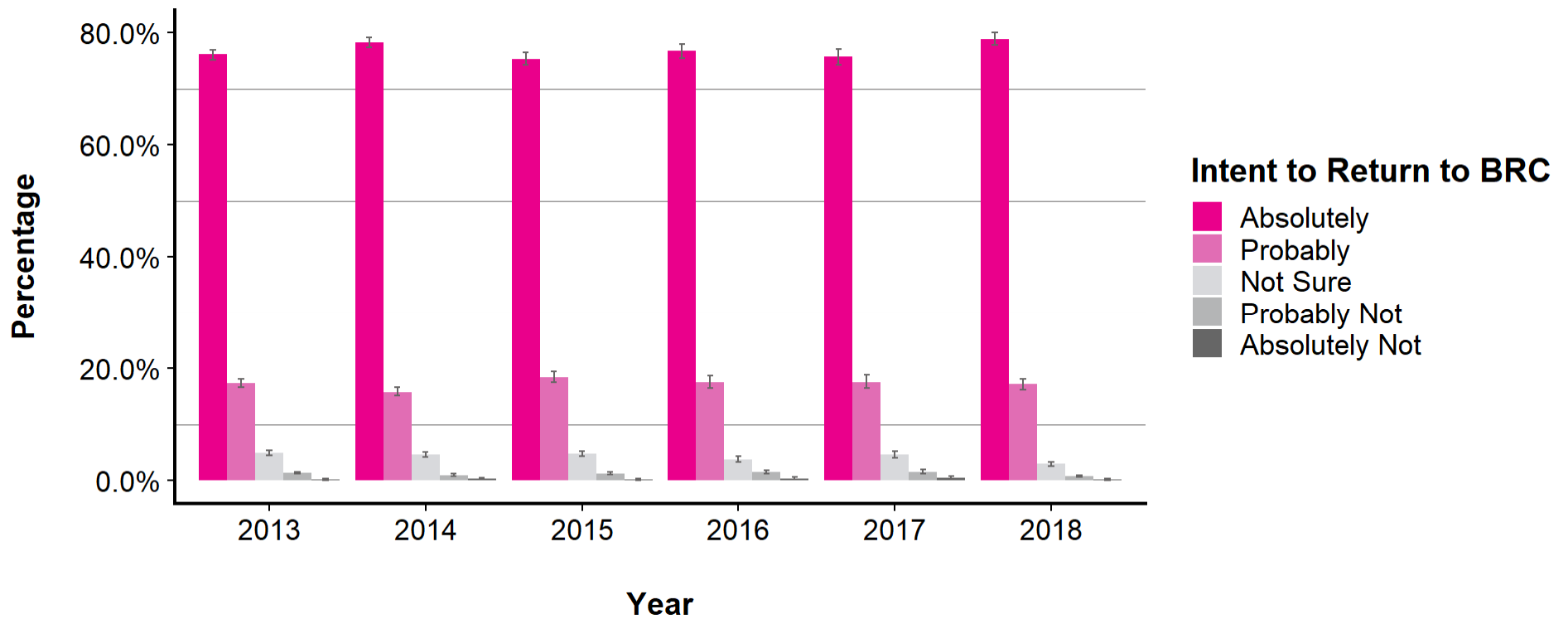
	2015		2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>To Feel a Sense of Belonging**</b>	58.2	1.2	59.2	1.4	57.7	1.6	62.1	1.4
<b>To See/Experience the Art</b>	56.7	1.2	62.5	1.4	54.1	1.6	61.4	1.4
<b>To Play and Experience Freedom</b>	44.0	1.2	39.7	1.4	43.1	1.6	42.8	1.4
<b>To Escape the World for a Time</b>	32.7	1.2	28.8	1.4	34.9	1.6	27.9	1.2
<b>To Grow or Connect Spiritually</b>	23.6	1.0	21.6	1.2	20.6	1.4	22.0	1.2
<b>To Create/Work on a Project</b>	13.7	0.8	12.0	0.8	13.3	1.0	14.9	0.8
<b>To Meet People Who Are Different from Me</b>	11.2	0.8	13.5	1.0	12.3	1.2	11.4	0.8
<b>To Express Myself</b>	9.0	0.8	9.3	0.8	8.7	1.0	9.6	0.8
<b>To Experience Gifting and Decommodification</b>	10.2	0.8	8.7	0.8	9.5	1.0	8.2	0.8
<b>To Satisfy My Curiosity***</b>	8.4	0.8	10.2	1.0	10.4	1.2	8.2	0.8
<b>To Rely on Myself and Practice Useful Skills</b>	9.3	0.8	7.5	0.8	8.3	0.8	7.9	0.8
<b>To Consume Intoxicants</b>	4.0	0.6	3.7	0.6	4.8	0.8	3.9	0.6
<b>To Perform and Practice Artistic Skills</b>	3.3	0.4	2.3	0.4	3.3	0.6	3.1	0.4
<b>To Satisfy Someone Else's Wish That I Be There</b>	3.1	0.4	2.7	0.4	3.5	0.6	2.8	0.4

\* Participants selected up to three options.

\*\* The exact wording of the answer option in the online survey was, "To be with friends or like-minded people / feel a sense of belonging."

\*\*\* The exact wording of the answer option in the online survey was, "To satisfy my curiosity / check it off my 'bucket list.'"

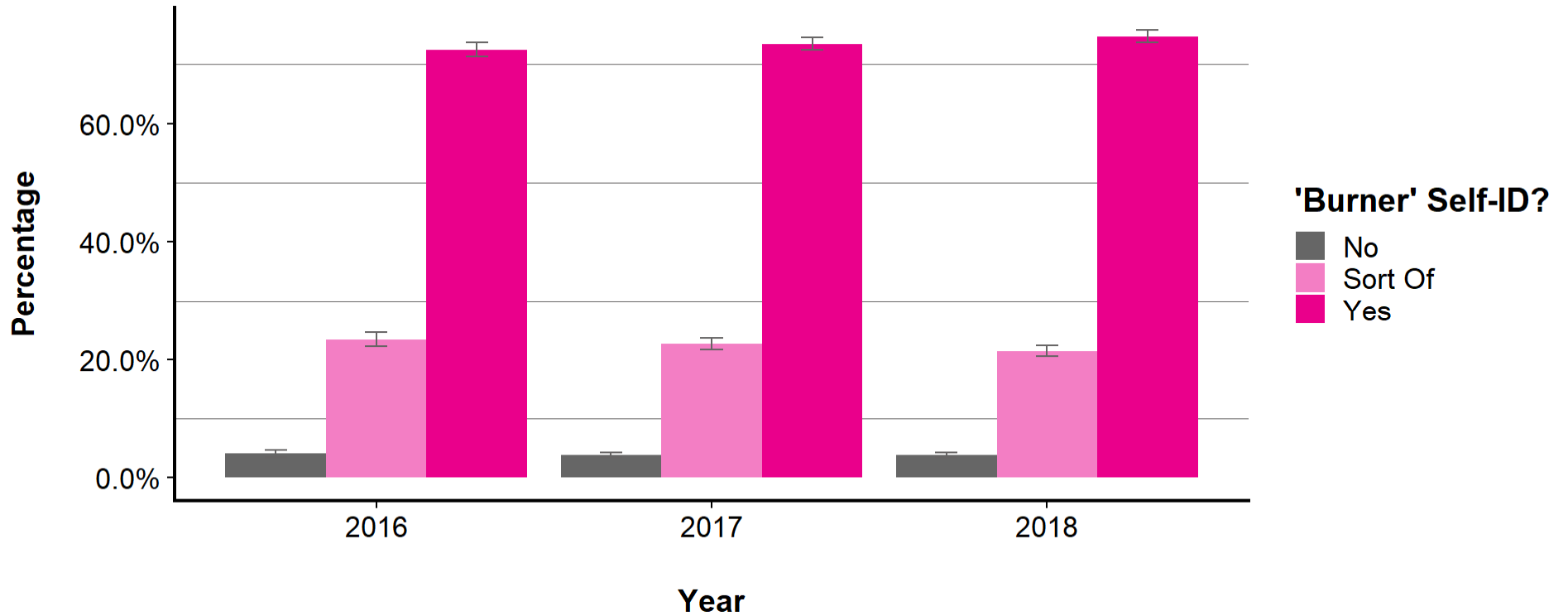
## Evaluation of Intent to Return to Black Rock City in the Future



Error bars indicate the upper and lower bounds of the 95% confidence intervals.

	2013		2014		2015		2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>Absolutely</b>	76.1	0.8	78.2	1.0	75.3	1.0	76.8	1.2	75.7	1.4	78.9	1.2
<b>Probably</b>	17.4	0.8	15.8	0.8	18.4	1.0	17.6	1.2	17.6	1.2	17.2	1.0
<b>Not Sure</b>	4.9	0.4	4.6	0.4	4.8	0.6	3.8	0.6	4.6	0.6	3.0	0.4
<b>Probably Not</b>	1.4	0.2	1.0	0.2	1.3	0.2	1.5	0.4	1.6	0.4	0.8	0.2
<b>Absolutely Not</b>	0.2	0.0	0.3	0.2	0.2	0.0	0.4	0.2	0.5	0.2	0.2	0.2

## Self-Identification as a “Burner”

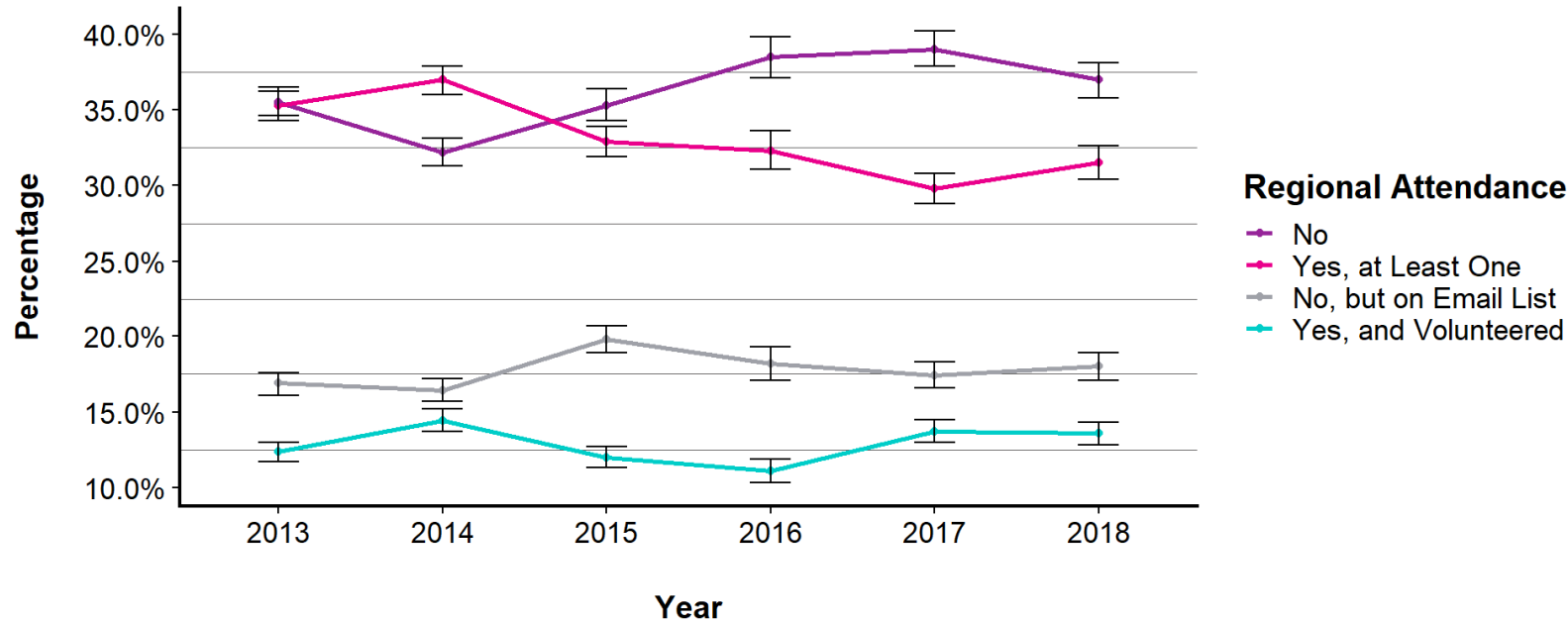


Error bars indicate the upper and lower bounds of the 95% confidence intervals.

	2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>No</b>	4.1	0.6	3.8	0.4	3.8	0.4
<b>Sort Of</b>	23.4	1.2	22.7	1.0	21.4	1.0
<b>Yes</b>	72.5	1.2	73.5	1.2	74.7	1.0

# Burning Man Year-Round

## Attendance at Regional Events/Mixers/Gatherings

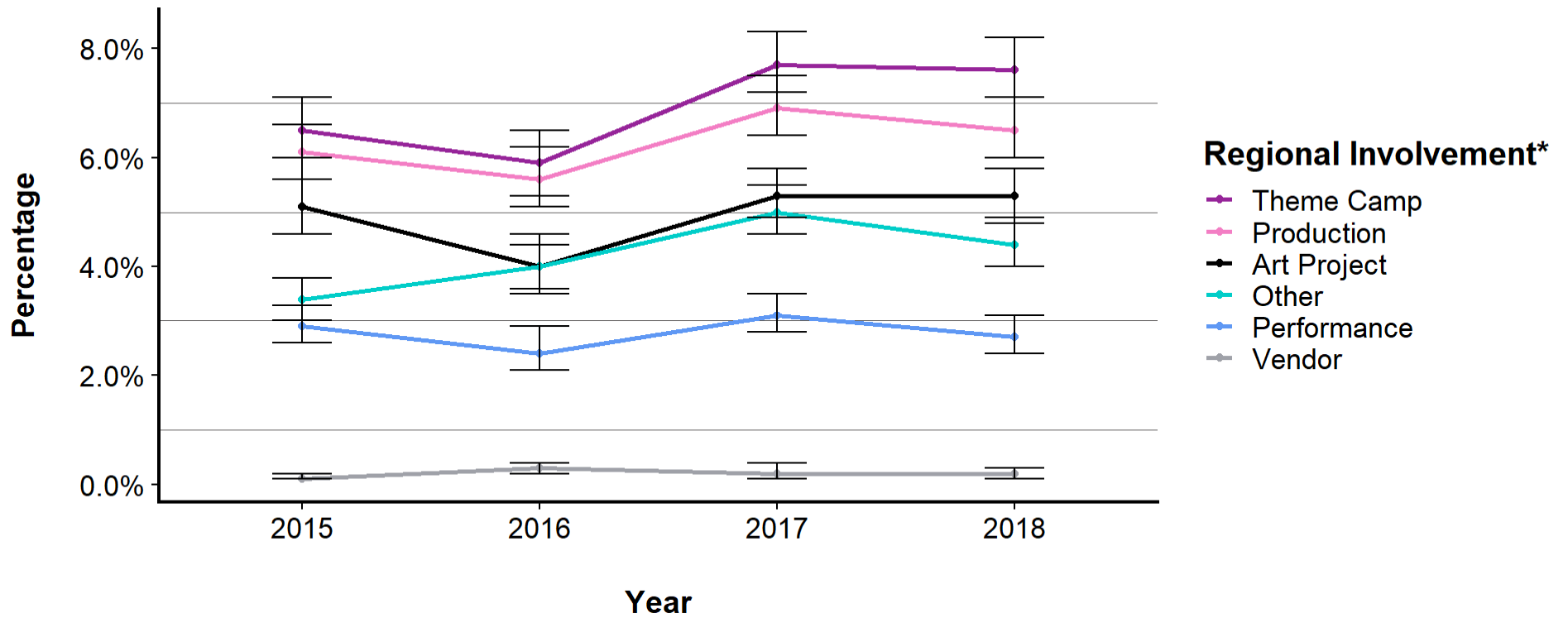


Error bars indicate the upper and lower bounds of the 95% confidence intervals.

	2013		2014		2015		2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>No</b>	35.5	1.0	32.2	1.0	35.3	1.0	38.5	1.4	39.0	1.2	37.0	1.2
<b>Yes, at Least One</b>	35.3	1.0	37.0	1.0	32.9	1.0	32.3	1.2	29.8	1.0	31.5	1.0
<b>No, but on Email List</b>	16.9	0.8	16.4	0.8	19.8	0.8	18.2	1.0	17.4	0.8	18.0	1.0
<b>Yes, and Volunteered</b>	12.4	0.6	14.4	0.8	12.0	0.8	11.1	0.8	13.7	0.8	13.6	0.8



## Regional Burning Man Event Involvement\*



Error bars indicate the upper and lower bounds of the 95% confidence intervals. *See next page for accompanying data table.*

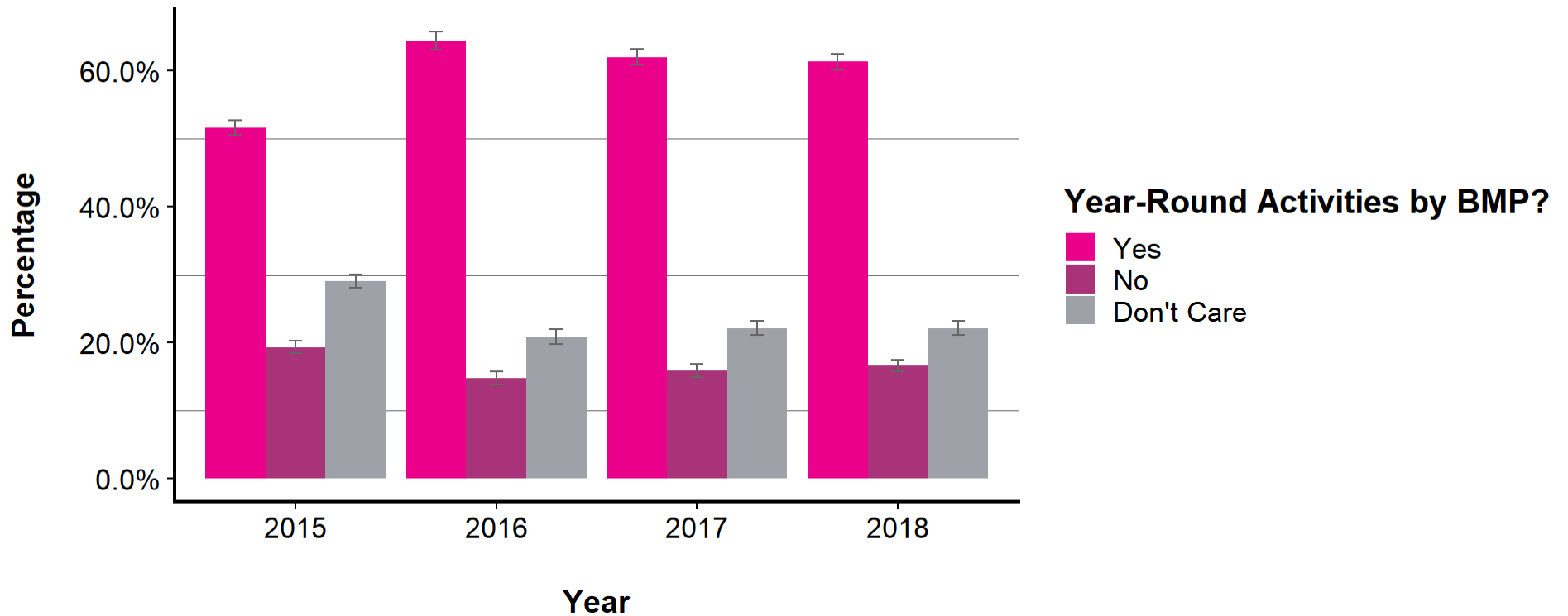
\* Responses reported here are from participants who indicated having volunteered with at least one regional Burning Man event/gathering/mixer. Participants selected all option(s) that applied.

## Regional Burning Man Event Involvement\*, Continued

	2015		2016		2017		2018	
	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %
<b>Theme Camp</b>	6.5	0.6	5.9	0.6	7.7	0.6	7.6	0.6
<b>Production</b>	6.1	0.6	5.6	0.6	6.9	0.6	6.5	0.6
<b>Art Project</b>	5.1	0.4	4.0	0.4	5.3	0.4	5.3	0.6
<b>Other</b>	3.4	0.4	4.0	0.6	5.0	0.4	4.4	0.4
<b>Performance</b>	2.9	0.4	2.4	0.4	3.1	0.4	2.7	0.4
<b>Vendor</b>	0.1	0.0	0.3	0.2	0.2	0.2	0.2	0.0

\* Responses reported here are from participants who indicated having volunteered with at least one regional Burning Man event/gathering/mixer. Participants selected all option(s) that applied.

## Evaluation of Whether the Burning Man Organization Should Be Involved in Facilitating and Producing Year-Round Activities



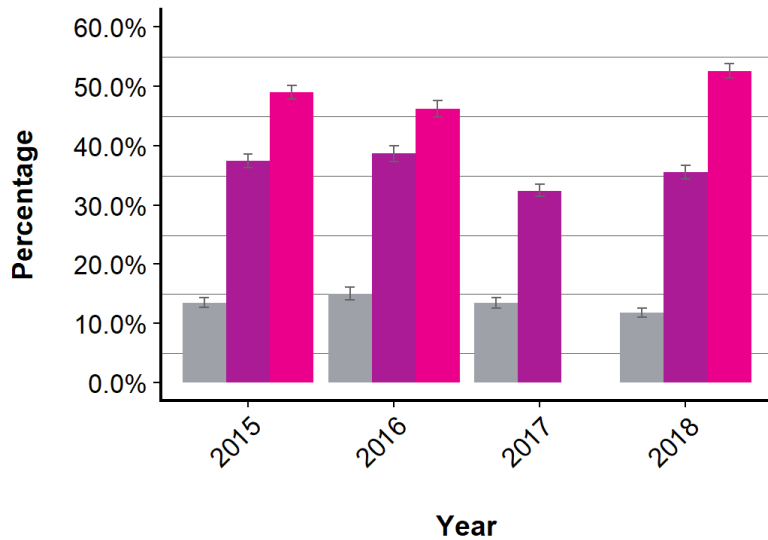
Error bars indicate the upper and lower bounds of the 95% confidence intervals.

	2015		2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>Yes</b>	51.6	1.2	64.4	1.4	62.0	1.2	61.3	1.2
<b>No</b>	19.3	1.0	14.8	1.0	15.9	1.0	16.6	1.0
<b>Don't Care</b>	29.1	1.0	20.8	1.2	22.1	1.0	22.1	1.0

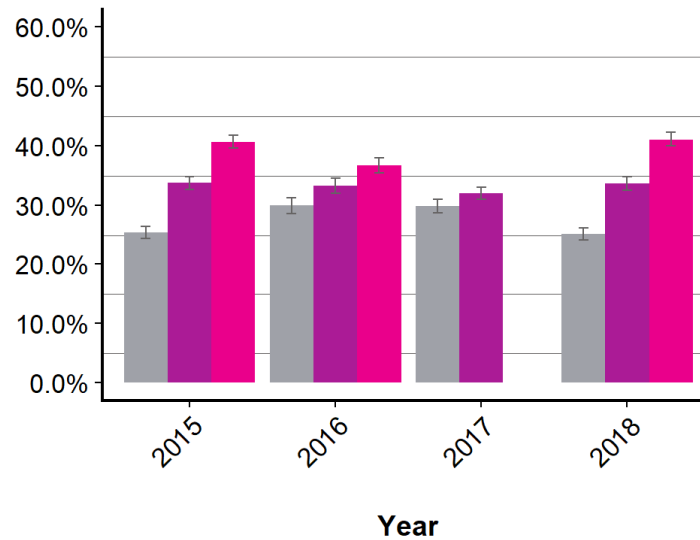
# Burning Man Year-Round

## Familiarity with Programs and Affiliates of the Nonprofit Burning Man Program

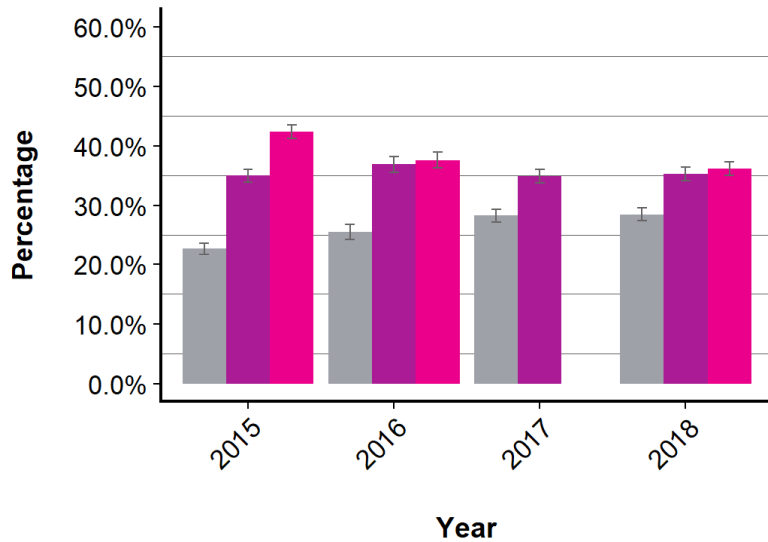
**Burners Without Borders**



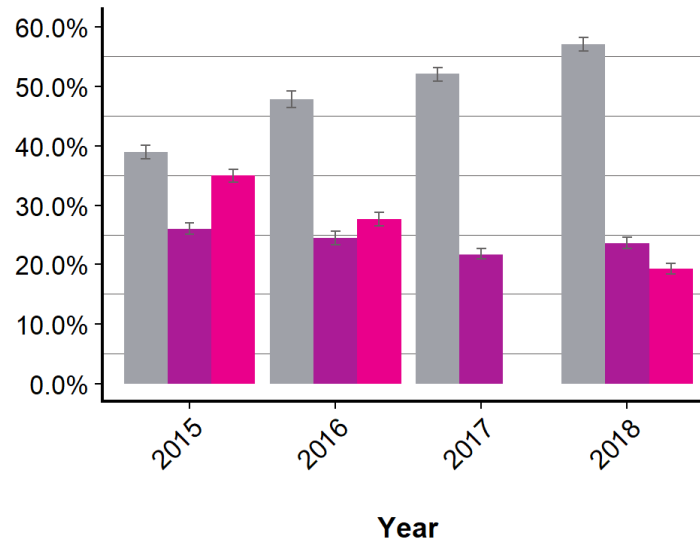
**Burning Man Arts**



**Burning Man Regional Network**



**Black Rock Labs\***

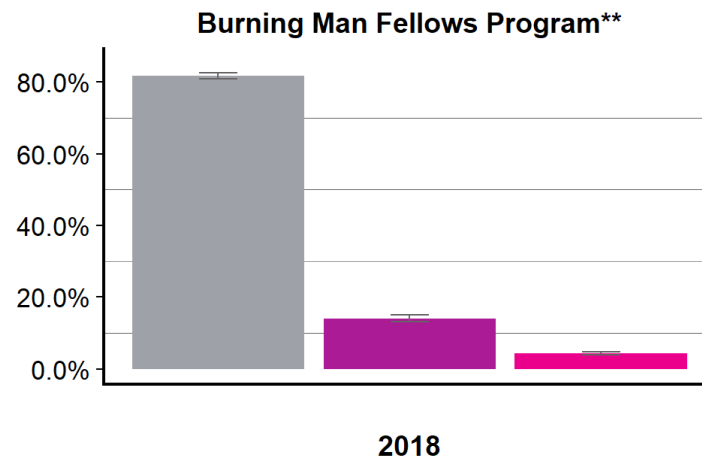
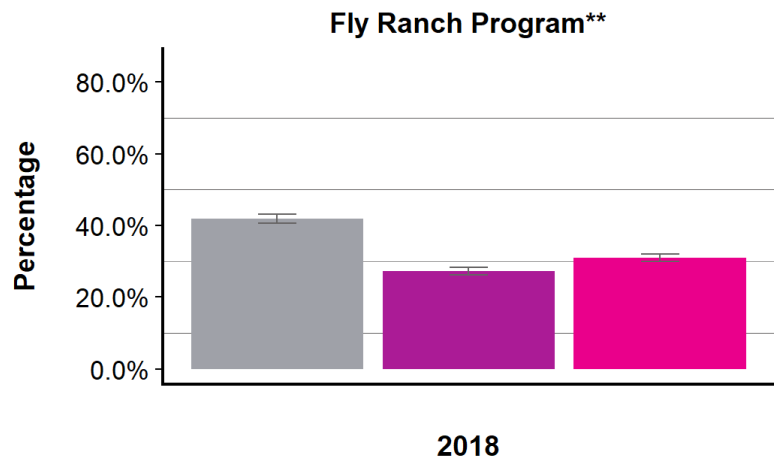


Error bars indicate the upper and lower bounds of the 95% confidence intervals.

See next page for additional programs and affiliates and the page after next for accompanying data table.

\* "Black Rock Labs" was listed in as "Black Rock Solar" in the 2015-17 online surveys.

## Familiarity with Programs and Affiliates of the Nonprofit Burning Man Program, Continued



**Response** ■ Not Familiar ■ Heard of It ■ Familiar with It ■ NA

Error bars indicate the upper and lower bounds of the 95% confidence intervals. *See next page for accompanying data table.*

\*\* "Fly Ranch Project" and "Burning Man Fellows Program" were first provided as answer options in the 2018 online survey.

## Familiarity with Programs and Affiliates of the Nonprofit Burning Man Program, Continued

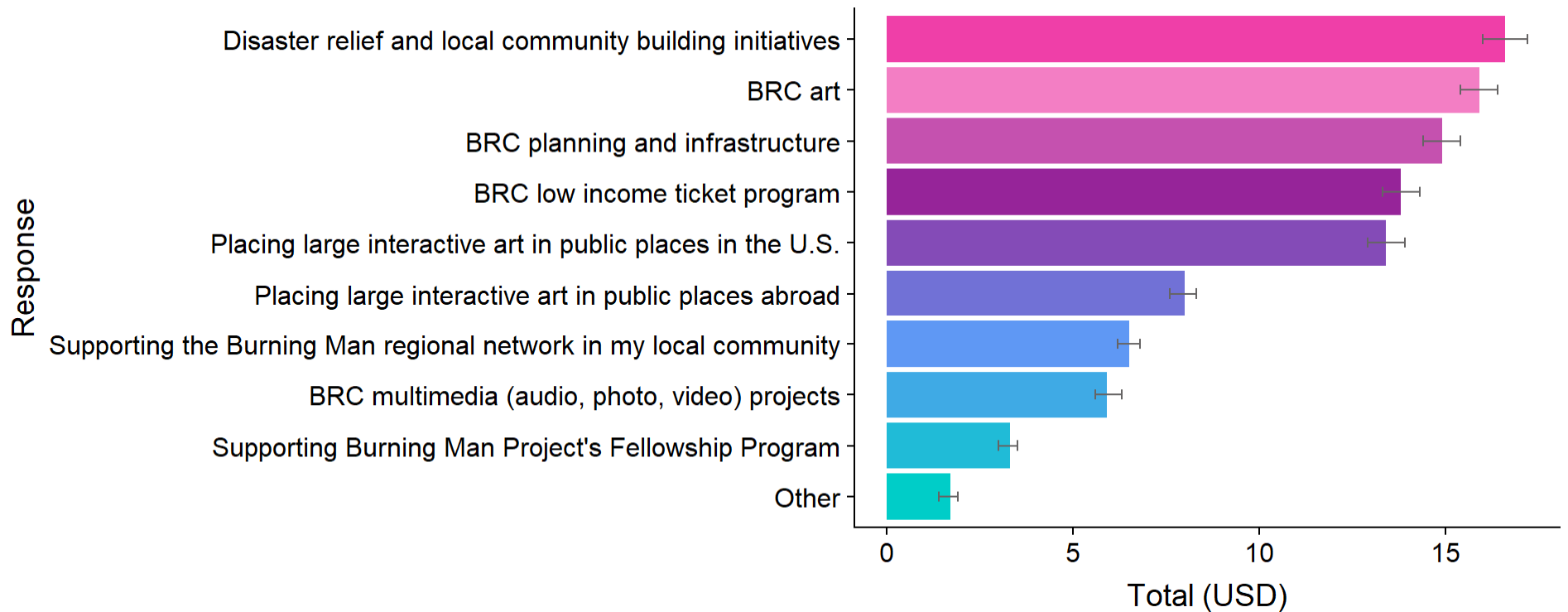
	2015		2016		2017		2018	
	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %
<b>Burners Without Borders</b>								
Not Familiar	13.4	0.8	15.0	1.0	13.4	0.8	11.8	0.8
Heard of It	37.5	1.2	38.8	1.4	32.5	1.2	35.6	1.2
Familiar with It	49.0	1.2	46.3	1.4	54.0	1.2	52.6	1.2
<b>Burning Man Arts</b>								
Not Familiar	25.5	1.0	30.0	1.4	29.9	1.2	25.2	1.0
Heard of It	33.8	1.0	33.3	1.4	32.0	1.0	33.7	1.2
Familiar with It	40.7	1.2	36.7	1.4	38.1	1.2	41.1	1.2
<b>Burning Man Regional Network</b>								
Not Familiar	22.7	1.0	25.5	1.2	28.3	1.0	28.5	1.2
Heard of It	35.0	1.2	36.9	1.4	34.9	1.2	35.3	1.2
Familiar with It	42.4	1.2	37.6	1.4	36.8	1.2	36.2	1.2
<b>Fly Ranch Project**</b>								
Not Familiar	NA	NA	NA	NA	NA	NA	41.9	1.2
Heard of It	NA	NA	NA	NA	NA	NA	27.0	1.0
Familiar with It	NA	NA	NA	NA	NA	NA	31.1	1.0
<b>Black Rock Labs*</b>								
Not Familiar	39.0	1.2	47.8	1.4	52.1	1.2	57.1	1.2
Heard of It	26.1	1.0	24.5	1.2	21.8	1.0	23.7	1.0
Familiar with It	35.0	1.2	27.7	1.2	26.2	1.0	19.2	1.0
<b>Burning Man Fellows Program**</b>								
Not Familiar	NA	NA	NA	NA	NA	NA	81.7	1.0
Heard of It	NA	NA	NA	NA	NA	NA	14.0	0.8
Familiar with It	NA	NA	NA	NA	NA	NA	4.3	0.4

\* "Black Rock Labs" was listed in as "Black Rock Solar" in the 2015-17 online surveys.

\*\* "Fly Ranch Project" and "Burning Man Fellows Program" were first provided as answer options in the 2018 online survey.

# Funding Priorities

If You Were Given \$1,000 to Donate to Programs of the Burning Man Project, How Would You Want it to be Distributed\*?



Error bars indicate the upper and lower bounds of the 95% confidence intervals. *See next page for accompanying data table.*

\* Participants were asked to provide a dollar amount for each option provided, up to \$1,000 total across all options.

**If You Were Given \$1,000 to Donate to Programs of the Burning Man Project, How Would You Want it to be Distributed\*? (Continued)**

	2018	
	Total (USD)	MoE +/- %
Disaster relief and local community building initiatives	16.6	0.6
BRC art	15.9	0.6
BRC planning and infrastructure	14.9	0.6
BRC low income ticket program	13.8	0.6
Placing large interactive art in public places in the U.S.	13.4	0.4
Placing large interactive art in public places abroad	8.0	0.4
Supporting the Burning Man regional network in my local community	6.5	0.4
BRC multimedia (audio, photo, video) projects	5.9	0.4
Supporting Burning Man Project's Fellowship Program	3.3	0.2
Other	1.7	0.2

\* Participants were asked to provide a dollar amount for each option provided, up to \$1,000 total across all options.

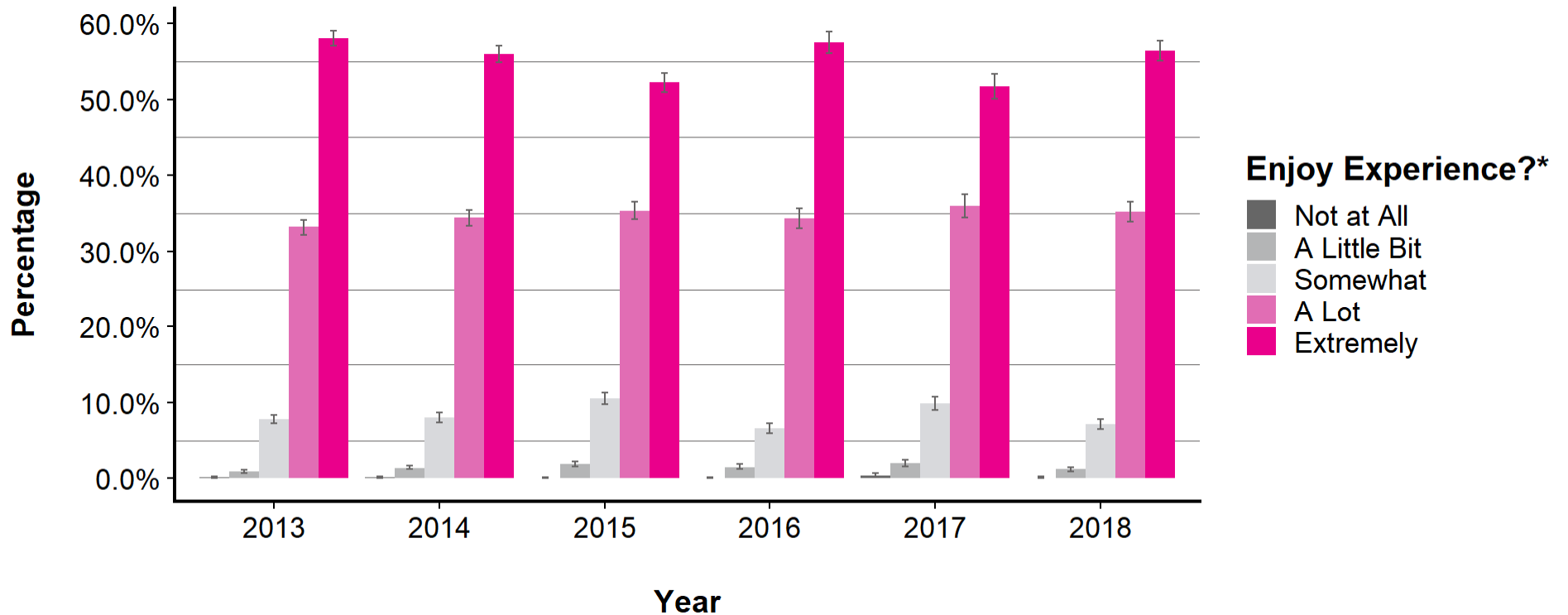
*BRC Census has included similar questions in past years' online survey, but the question was revised in 2018 so past responses are not directly comparable.*



# Life in BRC

## Experiences in Black Rock City

### Evaluation of Enjoyment of Experience\* in Black Rock City



Error bars indicate the upper and lower bounds of the 95% confidence intervals. *See next page for accompanying data table.*

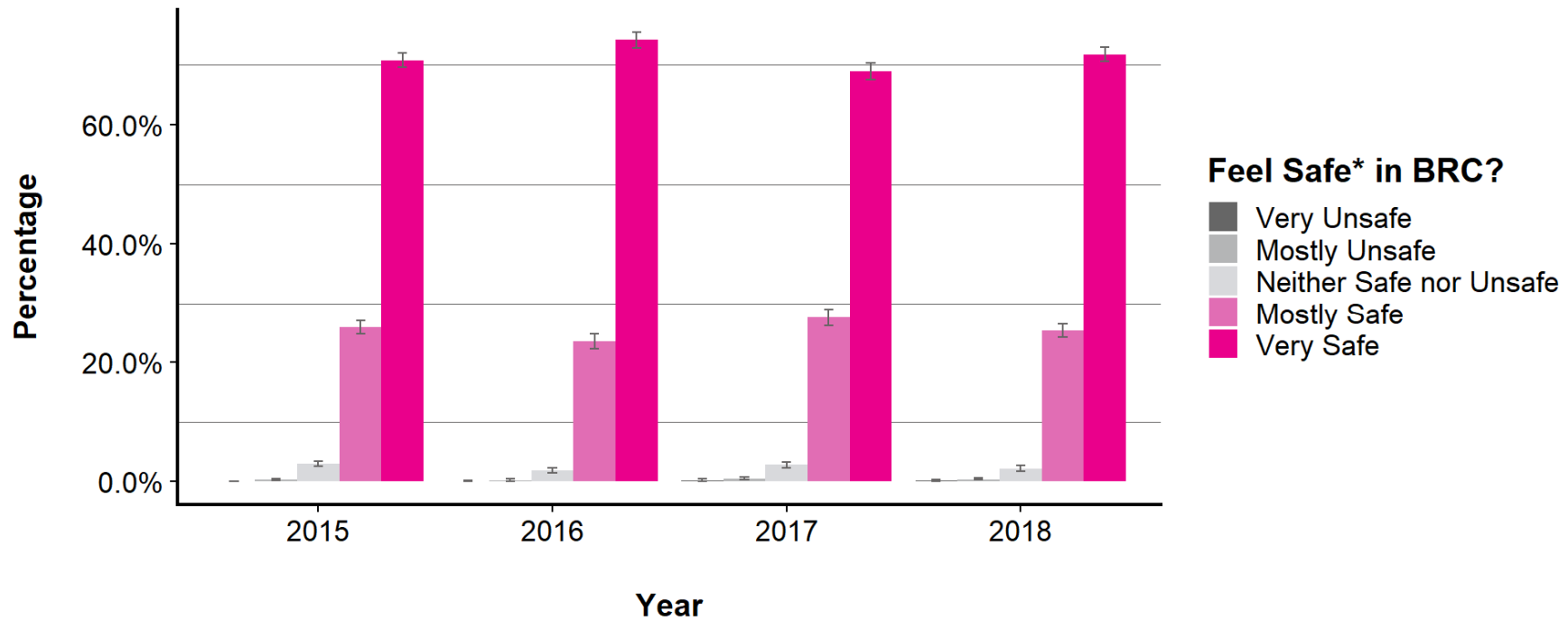
\* The exact wording of this question in the online survey was, "How much did you enjoy your experience this year in Black Rock City?"

## Evaluation of Enjoyment of Experience\* in Black Rock City, Continued

	2013		2014		2015		2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>Not at All</b>	0.2	0.0	0.2	0.0	0.1	0.0	0.1	0.0	0.4	0.2	0.1	0.0
<b>A Little Bit</b>	0.9	0.2	1.4	0.2	1.9	0.4	1.5	0.4	2.0	0.4	1.2	0.2
<b>Somewhat</b>	7.8	0.6	8.0	0.6	10.5	0.8	6.6	0.8	9.9	0.8	7.1	0.6
<b>A Lot</b>	33.2	1.0	34.4	1.0	35.3	1.2	34.3	1.4	36.0	1.6	35.2	1.2
<b>Extremely</b>	58.0	1.0	56.0	1.2	52.2	1.2	57.5	1.4	51.7	1.6	56.4	1.4

\* The exact wording of this question in the online survey was, "How much did you enjoy your experience this year in Black Rock City?"

## Evaluation of Feelings of Safety\* in Black Rock City

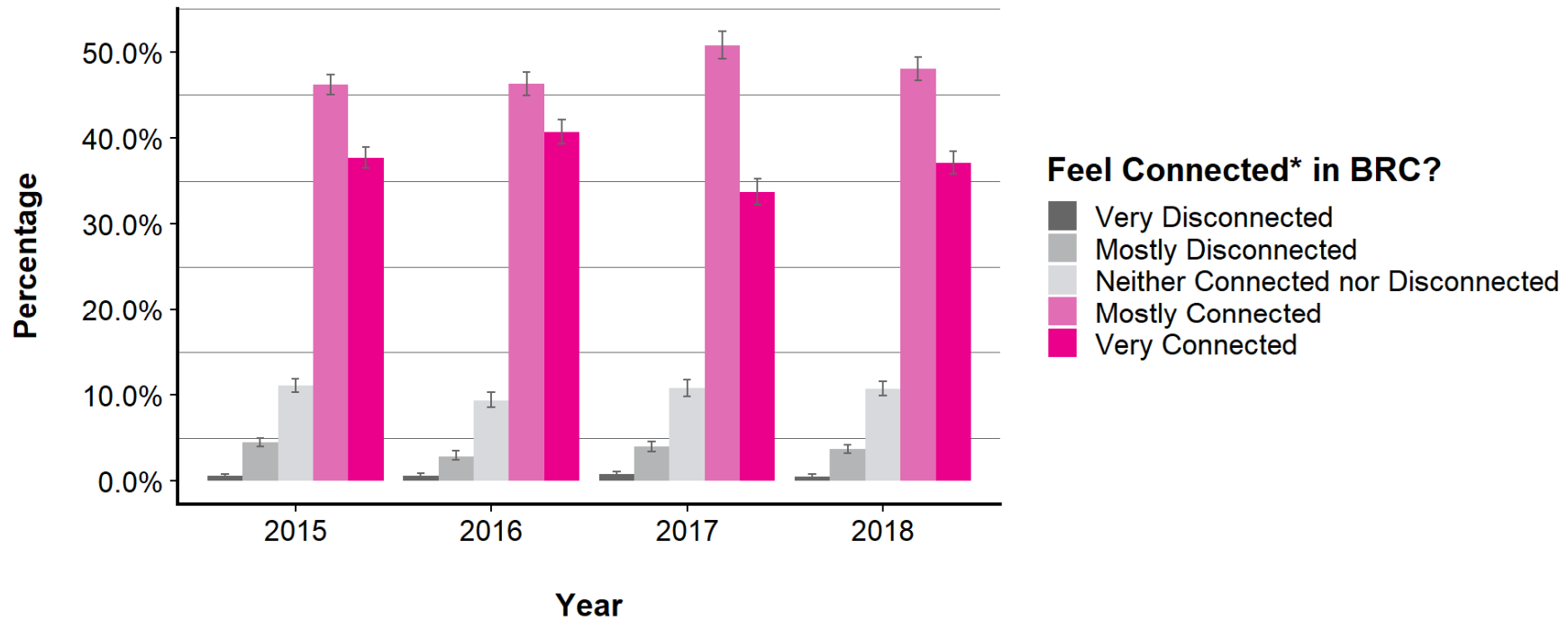


Error bars indicate the upper and lower bounds of the 95% confidence intervals.

\* The exact wording of this question in the online survey was, "Did you feel safe in Black Rock City this year?"

	2015		2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>Very Unsafe</b>	0.0	0.0	0.1	0.0	0.2	0.2	0.2	0.2
<b>Mostly Unsafe</b>	0.3	0.2	0.2	0.2	0.5	0.2	0.4	0.2
<b>Neither Safe nor Unsafe</b>	3.0	0.4	1.9	0.4	2.8	0.6	2.2	0.4
<b>Mostly Safe</b>	25.9	1.2	23.5	1.2	27.6	1.4	25.3	1.2
<b>Very Safe</b>	70.8	1.2	74.2	1.2	68.9	1.4	71.8	1.2

## Evaluation of Feelings of Connectedness\* in Black Rock City

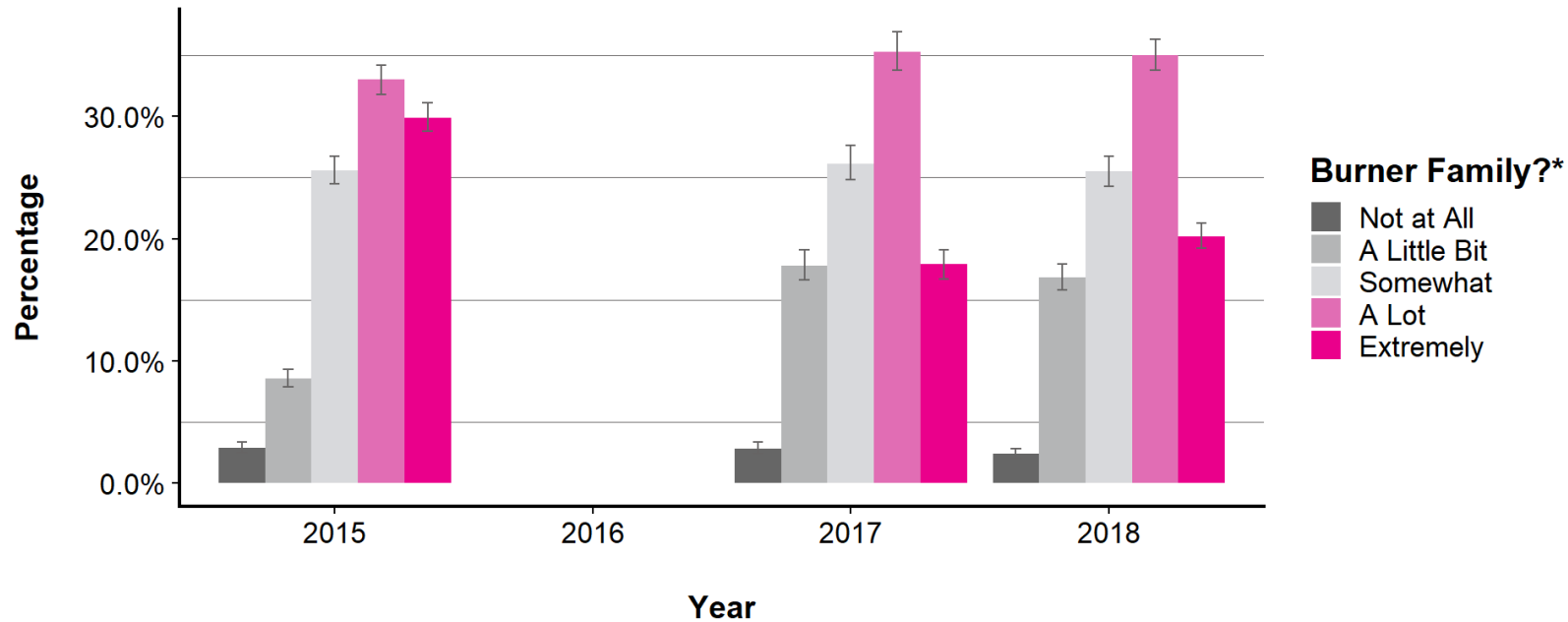


Error bars indicate the upper and lower bounds of the 95% confidence intervals.

\* The exact wording of the question in the online survey was, "Did you feel connected to others around you in Black Rock City this year?"

	2015		2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>Very Disconnected</b>	0.6	0.2	0.6	0.2	0.8	0.2	0.5	0.2
<b>Mostly Disconnected</b>	4.5	0.6	2.9	0.4	4.0	0.6	3.7	0.6
<b>Neither Connected nor Disconnected</b>	11.1	0.8	9.4	0.8	10.8	1.0	10.7	0.8
<b>Mostly Connected</b>	46.2	1.2	46.3	1.4	50.8	1.6	48.0	1.4
<b>Very Connected</b>	37.7	1.2	40.7	1.4	33.7	1.6	37.1	1.4

# Evaluation of Burning Man Community as Family\*

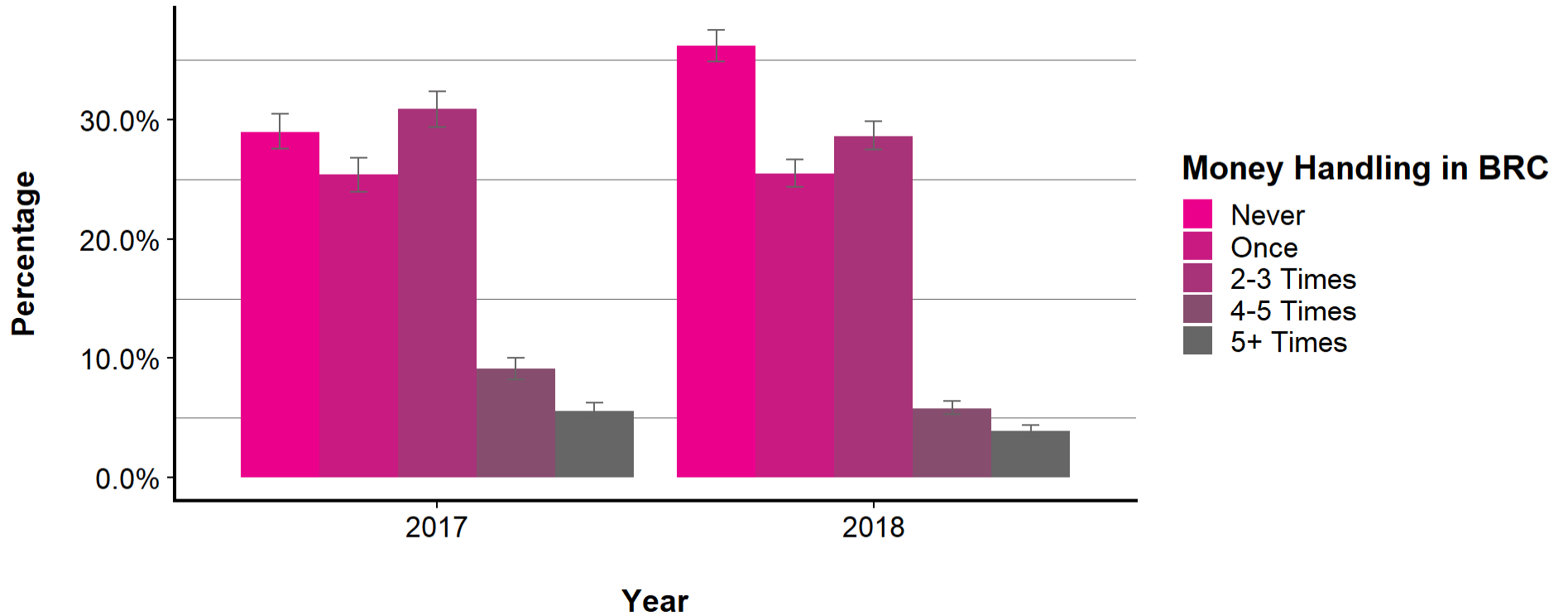


Error bars indicate the upper and lower bounds of the 95% confidence intervals.

\* The exact wording of the question in the online survey was, "Do you consider the Burner community a family?" This question was not included in the 2016 online survey.

	2015		2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>Not at All</b>	2.9	0.4	NA	NA	2.8	0.6	2.4	0.4
<b>A Little Bit</b>	8.6	0.8	NA	NA	17.8	1.2	16.8	1.0
<b>Somewhat</b>	25.6	1.2	NA	NA	26.1	1.4	25.5	1.2
<b>A Lot</b>	33.0	1.2	NA	NA	35.3	1.6	35.0	1.2
<b>Extremely</b>	29.9	1.2	NA	NA	17.9	1.2	20.2	1.0

# Money Handling While in Black Rock City

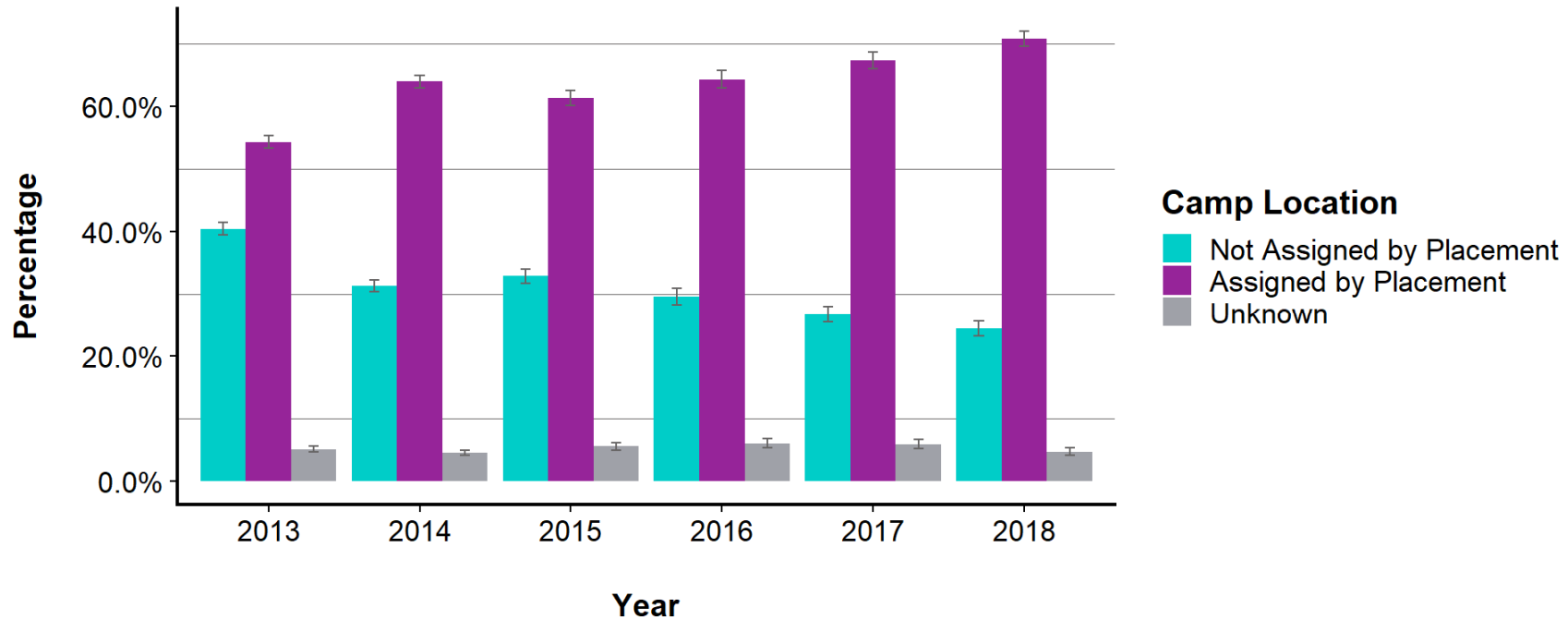


Error bars indicate the upper and lower bounds of the 95% confidence intervals.

	2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %
<b>Never</b>	29.0	1.6	36.2	1.4
<b>Once</b>	25.4	1.4	25.5	1.2
<b>2-3 Times</b>	30.9	1.4	28.6	1.2
<b>4-5 Times</b>	9.1	1.0	5.8	0.6
<b>5+ Times</b>	5.6	0.6	3.9	0.4

# Camp Location

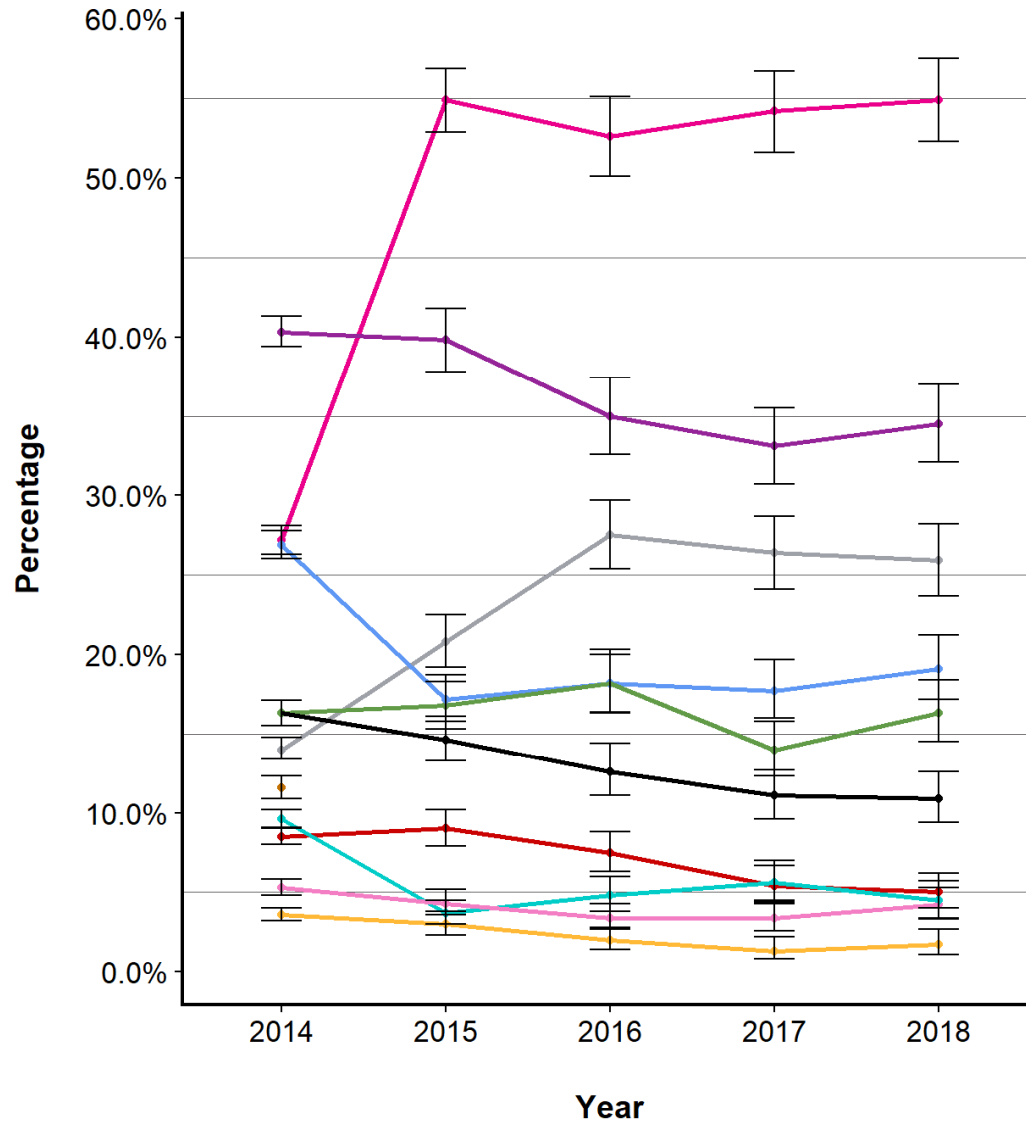
## Camp Location Preassignment



Error bars indicate the upper and lower bounds of the 95% confidence intervals.

	2013		2014		2015		2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>Not Assigned by Placement</b>	40.5	1.0	31.4	1.0	33.0	1.2	29.6	1.4	26.7	1.2	24.4	1.2
<b>Assigned by Placement</b>	54.3	1.0	64.0	1.0	61.4	1.2	64.3	1.4	67.4	1.4	70.8	1.2
<b>Unknown</b>	5.1	0.4	4.6	0.4	5.6	0.6	6.1	0.8	5.9	0.8	4.7	0.6

## Camp Location Factors\*



### Location Factors\*

- ◆ Space Available
- ◆ Friends' Choice
- ◆ Quiet
- ◆ Same as Last Year
- ◆ Nice Neighbors
- ◆ Nearby Attractions
- ◆ Favorable Playa Surface Conditions
- ◆ Unknown
- ◆ Different than Last Year
- ◆ Access to All-Night Parties
- ◆ Access to Work/Volunteer Team\*\*

\* Participants selected up to three option(s) that applied. Data in the plot left and table on the next page represent participants who indicated a camp location that was *not* pre-assigned by the Buring Man Placement Team.

\*\* "Access to work/volunteer group" was included as an option in the 2014 online survey, but not in later years' surveys.

Error bars indicate the upper and lower bounds of the 95% confidence intervals. See next page for accompanying data table.



## Camp Location Factors\*, Continued

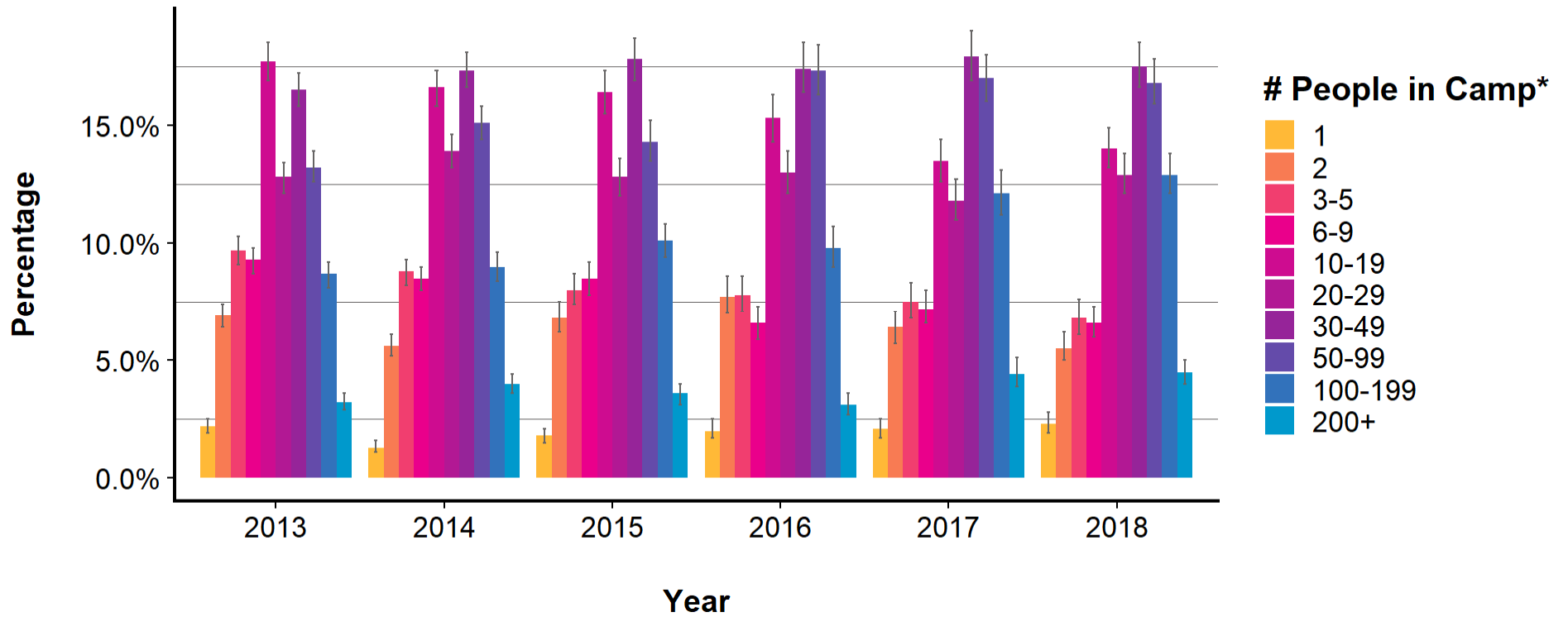
	2014		2015		2016		2017		2018	
	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %
<b>Space Available</b>	27.2	1.0	54.9	2.0	52.6	2.5	54.2	2.5	54.9	2.5
<b>Friends' Choice</b>	40.3	1.0	39.8	2.0	35.0	2.4	33.1	2.4	34.5	2.5
<b>Quiet</b>	14.0	0.8	20.8	1.6	27.5	2.2	26.4	2.4	25.9	2.4
<b>Same as Last Year</b>	26.9	1.0	17.2	1.6	18.2	1.8	17.7	2.0	19.1	2.0
<b>Nice Neighbors</b>	16.3	0.8	16.8	1.6	18.2	2.0	14.0	1.8	16.3	2.0
<b>Nearby Attractions</b>	16.3	0.8	14.6	1.4	12.6	1.8	11.1	1.6	10.9	1.6
<b>Favorable Playa Surface Conditions</b>	8.5	0.6	9.0	1.2	7.5	1.2	5.4	1.2	5.0	1.2
<b>Unknown</b>	9.6	0.6	3.7	0.8	4.8	1.2	5.6	1.2	4.5	1.2
<b>Different than Last Year</b>	5.3	0.4	4.3	0.8	3.4	0.8	3.4	1.0	4.2	1.0
<b>Access to All-Night Parties</b>	3.6	0.4	3.0	0.8	2.0	0.8	1.3	0.6	1.7	0.8
<b>Access to Work/Volunteer Team**</b>	11.6	0.8	NA	NA	NA	NA	NA	NA	NA	NA

\* Participants selected up to three option(s) that applied. Data in the plot on the previous page and table above represent participants who indicated a camp location that was *not* pre-assigned by the Buring Man Placement Team.

\*\* "Access to work/volunteer group" was included as an option in the 2014 online survey, but not in later years' surveys.

# Camp Size

## Total Number of People in Camp\*



Error bars indicate the upper and lower bounds of the 95% confidence intervals. *See next page for accompanying data table.*

\* The exact wording of the question in the online survey was, "How many people were in your camp (total, including you)?"

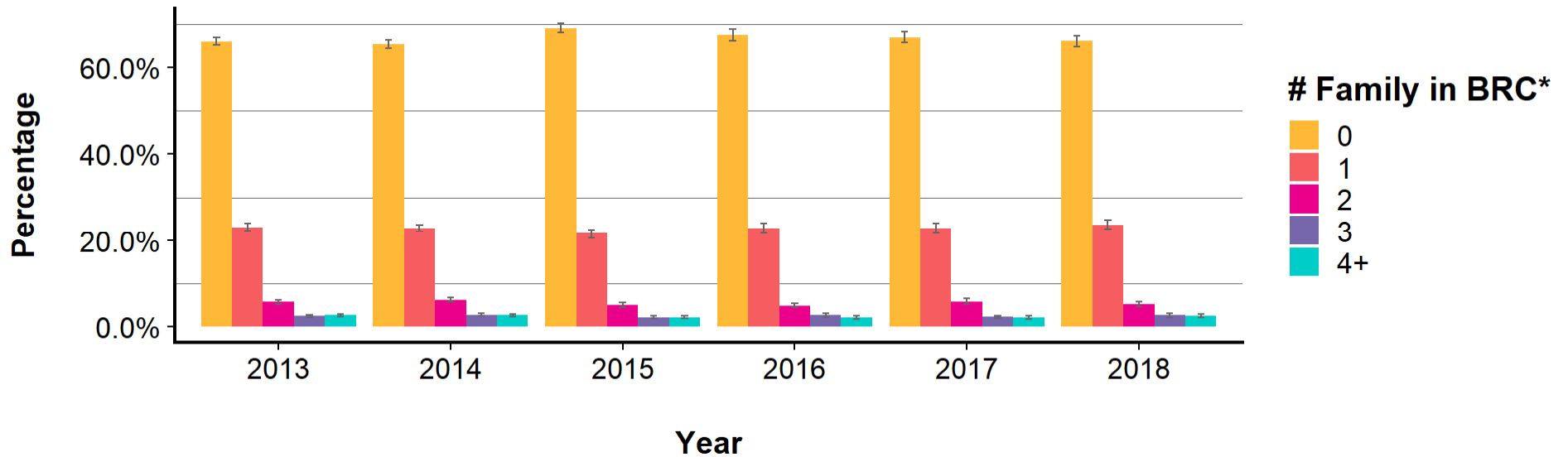
## Total Number of People in Camp\*, Continued

	2013		2014		2015		2016		2017		2018	
	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %
<b>1</b>	2.2	0.2	1.3	0.2	1.8	0.4	2.0	0.4	2.1	0.4	2.3	0.4
<b>2</b>	6.9	0.6	5.6	0.4	6.8	0.6	7.7	0.8	6.4	0.6	5.5	0.6
<b>3-5</b>	9.7	0.6	8.8	0.6	8.0	0.6	7.8	0.8	7.5	0.8	6.8	0.8
<b>6-9</b>	9.3	0.6	8.5	0.6	8.5	0.8	6.6	0.8	7.2	0.8	6.6	0.6
<b>10-19</b>	17.7	0.8	16.6	0.8	16.4	1.0	15.3	1.0	13.5	1.0	14.0	1.0
<b>20-29</b>	12.8	0.6	13.9	0.6	12.8	0.8	13.0	1.0	11.8	0.8	12.9	0.8
<b>30-49</b>	16.5	0.8	17.3	0.8	17.8	1.0	17.4	1.0	17.9	1.0	17.5	1.0
<b>50-99</b>	13.2	0.6	15.1	0.8	14.3	0.8	17.3	1.0	17.0	1.0	16.8	1.0
<b>100-199</b>	8.7	0.6	9.0	0.6	10.1	0.8	9.8	0.8	12.1	1.0	12.9	0.8
<b>200+</b>	3.2	0.4	4.0	0.4	3.6	0.4	3.1	0.4	4.4	0.6	4.5	0.6

\* The exact wording of the question in the online survey was, "How many people were in your camp (total, including you)?"

# Family in Black Rock City

## Total Number of Family Members in BRC This Year\*



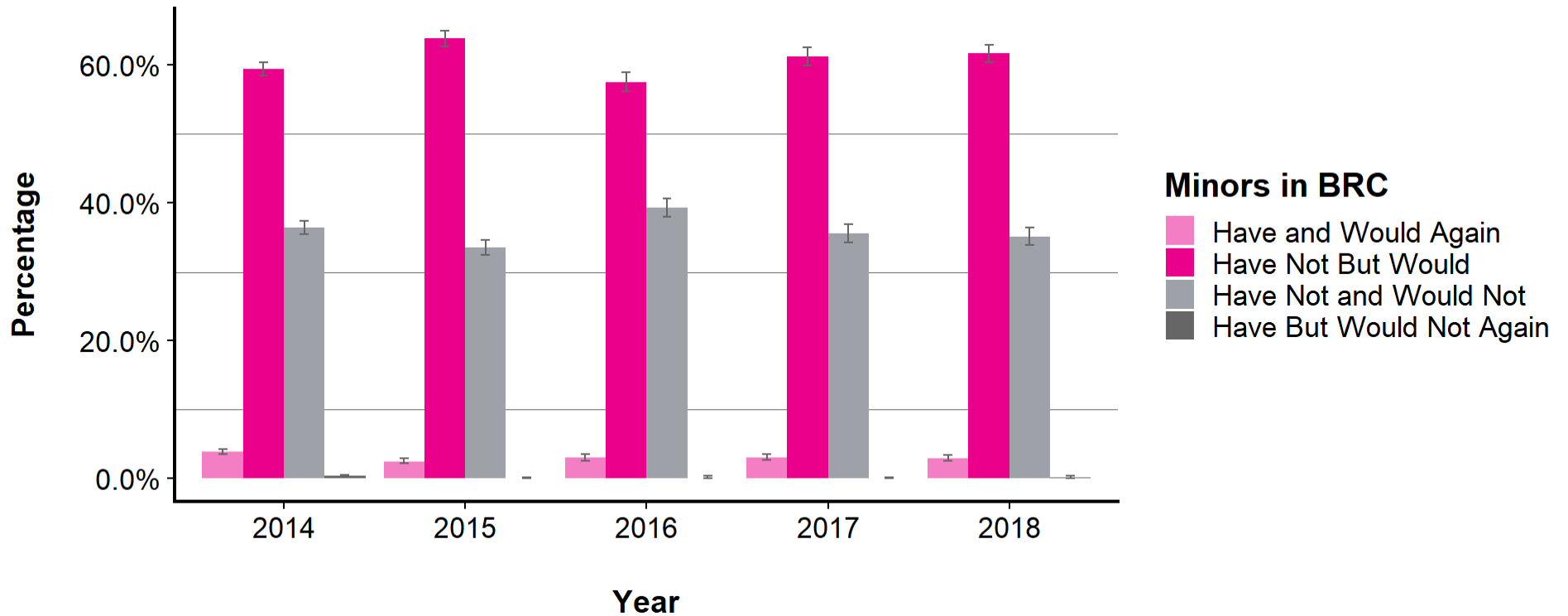
Error bars indicate the upper and lower bounds of the 95% confidence intervals.

\* The exact wording of the question in the online survey was, "How many of your family members were in Black Rock City this year? (e.g. relatives, spouses, offspring, in-laws)"

	2013		2014		2015		2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>0</b>	66.0	1.0	65.4	1.0	69.1	1.2	67.5	1.4	66.9	1.2	66.1	1.2
<b>1</b>	23.1	0.8	22.9	0.8	21.6	1.0	22.8	1.2	22.8	1.2	23.7	1.2
<b>2</b>	5.7	0.4	6.2	0.6	5.0	0.6	4.9	0.6	5.8	0.6	5.2	0.6
<b>3</b>	2.5	0.4	2.8	0.4	2.2	0.4	2.7	0.4	2.3	0.4	2.7	0.4
<b>4+</b>	2.7	0.4	2.7	0.4	2.2	0.4	2.2	0.4	2.2	0.4	2.5	0.4

# Minors in Black Rock City

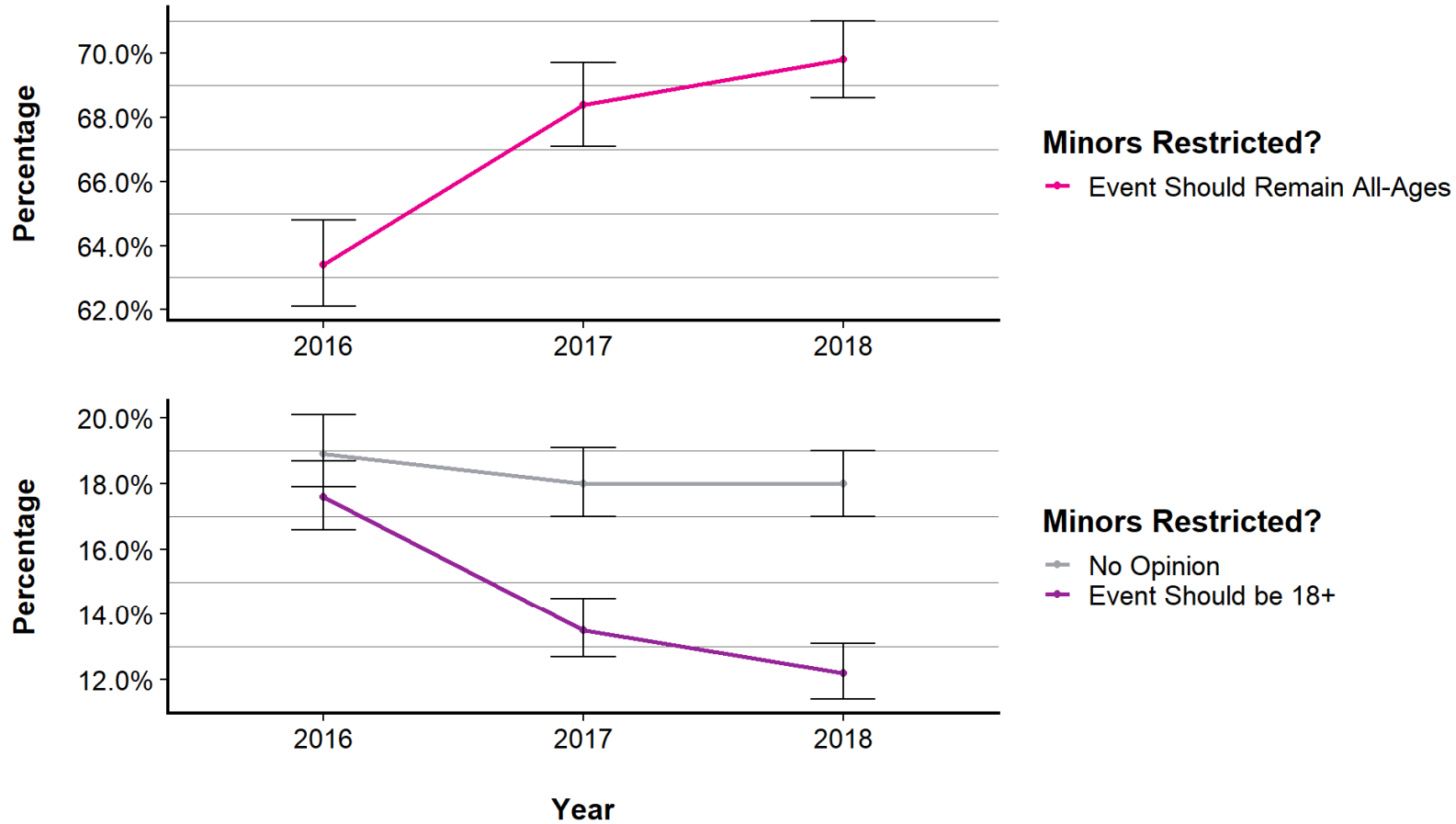
## Perspectives on Bringing Minors to Black Rock City



Error bars indicate the upper and lower bounds of the 95% confidence intervals.

	2014		2015		2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>Have and Would Again</b>	3.9	0.4	2.5	0.4	3.1	0.4	3.1	0.4	3.0	0.4
<b>Have Not But Would</b>	59.4	1.0	63.8	1.2	57.5	1.4	61.2	1.4	61.7	1.2
<b>Have Not and Would Not</b>	36.4	1.0	33.6	1.2	39.3	1.4	35.6	1.4	35.1	1.2
<b>Have But Would Not Again</b>	0.4	0.2	0.1	0.0	0.1	0.2	0.1	0.0	0.2	0.2

## Perspectives on Restricting Minors from Black Rock City

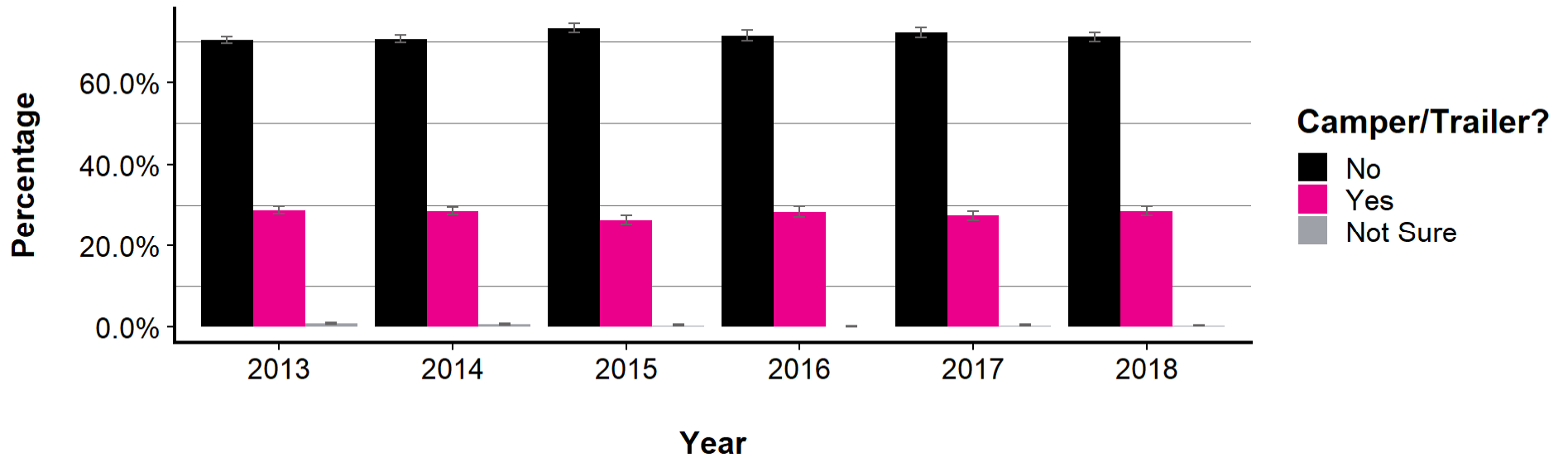


Error bars indicate the upper and lower bounds of the 95% confidence intervals.

	2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>Event Should Remain All-Ages</b>	63.4	1.4	68.4	1.2	69.8	1.2
<b>No Opinion</b>	18.9	1.2	18.0	1.0	18.0	1.0
<b>Event Should be 18+</b>	17.6	1.0	13.5	1.0	12.2	0.8

# RV/Camper Use

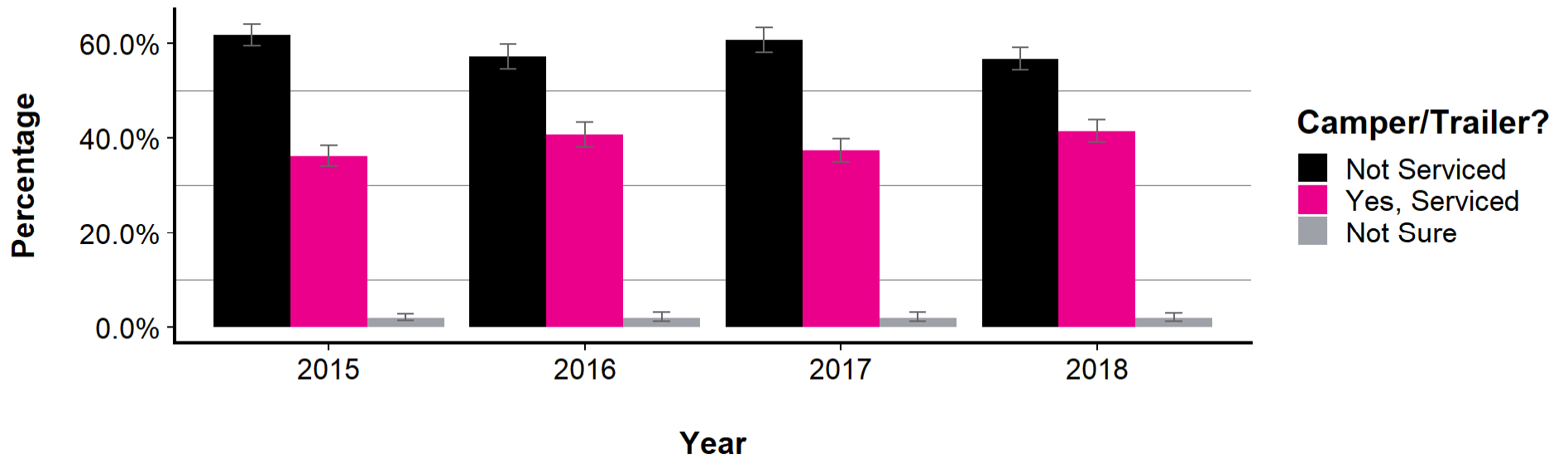
## Participant Indication of Camper/RV Use in BRC



Error bars indicate the upper and lower bounds of the 95% confidence intervals.

	2013		2014		2015		2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>No</b>	70.4	1.0	70.7	1.0	73.3	1.0	71.5	1.2	72.3	1.2	71.2	1.2
<b>Yes</b>	28.8	1.0	28.6	1.0	26.3	1.0	28.4	1.2	27.4	1.2	28.6	1.2
<b>Not Sure</b>	0.8	0.2	0.7	0.2	0.3	0.2	0.1	0.0	0.3	0.2	0.3	0.2

## Participant Indication of Camper/RV Service in BRC\*



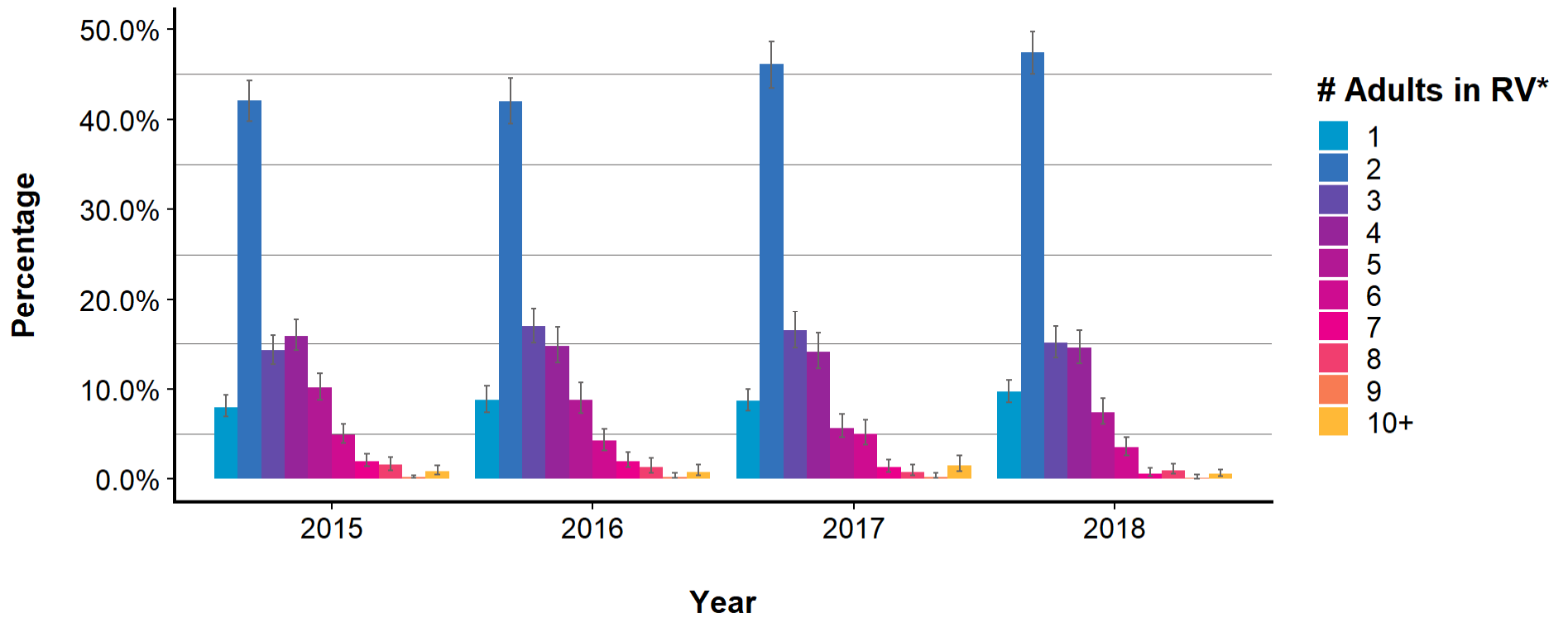
Error bars indicate the upper and lower bounds of the 95% confidence intervals.

\* Data presented in the plot above and table below represent responses from participants indicating RV/trailer use during Burning Man in a given year.

	2015		2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>Not Serviced</b>	61.7	2.2	57.2	2.5	60.7	2.5	56.6	2.4
<b>Yes, Serviced</b>	36.2	2.2	40.8	2.5	37.4	2.5	41.4	2.4
<b>Not Sure</b>	2.0	0.6	2.0	1.0	2.0	1.0	2.0	0.8



## Number of Adults in RV/Camper\*



Error bars indicate the upper and lower bounds of the 95% confidence intervals. *See next page for accompanying data table.*

\* Data presented in the plot above and table on the next page are for participants indicating RV/trailer use during Burning Man in a given year.

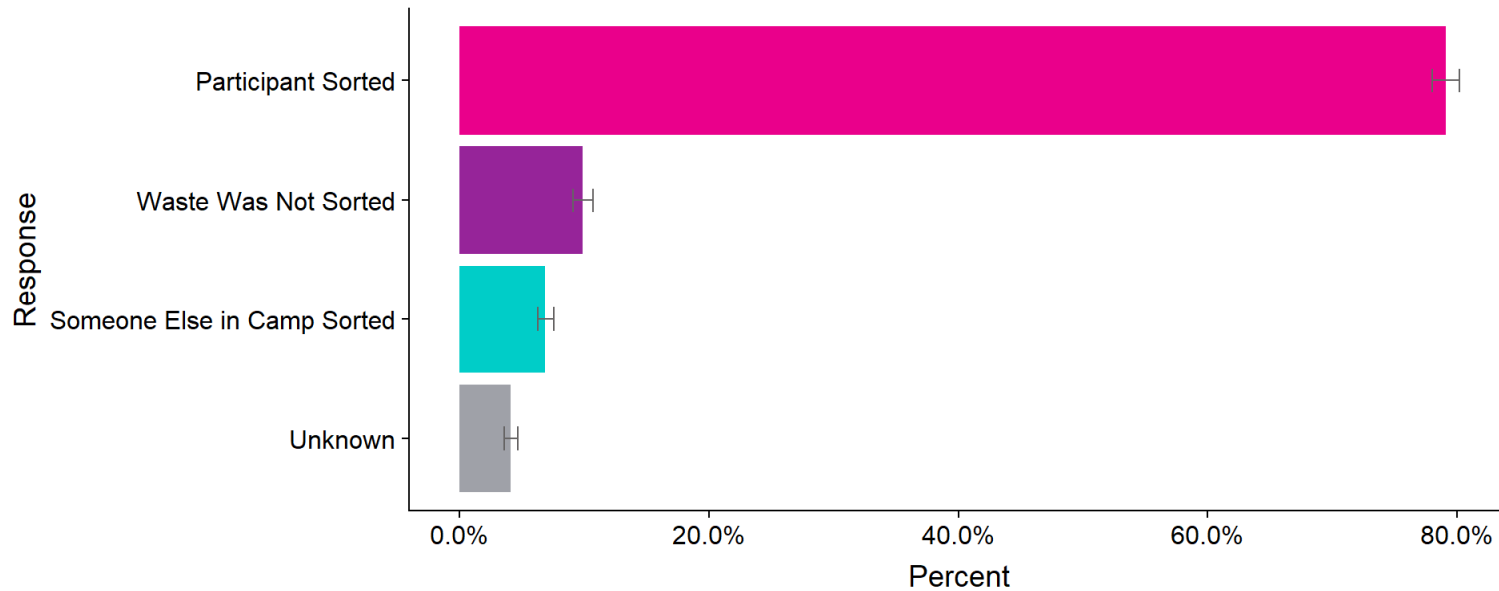
## Number of Adults in RV/Camper\*, Continued

	2015		2016		2017		2018	
	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %
<b>1</b>	8.0	1.2	8.8	1.4	8.7	1.2	9.7	1.2
<b>2</b>	42.1	2.2	42.0	2.5	46.1	2.5	47.4	2.4
<b>3</b>	14.3	1.6	17.0	2.0	16.5	2.0	15.1	1.8
<b>4</b>	15.9	1.8	14.8	2.0	14.1	2.0	14.6	2.0
<b>5</b>	10.2	1.4	8.8	1.8	5.7	1.4	7.4	1.4
<b>6</b>	4.9	1.0	4.3	1.2	5.0	1.4	3.5	1.0
<b>7</b>	2.0	0.8	2.0	0.8	1.3	0.6	0.6	0.4
<b>8</b>	1.6	0.8	1.3	0.8	0.8	0.6	1.0	0.6
<b>9</b>	0.2	0.2	0.2	0.2	0.2	0.2	0.1	0.2
<b>10+</b>	0.9	0.4	0.8	0.6	1.5	0.8	0.6	0.4

\* Data presented in the plot on the previous page and table above are for participants indicating RV/trailer use during Burning Man in a given year.

# Leave No Trace

## Participant Indications of Waste Sorting at Camp in BRC\*



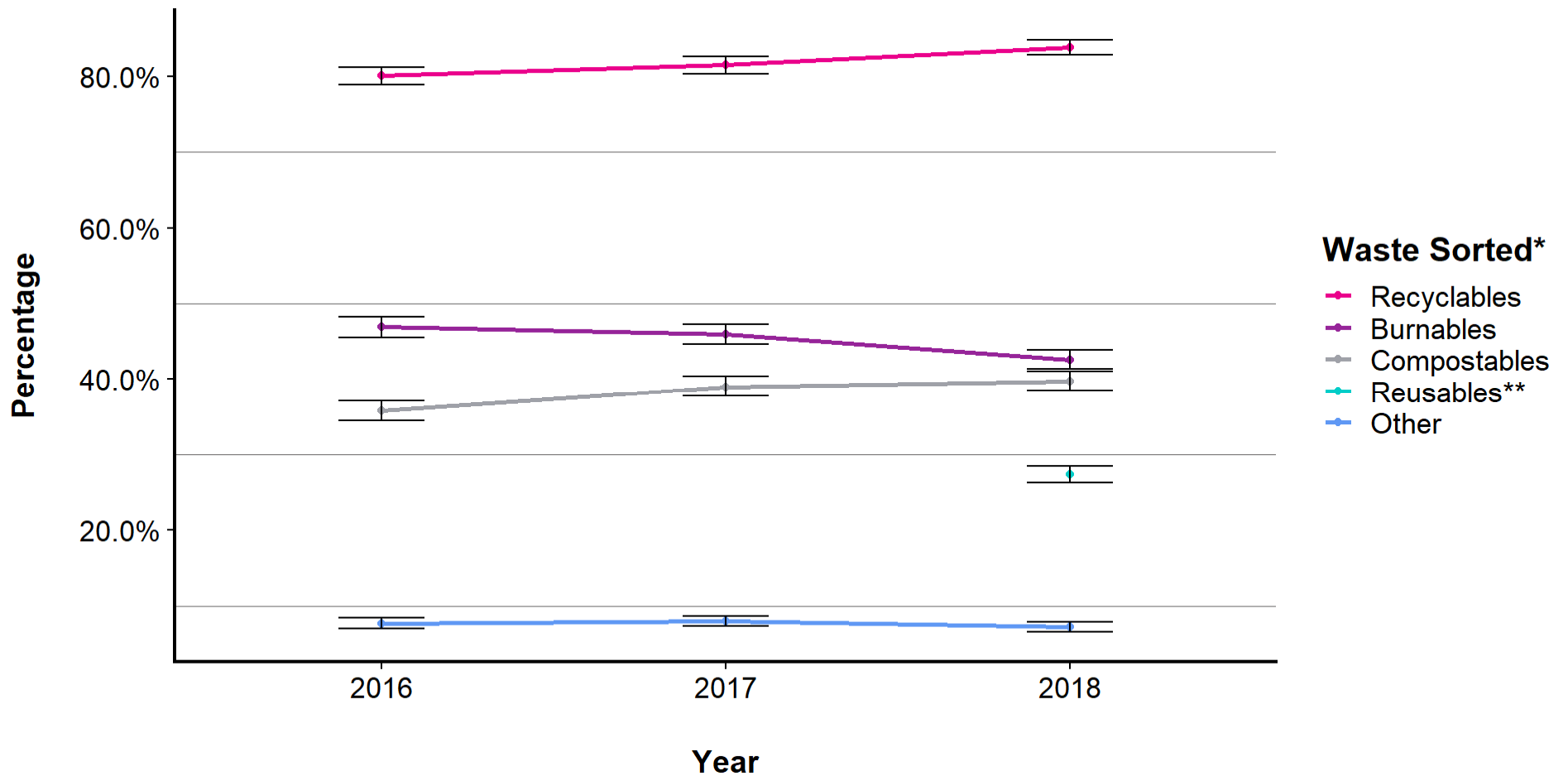
Error bars indicate the upper and lower bounds of the 95% confidence intervals.

\* Data presented in the plot above and table below are from Burning Man 2018.

	2018		2018	
	Percent	MoE +/- %	Percent	MoE +/- %
<b>Participant Sorted</b>	79.1	1.2	<b>Someone Else in Camp Sorted</b>	6.9 0.6
<b>Waste Was Not Sorted</b>	9.9	0.8	<b>Unknown</b>	4.1 0.6

The 2016 and 2017 online surveys included differently worded questions about trash sorting, so direct comparison is impossible. In 2016 and 2017 respectively, 75.0% (+/- 1.2) and 78.1% (+/- 1.2) of participants reported sorting waste at their own camp, 6.6% (+/- 0.8) and 5.4% (+/- 0.8) of participants reported that someone else in their camp sorted waste, and 3.4% (+/- 0.6) and 2.4% (+/- 0.4) did not know.

## Types of Waste Sorted at Camp in BRC\*



Error bars indicate the upper and lower bounds of the 95% confidence intervals. *See next page for accompanying data table.*

\* Participants selected all option(s) that applied, and data presented in the plot above and table below are from Burning Man 2018.

\*\* "Reusables" was first added as an option in the 2018 online survey.

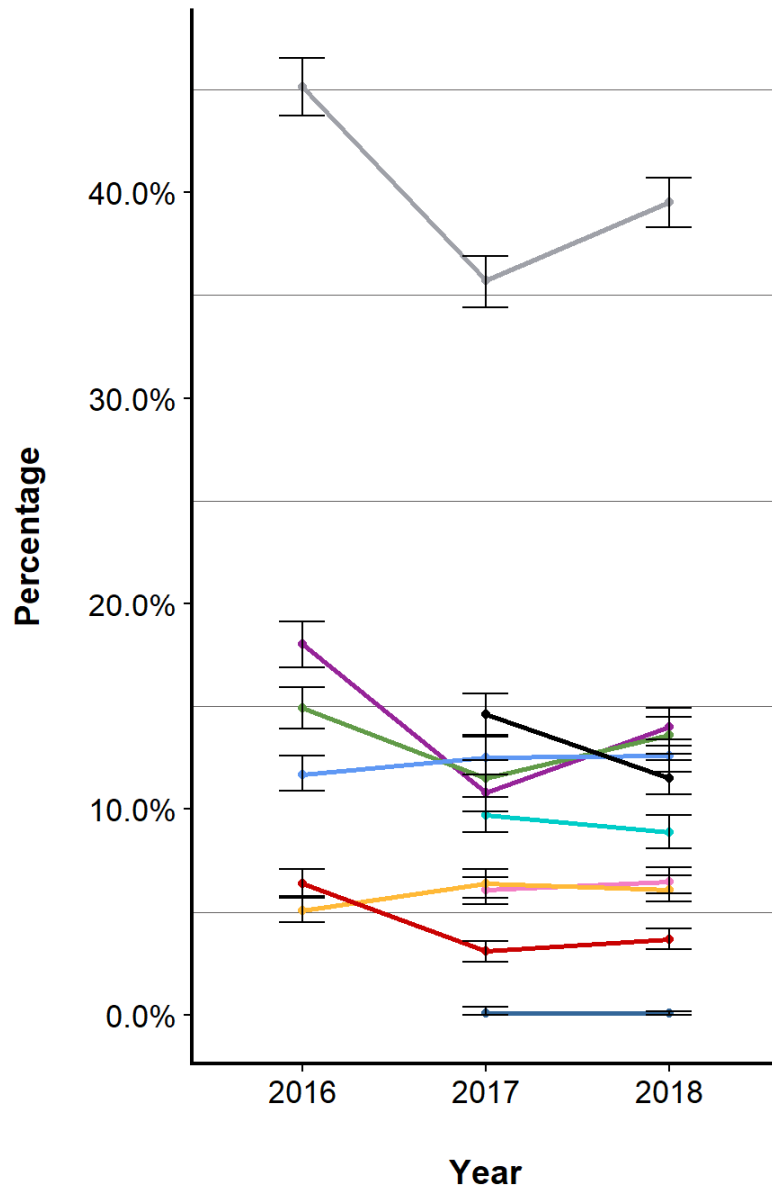
## Types of Waste Sorted at Camp in BRC\*, Continued

	2016		2017		2018	
	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %
<b>Recyclables</b>	80.1	1.2	81.5	1.2	83.8	1.0
<b>Burnables</b>	46.9	1.4	46.0	1.4	42.6	1.2
<b>Compostables</b>	35.8	1.4	39.0	1.4	39.7	1.2
<b>Reusables**</b>	NA	NA	NA	NA	27.4	1.2
<b>Other</b>	7.7	0.8	8.0	0.8	7.2	0.6

\* Participants selected all option(s) that applied, and data presented in the plot above and table below are from Burning Man 2018.

\*\* "Reusables" was first added as an option in the 2018 online survey.

## Post-Event Trash Disposal Strategies\*



### Post-Event Trash Disposal

- Took Trash Home for Disposal
- Used Transfer Station/Landfill en Route to Home
- Paid for Use of Dumpsters en Route to Home
- Camp Had On-Playa Service
- Someone Else Took Care of Trash
- Looked for Dumpsters/Bins en Route to Home\*\*\*
- Obtained Friend/Family Permission to Use Dumpsters/Bins
- Used BxB Trash/Recycling Program
- Used GGID\*\* in Gerlach
- Dropped Trash on Roadside/Left Trash On-Playa

Error bars indicate the upper and lower bounds of the 95% confidence intervals. See next page for accompanying data table.

\* Participants selected all option(s) that applied. Several options (see "NA" items in table below) were first included in the 2017 online survey. An outdated answer option about an Exodus Trash and Recycling Program was removed from the survey in 2017 and is not displayed in the plot left or table on the next page. Several other answer options have been worded slightly differently in different years, but those changes were minor and unlikely to change response proportions.

\*\* "GGID" stands for Gerlach General Improvement District.

\*\*\* The exact wording of this answer option in the online survey was, "I looked for dumpsters and recycling bins on my way home that I did not have to pay to use."

## Post-Event Trash Disposal Strategies\*, Continued

	2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>Took Trash Home for Disposal</b>	45.1	1.4	35.7	1.2	39.5	1.2
<b>Used Transfer Station/Landfill en Route to Home</b>	18.0	1.2	10.8	0.8	14.0	1.0
<b>Paid for Use of Dumpsters en Route to Home</b>	14.9	1.0	11.5	0.8	13.6	1.0
<b>Camp Had On-Playa Service</b>	11.7	1.0	12.5	1.0	12.6	0.8
<b>Someone Else Took Care of Trash</b>	NA	NA	14.6	1.0	11.5	0.8
<b>Looked for Dumpsters/Bins en Route to Home***</b>	NA	NA	9.7	0.8	8.9	0.8
<b>Obtained Friend/Family Permission to Use Dumpsters/Bins</b>	NA	NA	6.1	0.6	6.5	0.6
<b>Used BxB Trash/Recycling Program</b>	5.1	0.6	6.4	0.8	6.1	0.6
<b>Used GGID** in Gerlach</b>	6.4	0.6	3.1	0.6	3.7	0.6
<b>Dropped Trash on Roadside/Left Trash On-Playa</b>	NA	NA	0.1	0.2	0.1	0.0

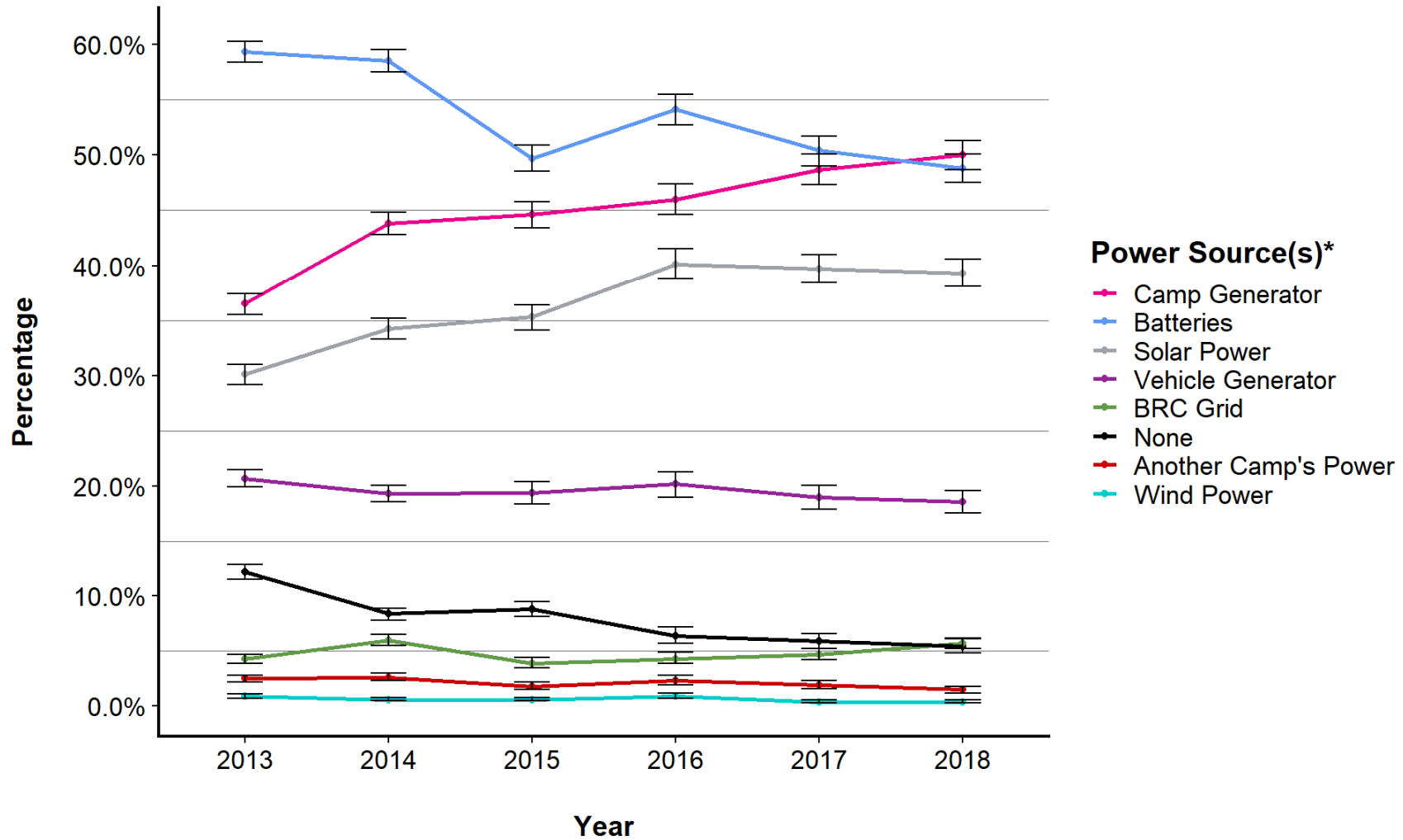
\* Participants selected all option(s) that applied. Several options (see "NA" items in table below) were first included in the 2017 online survey. An outdated answer option about an Exodus Trash and Recycling Program was removed from the survey in 2017 and is not displayed in the plot on the previous page or table above. Several other answer options have been worded slightly differently in different years, but those changes were minor and unlikely to change response proportions.

\*\* "GGID" stands for Gerlach General Improvement District.

\*\*\* The exact wording of this answer option in the online survey was, "I looked for dumpsters and recycling bins on my way home that I did not have to pay to use."

# On-Playa Power

## Power Source(s) Used On-Playa\*



Error bars indicate the upper and lower bounds of the 95% confidence intervals. *See next page for accompanying data table.*

\* Participants selected all option(s) that applied.

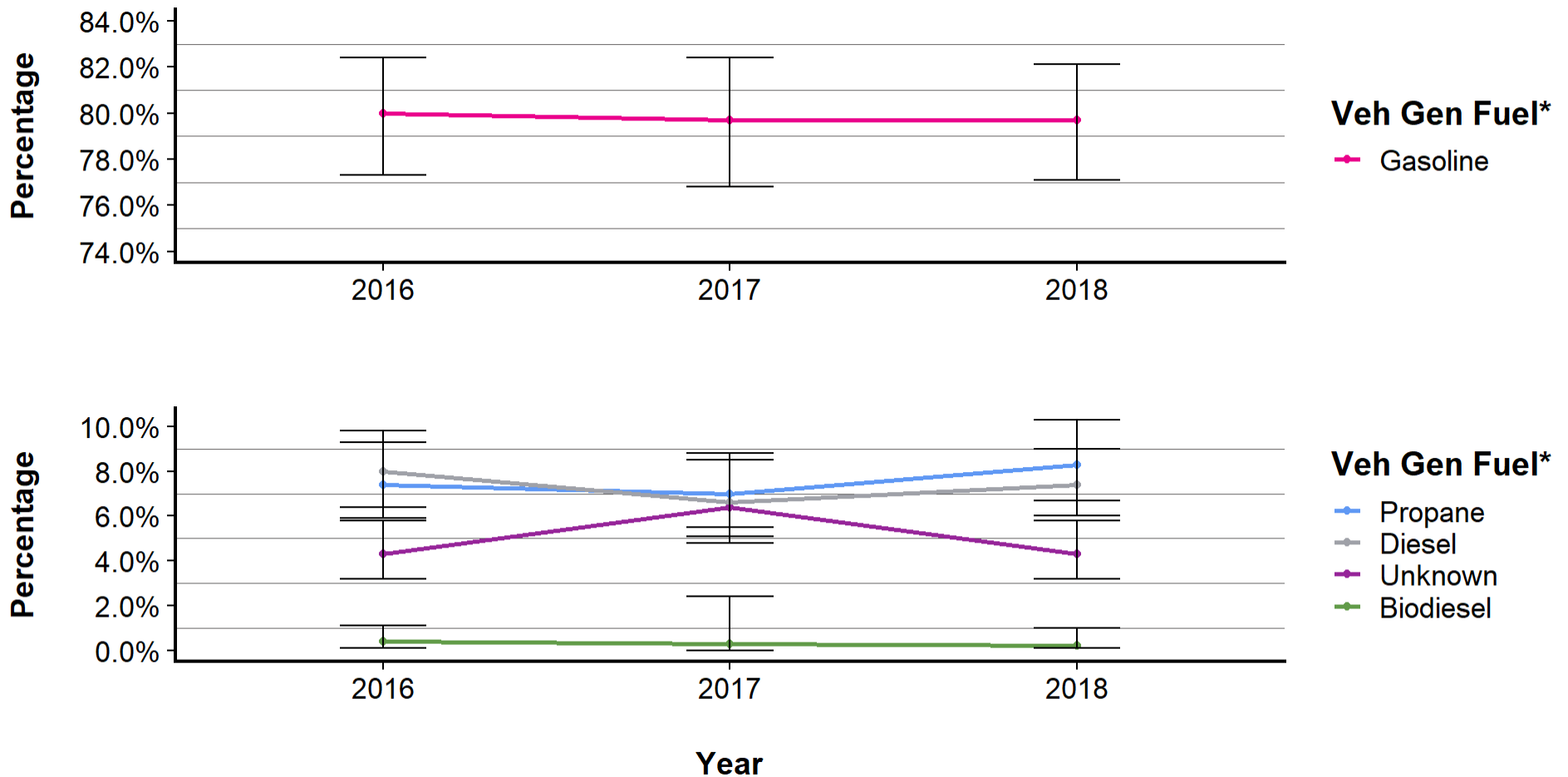


## Power Source(s) Used On-Playa\*, Continued

	2013		2014		2015		2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>Camp Generator</b>	36.5	1.0	43.8	1.0	44.6	1.2	46.0	1.4	48.7	1.4	50.0	1.4
<b>Batteries</b>	59.3	1.0	58.5	1.0	49.7	1.2	54.1	1.4	50.4	1.4	48.8	1.4
<b>Solar Power</b>	30.1	1.0	34.2	1.0	35.3	1.2	40.1	1.4	39.7	1.4	39.3	1.2
<b>Vehicle Generator</b>	20.7	0.8	19.3	0.8	19.4	1.0	20.2	1.2	19.0	1.2	18.6	1.0
<b>BRC Grid</b>	4.3	0.4	6.0	0.6	3.9	0.4	4.3	0.6	4.7	0.6	5.7	0.6
<b>None</b>	12.2	0.6	8.4	0.6	8.8	0.8	6.4	0.8	5.9	0.8	5.4	0.6
<b>Another Camp's Power</b>	2.5	0.4	2.6	0.4	1.8	0.4	2.3	0.4	1.9	0.4	1.5	0.4
<b>Wind Power</b>	0.9	0.2	0.6	0.2	0.6	0.2	0.9	0.2	0.4	0.2	0.4	0.2

\* Participants selected all option(s) that applied.

## Vehicle Generator Fuel Type\*



Error bars indicate the upper and lower bounds of the 95% confidence intervals. *See next page for accompanying data table.*

\* Data presented in the plot above and table on the next page represent participants who indicated use of a vehicle generator for on-playa power.

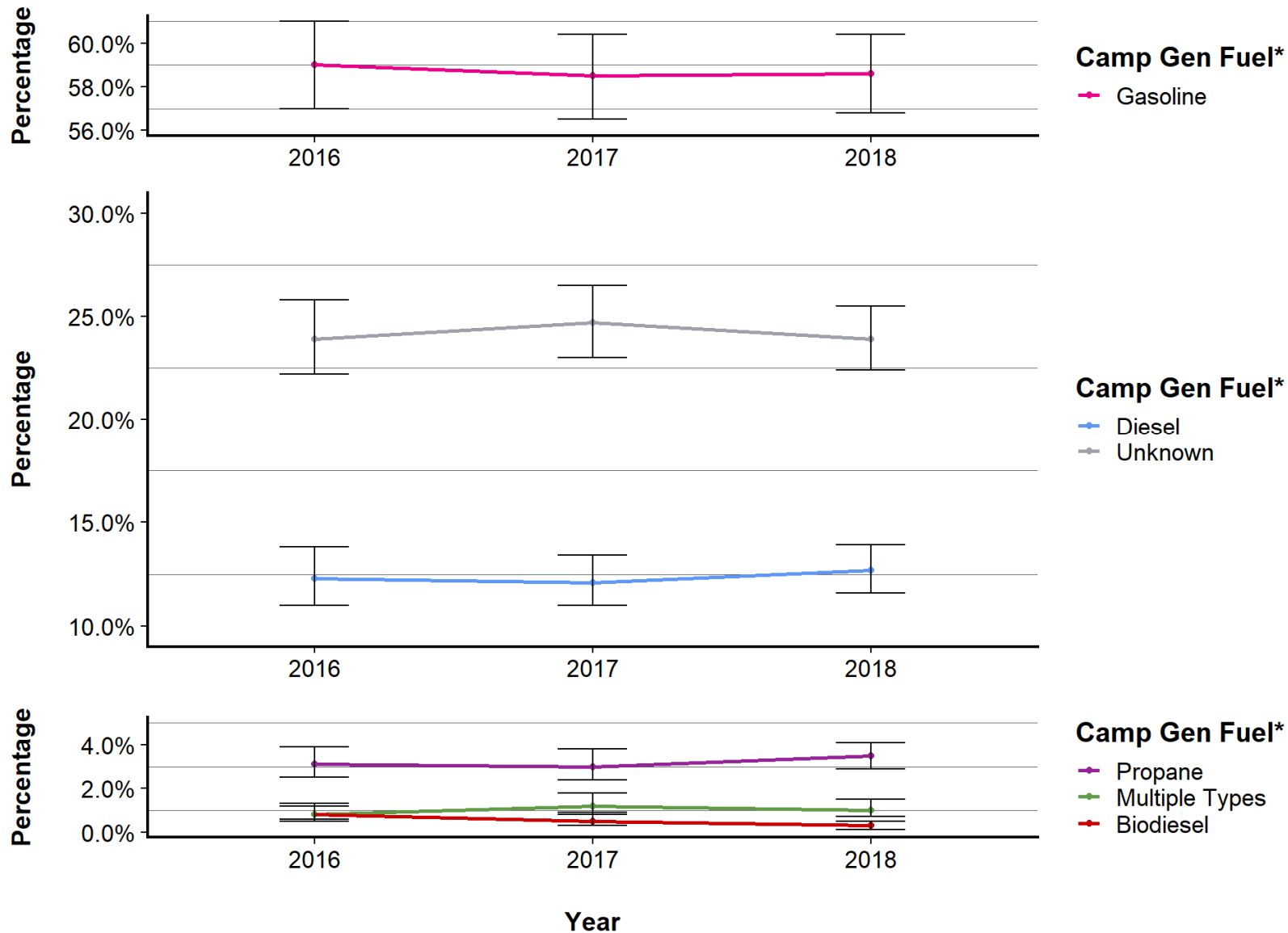
## Vehicle Generator Fuel Type\*, Continued

	2016		2017		2018	
	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %
<b>Gasoline</b>	80.0	2.5	79.7	2.7	79.7	2.5
<b>Propane</b>	7.4	1.8	7.0	1.6	8.3	1.8
<b>Diesel</b>	8.0	1.8	6.6	1.8	7.4	1.6
<b>Unknown</b>	4.3	1.4	6.4	1.8	4.3	1.2
<b>Biodiesel</b>	0.4	0.4	0.3	0.6	0.2	0.4

\* Data presented in the plot on the previous page and table above represent participants who indicated use of a vehicle generator for on-playa power.

*In the 2016, 2017, and 2018 online surveys respectively, these participants reported an average of 3.0 (+/- 0.2), 3.9 (+/- 0.3), and 3.3 (+/- 0.2) hours of vehicle generator use per day.*

## Camp Generator Fuel Type\*



Error bars indicate the upper and lower bounds of the 95% confidence intervals.

See next page for accompanying data table.

\* Data presented in the plot left and table on the next page represent participants who indicated use of a camp generator for on-playa power.

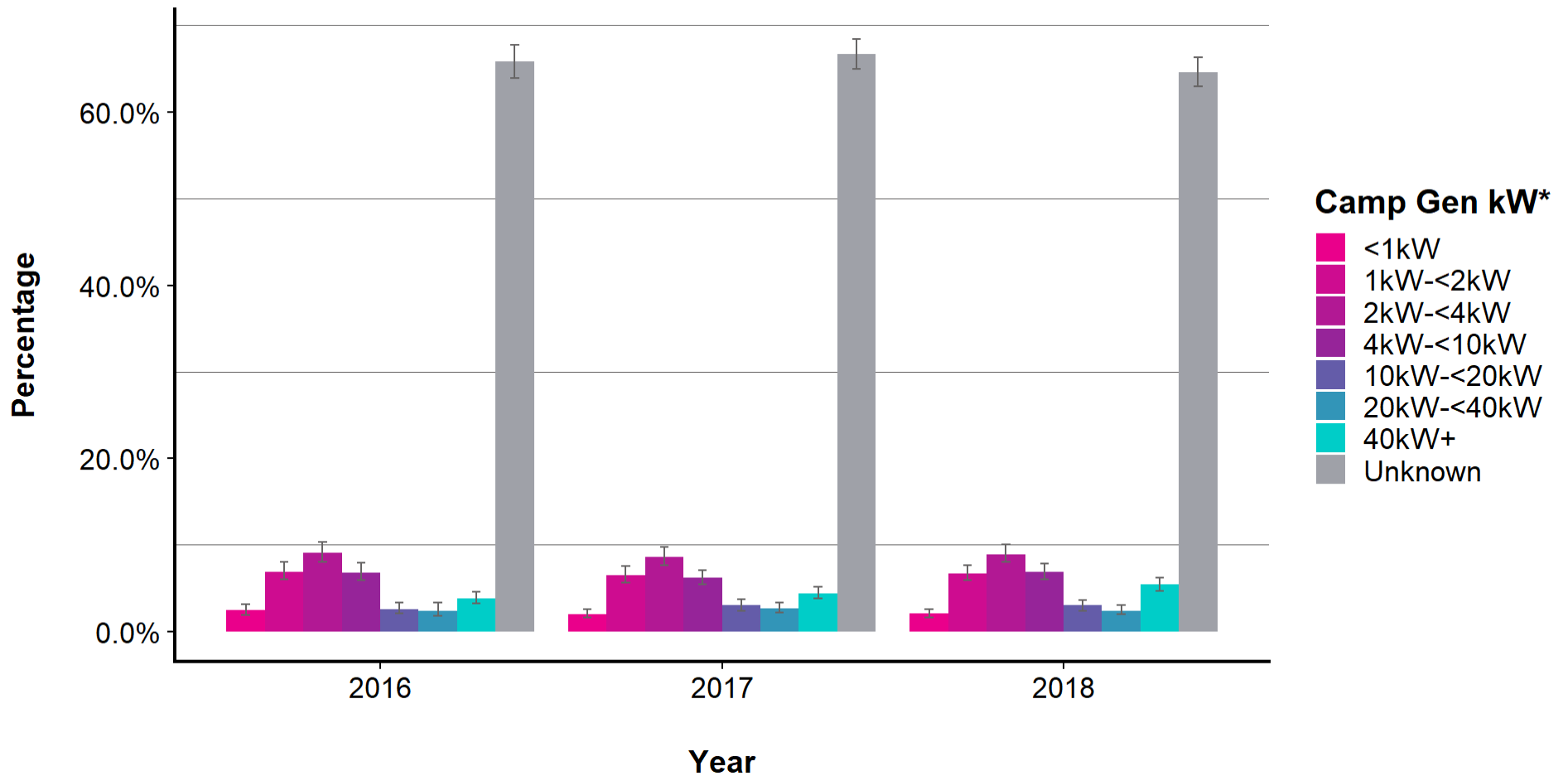
## Camp Generator Fuel Type\*, Continued

	2016		2017		2018	
	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %
<b>Gasoline</b>	59.0	2.0	58.5	2.0	58.6	1.8
<b>Unknown</b>	23.9	1.8	24.7	1.8	23.9	1.6
<b>Diesel</b>	12.3	1.4	12.1	1.2	12.7	1.2
<b>Propane</b>	3.1	0.8	3.0	0.6	3.5	0.6
<b>Multiple Types</b>	0.8	0.4	1.2	0.4	1.0	0.4
<b>Biodiesel</b>	0.8	0.4	0.5	0.2	0.3	0.2

\* Data presented in the plot on the previous page and table above represent participants who indicated use of a camp generator for on-playa power.

*In the 2016, 2017, and 2018 online surveys respectively, these participants reported an average of 10.5, 11.4, and 11.0 (all +/- 0.4) hours of camp generator use per day.*

## Camp Generator Output\*



Error bars indicate the upper and lower bounds of the 95% confidence intervals.

*See next page for accompanying data table.*

\* Data presented in the plot above and table on the next page represent participants who indicated use of a camp generator for on-playa power.

## Camp Generator Output\*, Continued

	2016		2017		2018	
	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %
<b>&lt;1kW</b>	2.5	0.6	2.0	0.6	2.1	0.4
<b>1kW-&lt;2kW</b>	6.9	1.0	6.5	1.0	6.7	1.0
<b>2kW-&lt;4kW</b>	9.1	1.2	8.6	1.0	8.9	1.0
<b>4kW-&lt;10kW</b>	6.8	1.0	6.2	0.8	6.9	1.0
<b>10kW-&lt;20kW</b>	2.6	0.6	3.0	0.6	3.0	0.6
<b>20kW-&lt;40kW</b>	2.4	0.8	2.7	0.6	2.4	0.6
<b>40kW+</b>	3.8	0.6	4.4	0.6	5.4	0.8
<b>Unknown</b>	65.8	2.0	66.7	1.8	64.6	1.8

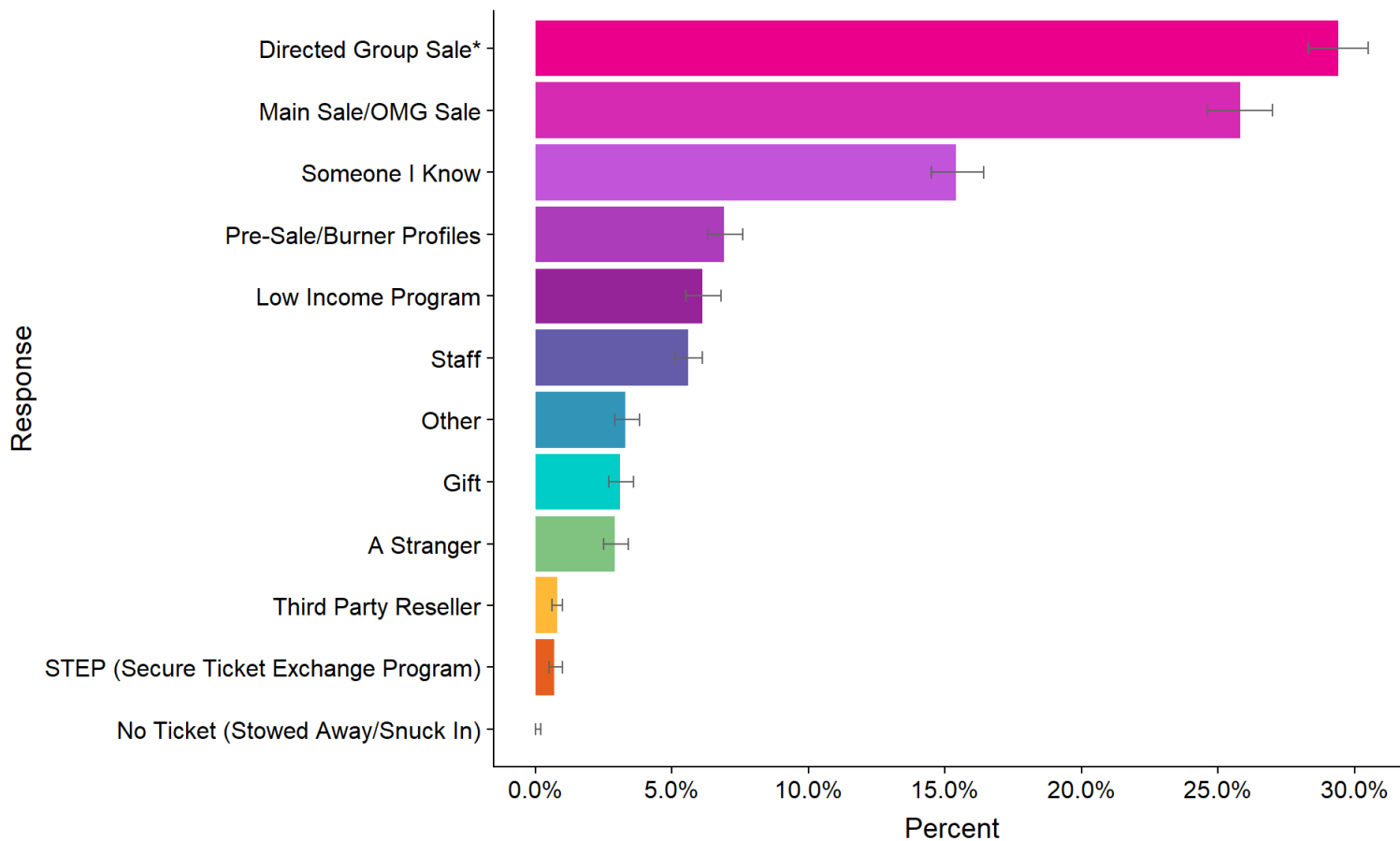
\* Data presented in the plot on the previous page and table above represent participants who indicated use of a camp generator for on-playa power.

# Event Logistics

## Ticket Source

The exact wording of this question has changed over the years, to match the ticket sale logistics for each given year. The plot and table directly below display 2018 data, followed by a separate plot and table with 2017 data.

### Burning Man Ticket Source (2018 Only)



Error bars indicate the upper and lower bounds of the 95% confidence intervals.

See next page for accompanying data table.

\* "Directed Group Sale" refers to ticket sales for theme camps, art projects, mutant vehicles, or staff/volunteers.

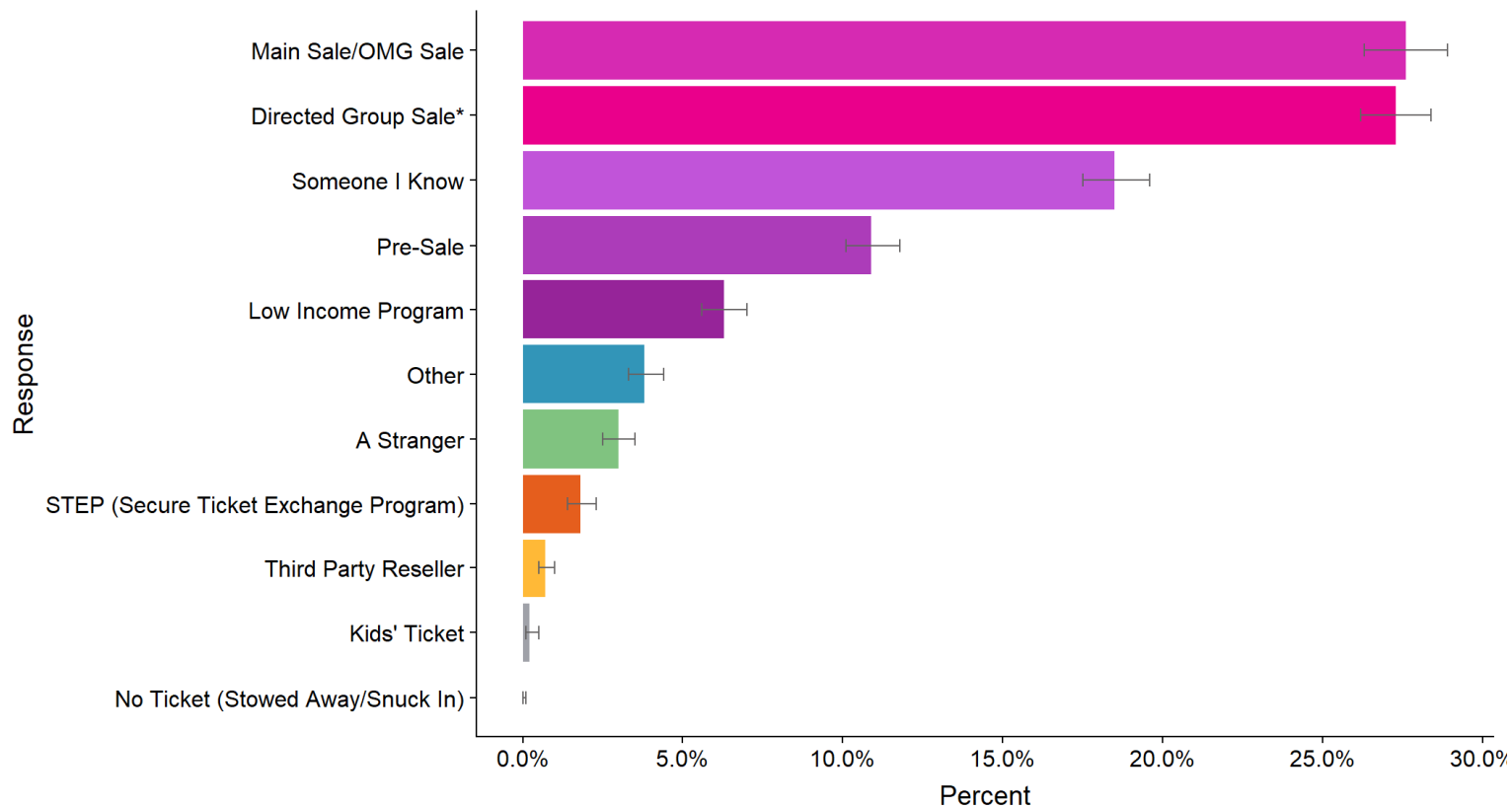


## Burning Man Ticket Source (2018 Only) , Continued

	2018	
	Percent MoE +/- %	
Directed Group Sale*	29.4	1.2
Main Sale/OMG Sale	25.8	1.2
Someone I Know	15.4	1.0
Pre-Sale/Burner Profiles	6.9	0.6
Low Income Program	6.1	0.6
Staff	5.6	0.6
Other	3.3	0.4
Gift	3.1	0.4
A Stranger	2.9	0.4
Third Party Reseller	0.8	0.2
STEP (Secure Ticket Exchange Program)	0.7	0.2
No Ticket (Stowed Away/Snuck In)	0.0	0.0

\* "Directed Group Sale" refers to ticket sales for theme camps, art projects, mutant vehicles, or staff/volunteers.

## Burning Man Ticket Source (2017 Only)



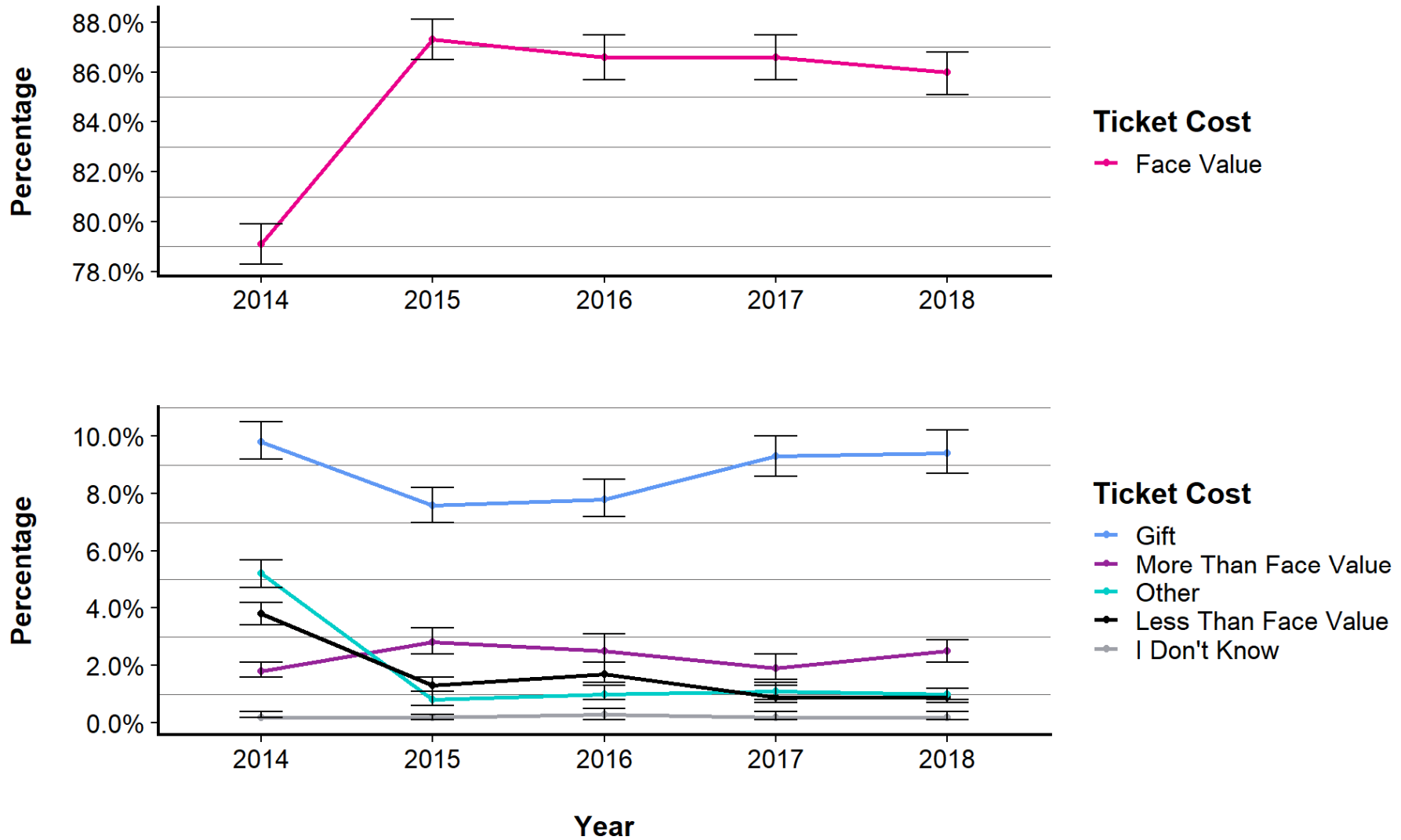
Error bars indicate the upper and lower bounds of the 95% confidence intervals.

\* "Directed Group Sale" refers to ticket sales for theme camps, art projects, mutant vehicles, or staff/volunteers.

	2017		2017	
	Percent MoE +/- %			
<b>Main Sale/OMG Sale</b>	27.6	1.2	<b>A Stranger</b>	3.0 0.6
<b>Directed Group Sale*</b>	27.3	1.2	<b>STEP (Secure Ticket Exchange Program)</b>	1.8 0.4
<b>Someone I Know</b>	18.5	1.0	<b>Third Party Reseller</b>	0.7 0.2
<b>Pre-Sale</b>	10.9	0.8	<b>Kids' Ticket</b>	0.2 0.2
<b>Low Income Program</b>	6.3	0.6	<b>No Ticket (Stowed Away/Snuck In)</b>	0.0 0.0
<b>Other</b>	3.8	0.6		

# Participant Expenses

## Burning Man Ticket Cost



Error bars indicate the upper and lower bounds of the 95% confidence intervals. See next page for accompanying data table.

## Burning Man Ticket Cost, Continued

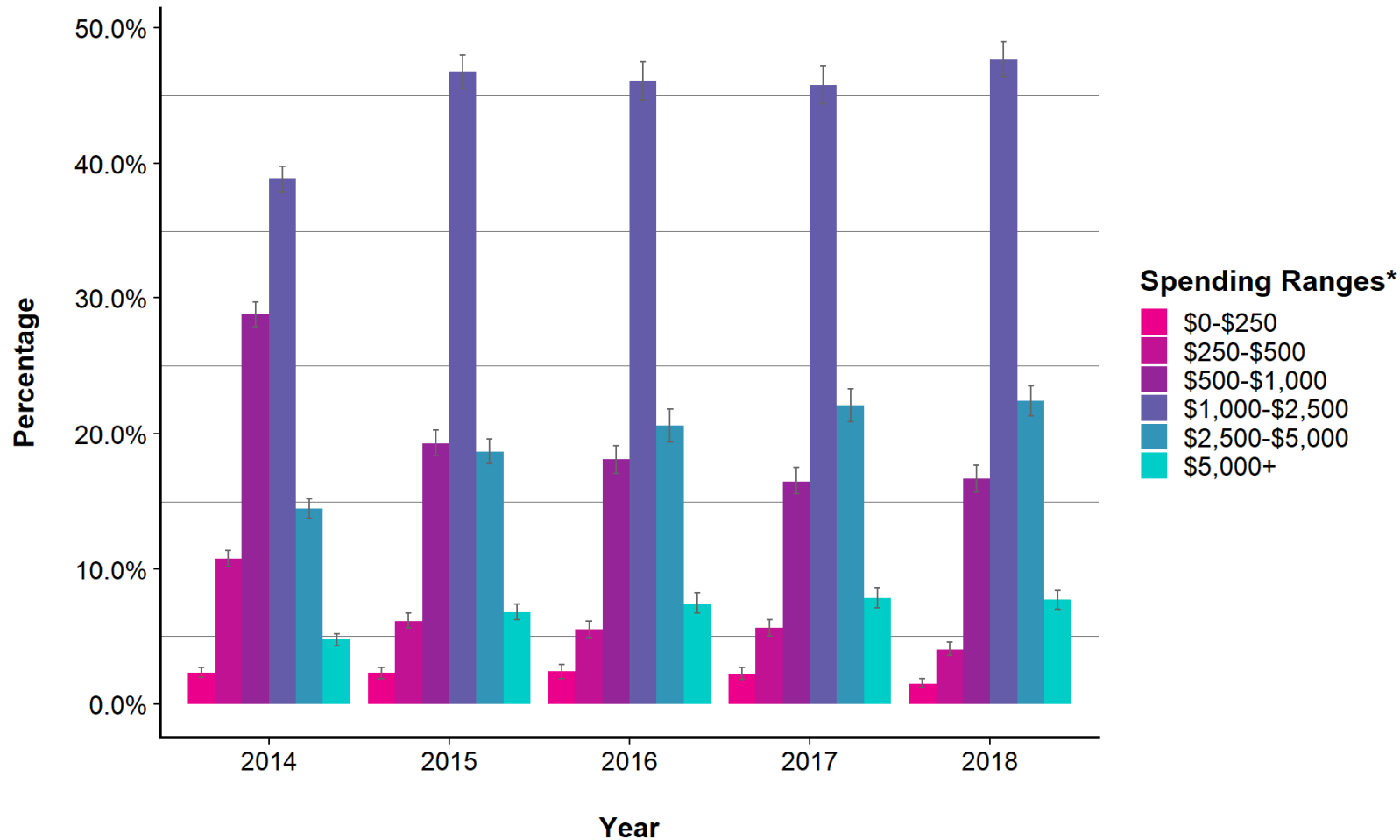
	2014		2015		2016		2017		2018	
	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %
<b>Face Value</b>	79.1	0.8	87.3	0.8	86.6	1.0	86.6	1.0	86.0	0.8
<b>Gift</b>	9.8	0.6	7.6	0.6	7.8	0.6	9.3	0.8	9.4	0.8
<b>More Than Face Value</b>	1.8	0.2	2.8	0.4	2.5	0.4	1.9	0.4	2.5	0.4
<b>Other</b>	5.2	0.4	0.8	0.2	1.0	0.2	1.1	0.2	1.0	0.2
<b>Less Than Face Value</b>	3.8	0.4	1.3	0.2	1.7	0.4	0.9	0.2	0.9	0.2
<b>I Don't Know</b>	0.2	0.2	0.2	0.0	0.3	0.2	0.2	0.2	0.2	0.2

## Spending for Burning Man

Year	2014*	2015	2016	2017	2018
<b>Median</b>	\$1,300	\$1,500	\$1,500	\$1,500	\$1,500
<b>80th Percentile</b>	\$2,500	\$2,600	\$3,000	\$3,000	\$3,000

\* The 2014 online survey asked about spending ranges, but did not ask for total amount spent, so percentile data for 2014 was estimated differently than for 2015-18.

## Spending Ranges for Burning Man\*



Error bars indicate the upper and lower bounds of the 95% confidence intervals. *See next page for accompanying data table.*

\* The exact wording of the question in the online survey was, "How much did you spend this year to go to Black Rock City and return, including fuel, camp dues, food, lodging, airfare, supplies, etc. (but not including your ticket to the event)? If you shared expenses with a group, only include the portion of expenses that you contributed. Give your best estimate in USD."

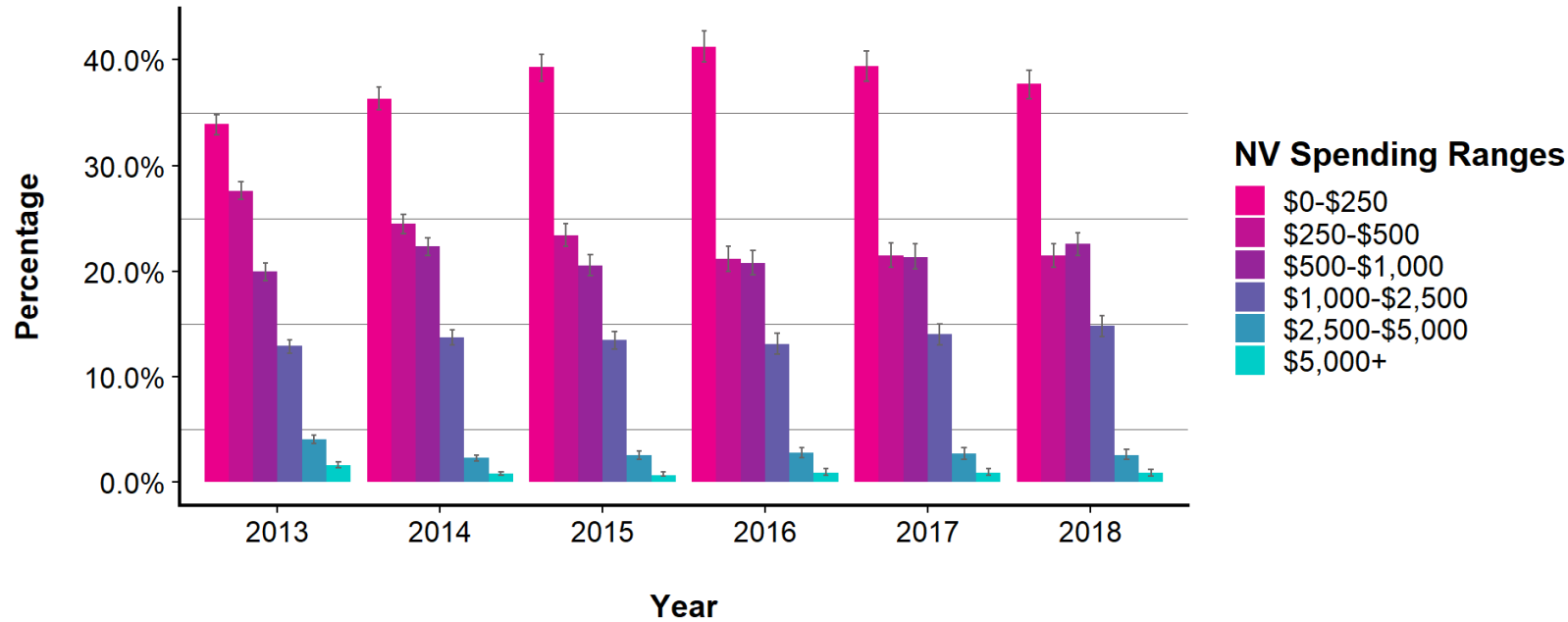
## Spending Ranges for Burning Man\*, Continued

	2014		2015		2016		2017		2018	
	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %
<b>\$0-\$250</b>	2.3	0.4	2.3	0.4	2.4	0.4	2.2	0.4	1.5	0.4
<b>\$250-\$500</b>	10.8	0.6	6.1	0.6	5.5	0.6	5.6	0.6	4.0	0.6
<b>\$500-\$1,000</b>	28.8	1.0	19.3	1.0	18.1	1.0	16.5	1.0	16.7	1.0
<b>\$1,000-\$2,500</b>	38.9	1.0	46.8	1.2	46.1	1.4	45.8	1.4	47.7	1.4
<b>\$2,500-\$5,000</b>	14.5	0.8	18.7	1.0	20.6	1.2	22.1	1.2	22.4	1.2
<b>\$5,000+</b>	4.8	0.4	6.8	0.6	7.4	0.8	7.8	0.8	7.7	0.8

\* The exact wording of the question in the online survey was, "How much did you spend this year to go to Black Rock City and return, including fuel, camp dues, food, lodging, airfare, supplies, etc. (but not including your ticket to the event)? If you shared expenses with a group, only include the portion of expenses that you contributed. Give your best estimate in USD."

# Impacts on Nevada State

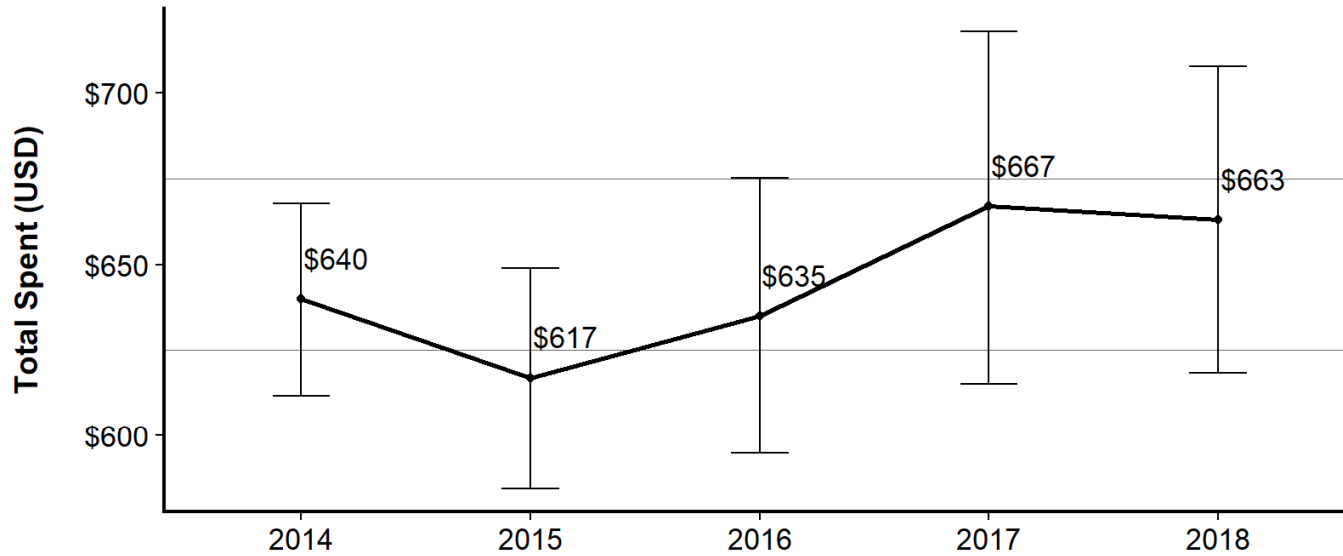
## Spending Ranges for Burning Man in Nevada State



Error bars indicate the upper and lower bounds of the 95% confidence intervals.

	2013		2014		2015		2016		2017		2018	
	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %
<b>\$0-\$250</b>	33.9	1.0	36.3	1.0	39.3	1.2	41.2	1.4	39.4	1.4	37.7	1.4
<b>\$250-\$500</b>	27.6	0.8	24.5	1.0	23.4	1.0	21.2	1.2	21.5	1.2	21.5	1.2
<b>\$500-\$1,000</b>	20.0	0.8	22.4	0.8	20.6	1.0	20.8	1.2	21.4	1.2	22.6	1.2
<b>\$1,000-\$2,500</b>	12.9	0.6	13.7	0.8	13.5	0.8	13.1	1.0	14.0	1.0	14.8	1.0
<b>\$2,500-\$5,000</b>	4.1	0.4	2.3	0.4	2.6	0.4	2.8	0.6	2.7	0.6	2.6	0.4
<b>\$5,000+</b>	1.6	0.2	0.8	0.2	0.7	0.2	0.9	0.4	0.9	0.2	0.9	0.2

## Spending in Nevada State for Burning Man, by Category (Average USD)

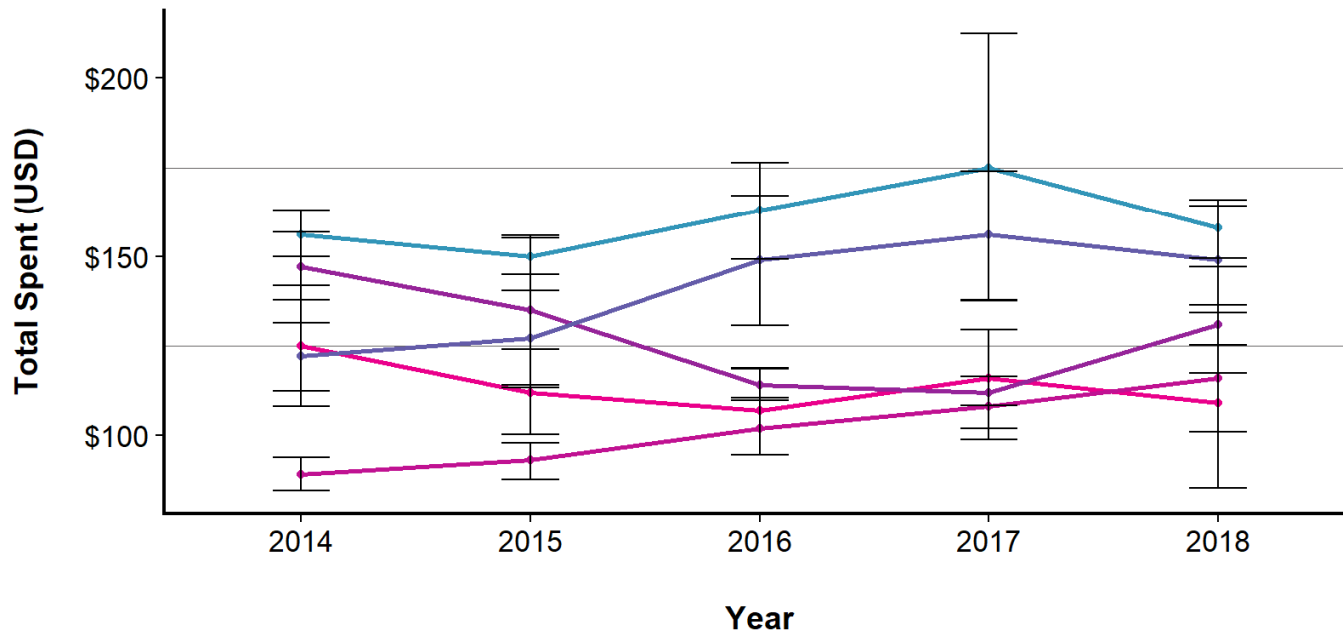


### Spent in NV

→ Total

Error bars indicate the upper and lower bounds of the 95% confidence intervals.

See next page for accompanying data table.



### Spent in NV

- Fun
- Survival
- Fuel
- Lodging
- Food

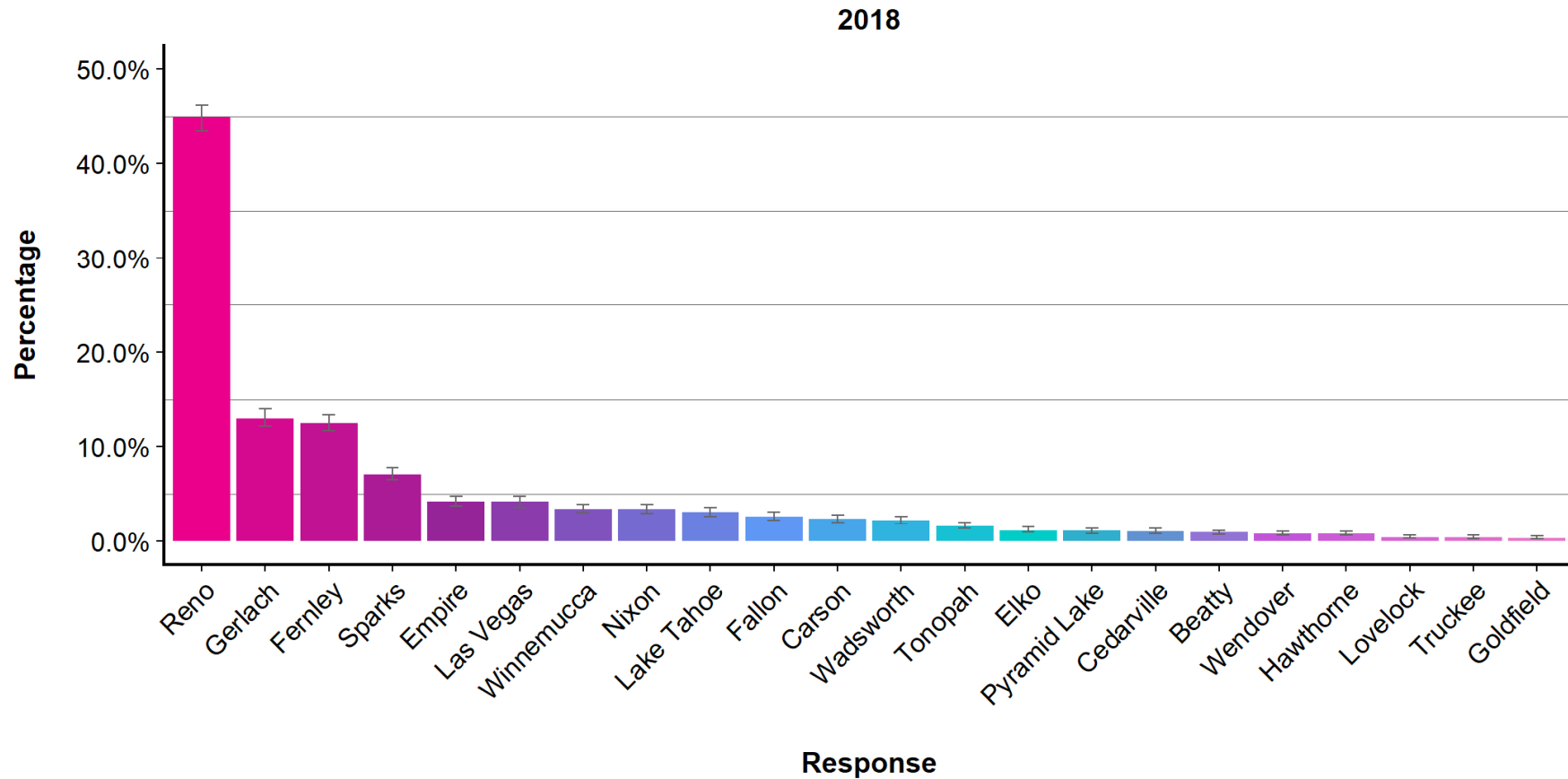


## Spending in Nevada State for Burning Man, by Category (Average USD), Continued

	2014		2015		2016		2017		2018	
	Average MoE	+/- %	Average MoE	+/- %	Average MoE	+/- %	Average MoE	+/- %	Average MoE	+/- %
<b>Fun</b>	\$125	16.9	\$112	11.8	\$107	12.1	\$116	13.8	\$109	8.2
<b>Survival</b>	\$89	4.7	\$93	5.1	\$102	8	\$108	8.7	\$116	31
<b>Fuel</b>	\$147	9.6	\$135	21.2	\$114	4.4	\$112	4	\$131	5.5
<b>Lodging</b>	\$122	9.5	\$127	13.3	\$149	18.1	\$156	18	\$149	15
<b>Food</b>	\$156	6.6	\$150	5.1	\$163	13.6	\$175	37.5	\$158	8.1
<b>Total</b>	<b>\$640</b>	<b>28.1</b>	<b>\$617</b>	<b>32.3</b>	<b>\$635</b>	<b>40.2</b>	<b>\$667</b>	<b>51.4</b>	<b>\$663</b>	<b>44.7</b>

## NV Cities and Communities Visited en Route to/from Black Rock City\*

The plot directly below displays 2018 data, followed by a separate plot with 2017 data, followed by a data table with 2017 and 2018 data combined.

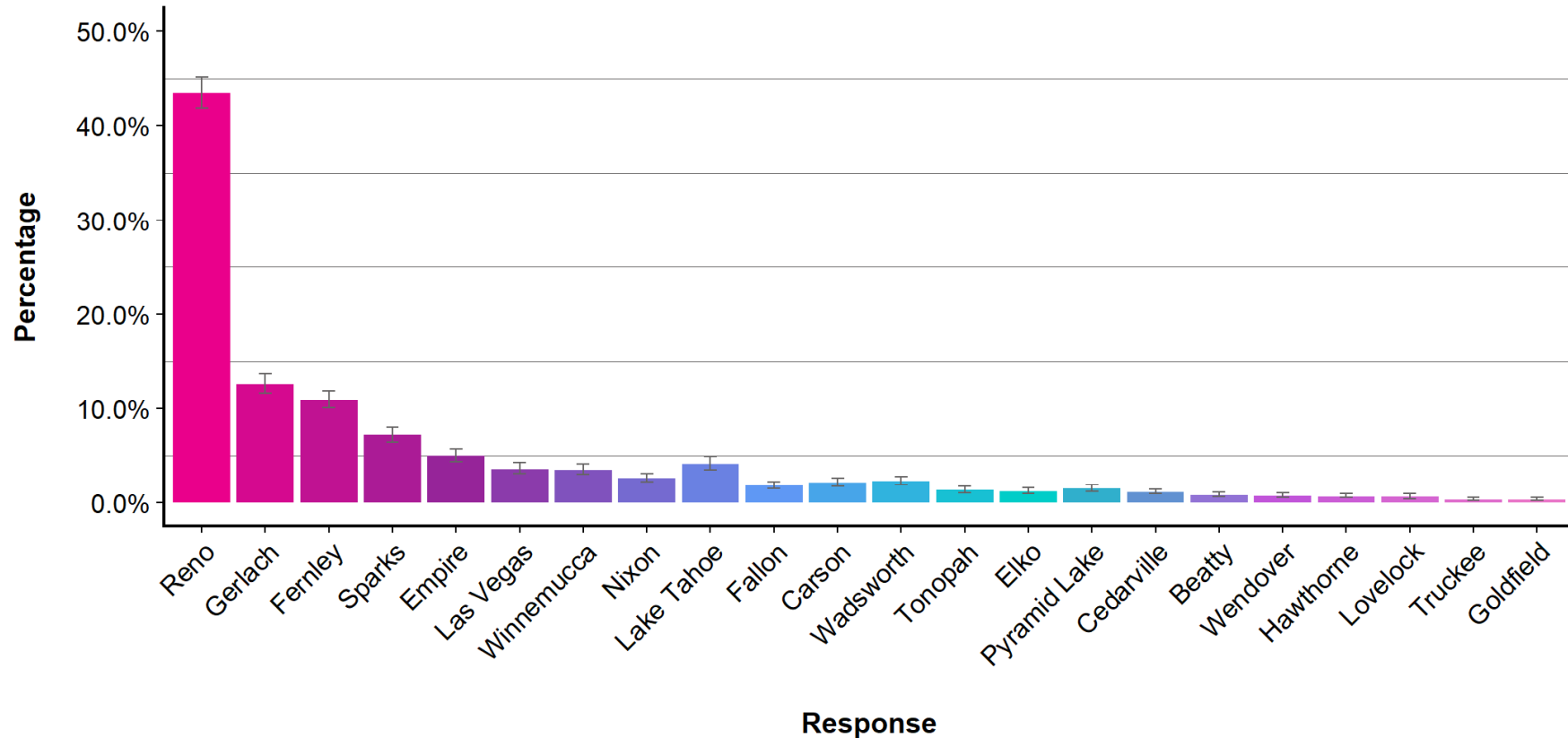


Error bars indicate the upper and lower bounds of the 95% confidence intervals.

\* The plots above and below and data table following them display data for any Nevada community or city reported by 0.3% or more or the 2018 BRC population. Because this data is collected qualitatively (with survey respondents manually typing city and community names into an open textbox within the survey), it is likely that these estimates are lower than the true number of visitors to each of the named cities and communities.

## NV Cities and Communities Visited en Route to/from Black Rock City\*, Continued

2017



Error bars indicate the upper and lower bounds of the 95% confidence intervals. *See next page for accompanying data table.*

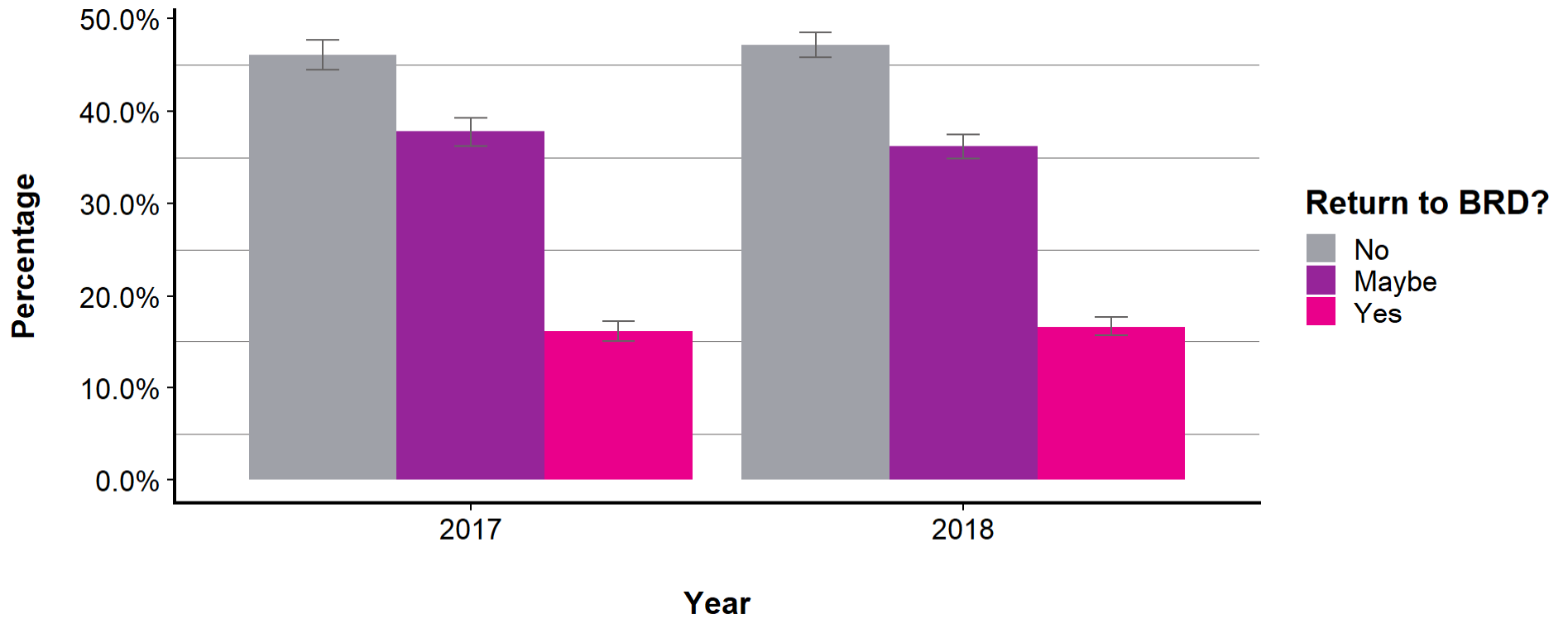
\* The plots above and data table on the next page display data for any Nevada community or city reported by 0.3% or more of the 2018 BRC population. Because this data is collected qualitatively (with survey respondents manually typing city and community names into an open textbox within the survey), it is likely that these estimates are lower than the true number of visitors to each of the named cities and communities.

## NV Cities and Communities Visited en Route to/from Black Rock City\*, Continued

	2017		2018	
	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %
<b>Reno</b>	43.5	1.6	44.9	1.4
<b>Gerlach</b>	12.6	1.0	13.0	1.0
<b>Fernley</b>	10.9	1.0	12.5	0.8
<b>Sparks</b>	7.2	0.8	7.1	0.6
<b>Empire</b>	5.0	0.6	4.2	0.6
<b>Las Vegas</b>	3.6	0.6	4.2	0.6
<b>Winnemucca</b>	3.5	0.6	3.4	0.4
<b>Nixon</b>	2.6	0.4	3.4	0.4
<b>Lake Tahoe</b>	4.1	0.8	3.1	0.6
<b>Fallon</b>	1.8	0.4	2.6	0.4
<b>Carson</b>	2.1	0.4	2.4	0.4
<b>Wadsworth</b>	2.3	0.4	2.2	0.4
<b>Tonopah</b>	1.3	0.4	1.6	0.4
<b>Elko</b>	1.2	0.4	1.1	0.4
<b>Pyramid Lake</b>	1.5	0.4	1.1	0.2
<b>Cedarville</b>	1.1	0.2	1.0	0.2
<b>Beatty</b>	0.8	0.2	0.9	0.2
<b>Wendover</b>	0.7	0.2	0.8	0.2
<b>Hawthorne</b>	0.6	0.2	0.8	0.2
<b>Lovelock</b>	0.6	0.2	0.4	0.2
<b>Truckee</b>	0.3	0.2	0.4	0.2
<b>Goldfield</b>	0.3	0.2	0.3	0.2

\* The plots above and table left display data for any Nevada community or city reported by 0.3% or more or the 2018 BRC population. Because this data is collected qualitatively (with survey respondents manually typing city and community names into an open textbox within the survey), it is likely that these estimates are lower than the true number of visitors to each of the named cities and communities.

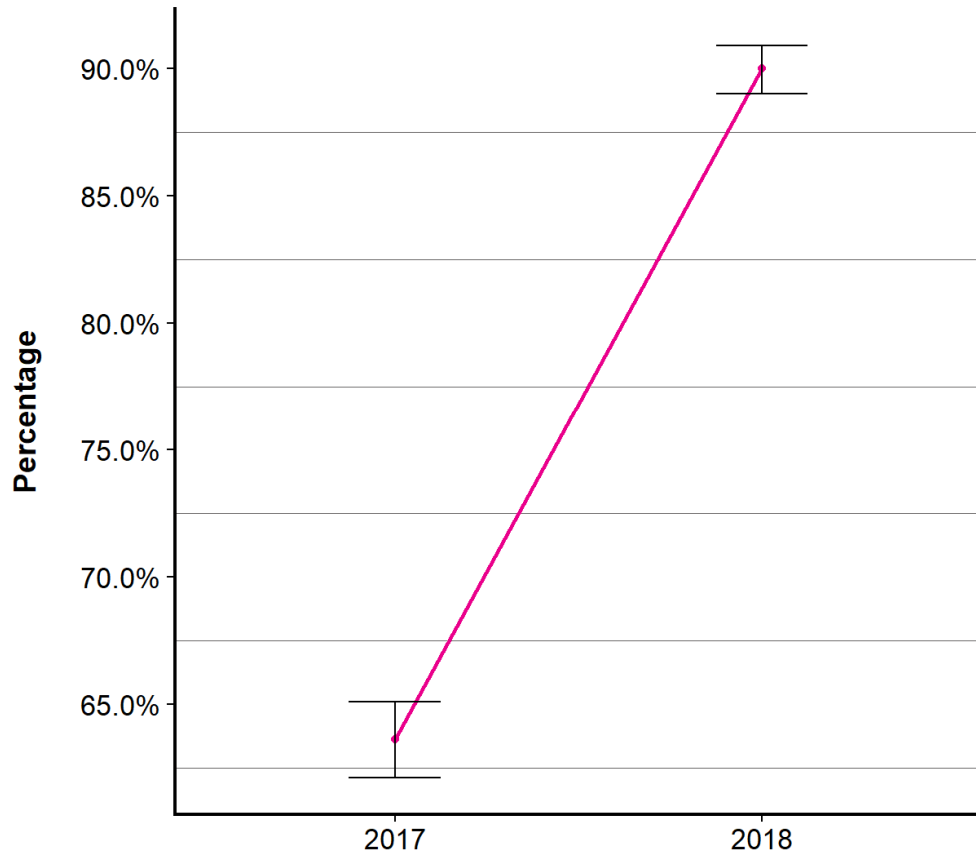
## Intent to Return to the Black Rock Desert Outside of Burning Man



Error bars indicate the upper and lower bounds of the 95% confidence intervals.

	2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %
<b>No</b>	46.1	1.6	47.2	1.4
<b>Maybe</b>	37.8	1.6	36.2	1.4
<b>Yes</b>	16.1	1.2	16.6	1.0

# Recreational Activities on Public Lands Within 30 Miles of Black Rock City en Route To/From Burning Man\*



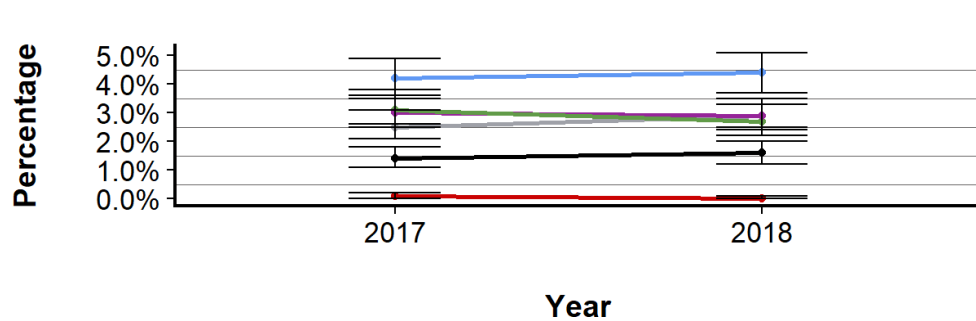
## Other Activities While Traveling\*

— Burning Man Only

Error bars indicate the upper and lower bounds of the 95% confidence intervals.

*See next page for accompanying data table.*

\* Participants selected all option(s) that applied.



## Other Activities While Traveling\*

- Camping
- Boating/Swimming
- Hot Springs
- Hiking
- Other
- Wind Sailing

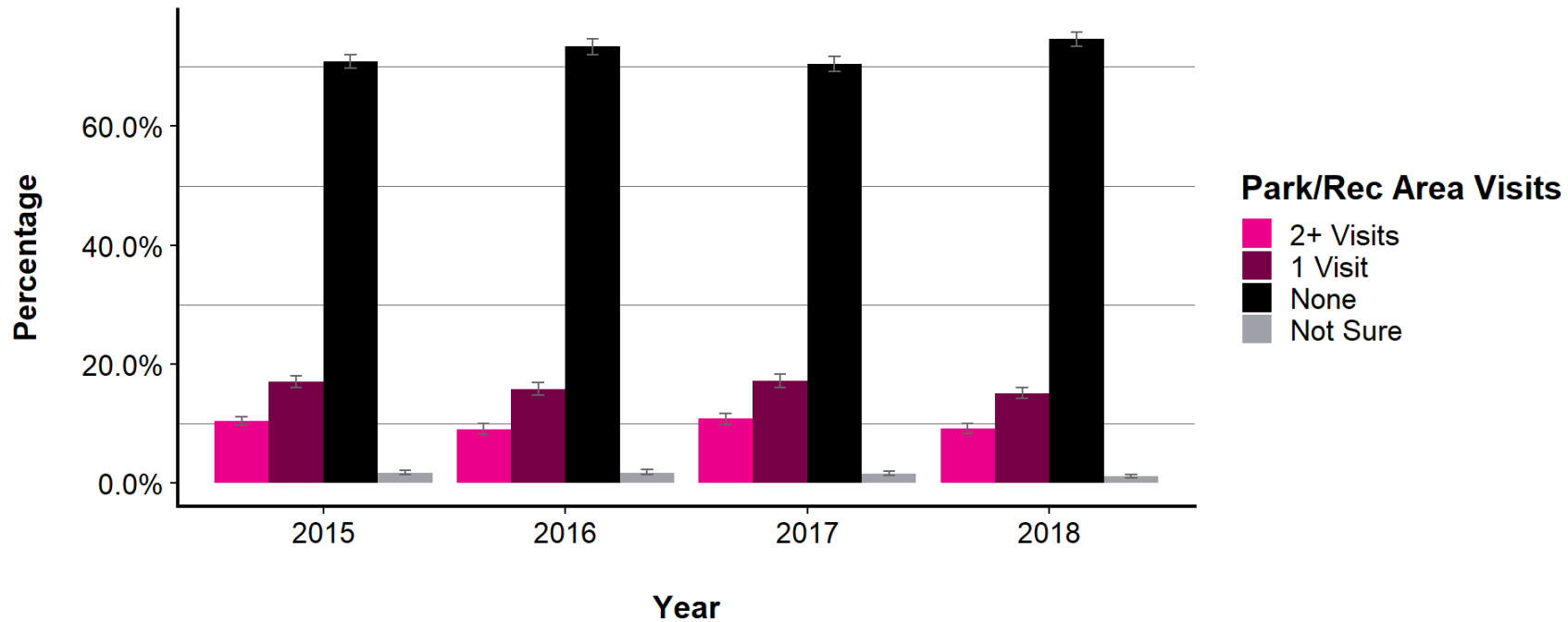
## Recreational Activities on Public Lands Within 30 Miles of Black Rock City en Route To/From Burning Man\*, Continued

	2017		2018	
	Percent MoE	+/- %	Percent MoE	+/- %
<b>Burning Man Only</b>	63.6	1.6	90.0	1.0
<b>Camping</b>	4.2	0.6	4.4	0.8
<b>Boating/Swimming</b>	2.5	0.6	2.9	0.6
<b>Hot Springs</b>	3.0	0.6	2.9	0.6
<b>Hiking</b>	3.1	0.6	2.7	0.6
<b>Other</b>	1.4	0.4	1.6	0.4
<b>Wind Sailing</b>	0.1	0.0	0.0	0.0

\* Participants selected all option(s) that applied.

# Other Recreation

## Visits to Parks and/or Recreation Areas en Route to/from BRC\*



Error bars indicate the upper and lower bounds of the 95% confidence intervals.

\* This question in the online survey specifically inquired about visits during "this year."

	2015		2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>2+ Visits</b>	10.4	0.8	9.1	0.8	10.8	1.0	9.2	0.8
<b>1 Visit</b>	17.0	1.0	15.8	1.0	17.2	1.0	15.1	1.0
<b>None</b>	70.8	1.2	73.3	1.4	70.4	1.4	74.6	1.2
<b>Not Sure</b>	1.8	0.4	1.8	0.4	1.6	0.4	1.2	0.4

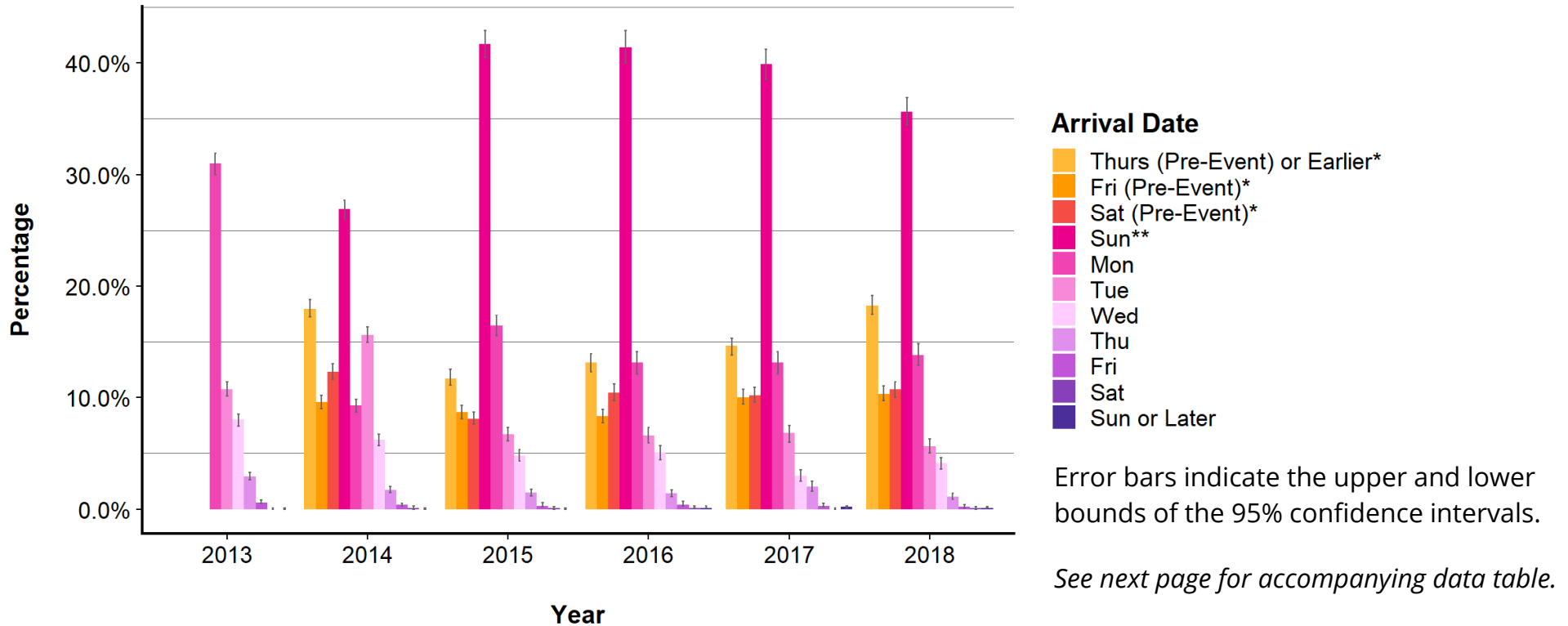
*The 2013 and 2014 online surveys included differently worded questions about park visits, so direct comparison is impossible. In 2013 and 2014 respectively, 68.8% (+/- 1.0) and 73.5% (+/- 0.9) of participants did not visit any parks or recreation areas, and 2.9% (+/- 0.4) and 1.7% (+/- 0.3) were not sure.*



# Transportation

## Travel Dates

### Arrival Date to Black Rock City



\* Pre-event arrival data from the 2013 online survey have been removed because the survey question in 2013 was less precise than it was in later years, so the 2013 pre-event data is not directly comparable.

\*\* In 2013 and 2014 Burning Man's official opening date fell on a Monday, so for these years Sunday arrivals should be considered pre-event. From 2015-18 Burning Man opened on a Sunday, so for these years Sunday arrivals should not be considered pre-event arrivals.

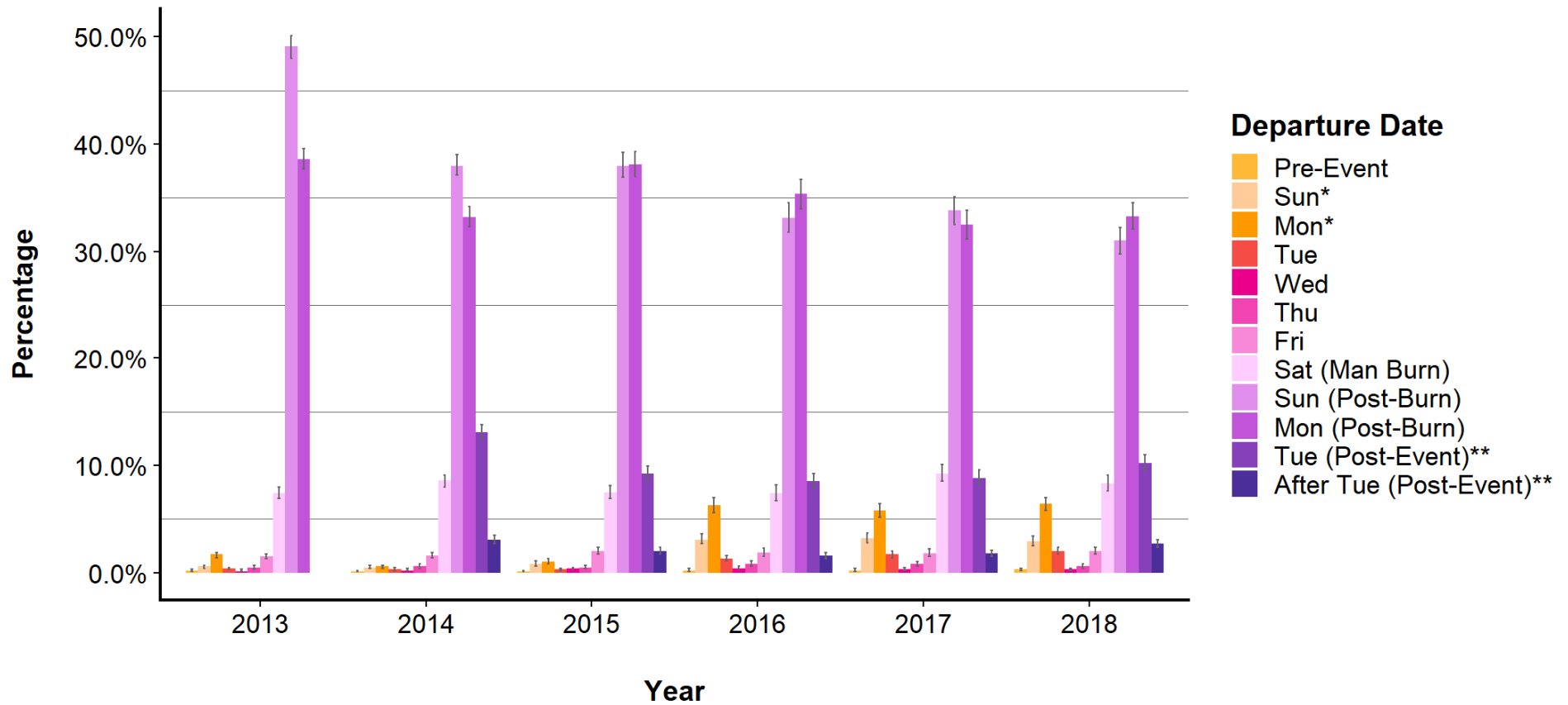
## Arrival Date to Black Rock City, Continued

	2013		2014		2015		2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>Thurs (Pre-Event) or Earlier*</b>	NA	NA	18.0	0.8	11.7	0.8	13.1	0.8	14.6	0.8	18.3	0.8
<b>Fri (Pre-Event)*</b>	NA	NA	9.6	0.6	8.7	0.6	8.3	0.6	10.0	0.6	10.3	0.6
<b>Sat (Pre-Event)*</b>	NA	NA	12.3	0.6	8.1	0.6	10.4	0.8	10.2	0.6	10.7	0.8
<b>Sun**</b>	NA	NA	26.9	0.8	41.7	1.2	41.4	1.4	39.9	1.4	35.6	1.4
<b>Mon</b>	31.0	1.0	9.3	0.6	16.4	1.0	13.1	1.0	13.1	1.0	13.8	1.0
<b>Tue</b>	10.7	0.6	15.6	0.8	6.7	0.6	6.6	0.8	6.8	0.8	5.6	0.6
<b>Wed</b>	8.0	0.6	6.2	0.4	4.8	0.6	5.1	0.6	3.0	0.4	4.1	0.6
<b>Thu</b>	2.9	0.4	1.7	0.2	1.5	0.2	1.4	0.4	2.0	0.4	1.1	0.2
<b>Fri</b>	0.6	0.2	0.4	0.2	0.3	0.2	0.4	0.2	0.3	0.2	0.2	0.2
<b>Sat</b>	0.0	0.0	0.1	0.0	0.1	0.0	0.1	0.2	0.0	0.0	0.1	0.0
<b>Sun or Later</b>	0.0	0.0	0.0	0.0	0.0	0.0	0.1	0.2	0.2	0.2	0.1	0.0

\* Pre-event arrival data from the 2013 online survey have been removed because the survey question in 2013 was less precise than it was in later years, so the 2013 pre-event data is not directly comparable.

\*\* In 2013 and 2014 Burning Man's official opening date fell on a Monday, so for these years Sunday arrivals should be considered pre-event. From 2015-18 Burning Man opened on a Sunday, so for these years Sunday arrivals should not be considered pre-event arrivals.

## Departure Date from Black Rock City



Error bars indicate the upper and lower bounds of the 95% confidence intervals. *See next page for accompanying data table.*

\* In 2013 and 2014 Burning Man's official opening date fell on a Monday, so for these years Sunday departures should be considered pre-event. From 2015-18 Burning Man opened on a Sunday, so for these years Sunday arrivals should not be considered pre-event departures.

\*\* Post-event departure data from the 2013 online survey have been removed because the survey question in 2013 was less precise than it was in later years, so the 2013 pre-event data is not directly comparable.

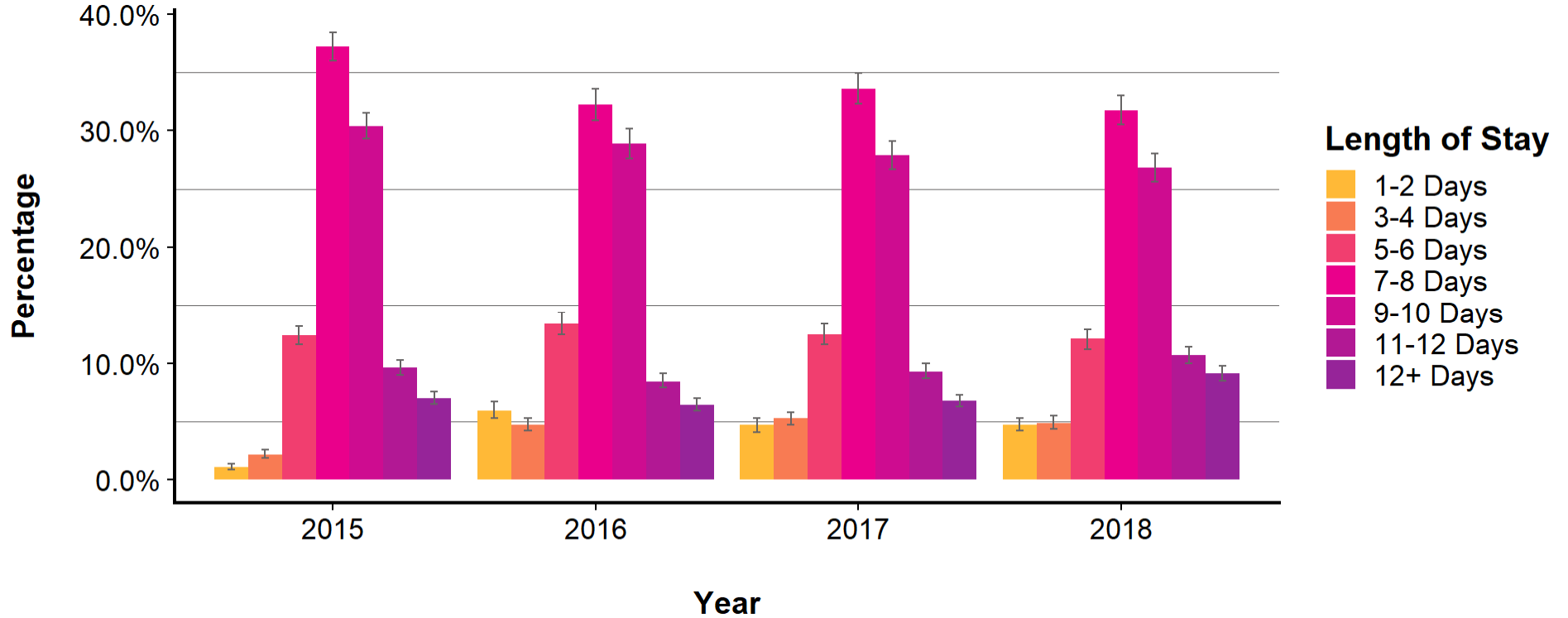
## Departure Date from Black Rock City, Continued

	2013		2014		2015		2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>Pre-Event</b>	0.2	0.0	0.1	0.0	0.1	0.0	0.2	0.2	0.2	0.2	0.3	0.2
<b>Sun*</b>	0.6	0.2	0.5	0.2	0.8	0.2	3.1	0.4	3.2	0.4	2.9	0.4
<b>Mon*</b>	1.7	0.2	0.6	0.2	1.0	0.2	6.3	0.6	5.8	0.6	6.4	0.6
<b>Tue</b>	0.4	0.2	0.3	0.2	0.3	0.2	1.3	0.2	1.7	0.4	2.0	0.4
<b>Wed</b>	0.1	0.0	0.2	0.2	0.4	0.2	0.4	0.2	0.3	0.2	0.3	0.2
<b>Thu</b>	0.5	0.2	0.6	0.2	0.5	0.2	0.8	0.2	0.8	0.2	0.6	0.2
<b>Fri</b>	1.5	0.2	1.6	0.2	2.0	0.4	1.9	0.4	1.8	0.4	2.0	0.4
<b>Sat (Man Burn)</b>	7.4	0.6	8.6	0.6	7.5	0.6	7.4	0.8	9.2	0.8	8.3	0.8
<b>Sun (Post-Burn)</b>	49.1	1.0	38.0	1.0	38.0	1.2	33.1	1.4	33.8	1.4	31.0	1.2
<b>Mon (Post-Burn)</b>	38.6	1.0	33.2	1.0	38.1	1.2	35.4	1.4	32.5	1.4	33.3	1.2
<b>Tue (Post-Event)**</b>	NA	NA	13.1	0.8	9.2	0.6	8.5	0.8	8.8	0.8	10.2	0.8
<b>After Tue (Post-Event)**</b>	NA	NA	3.1	0.4	2.0	0.4	1.6	0.2	1.8	0.4	2.7	0.4

\* In 2013 and 2014 Burning Man's official opening date fell on a Monday, so for these years Sunday departures should be considered pre-event. From 2015-18 Burning Man opened on a Sunday, so for these years Sunday arrivals should not be considered pre-event departures.

\*\* Post-event departure data from the 2013 online survey have been removed because the survey question in 2013 was less precise than it was in later years, so the 2013 pre-event data is not directly comparable.

## Length of Stay\*



Error bars indicate the upper and lower bounds of the 95% confidence intervals. *See next page for accompanying data table.*

\* While the Burning Man event lasts only 8 days, some staff, volunteers, and artists arrive before Gate opens to build the city and the art, and some stay after for the playa restoration process.

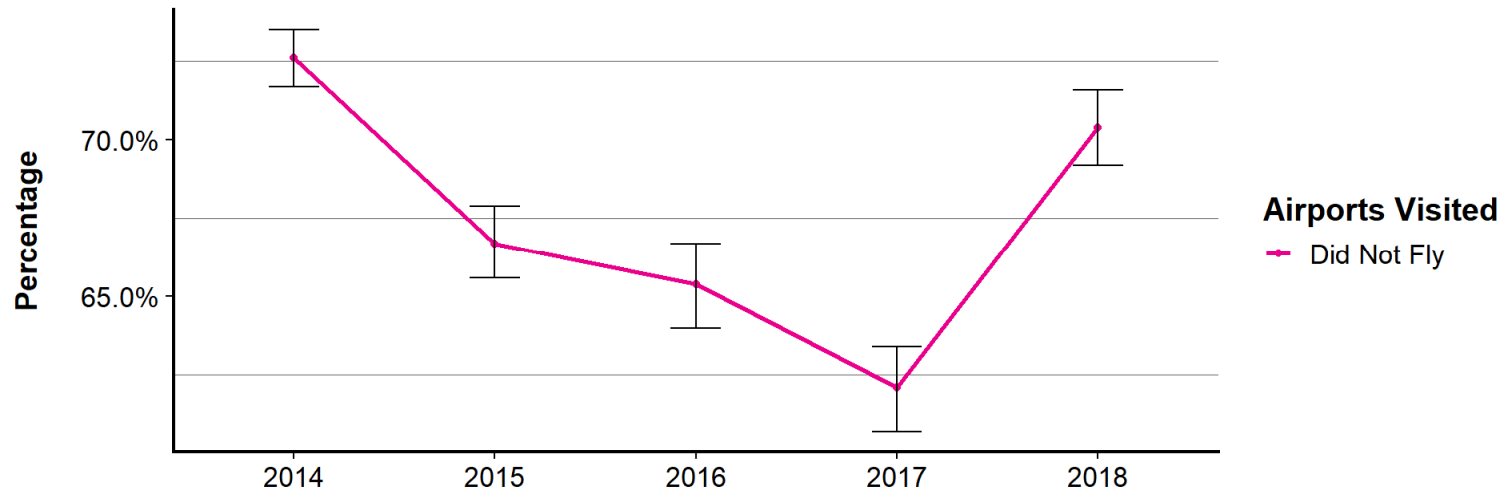
## Length of Stay\*, Continued

	2015		2016		2017		2018	
	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %
<b>1-2 Days</b>	1.1	0.2	5.9	0.8	4.7	0.6	4.7	0.6
<b>3-4 Days</b>	2.2	0.4	4.7	0.6	5.3	0.6	4.9	0.6
<b>5-6 Days</b>	12.4	0.8	13.4	1.0	12.5	1.0	12.1	0.8
<b>7-8 Days</b>	37.2	1.2	32.2	1.4	33.6	1.4	31.7	1.2
<b>9-10 Days</b>	30.4	1.2	28.9	1.4	27.9	1.2	26.8	1.2
<b>11-12 Days</b>	9.6	0.6	8.4	0.6	9.3	0.6	10.7	0.6
<b>12+ Days</b>	7.0	0.6	6.4	0.6	6.8	0.6	9.1	0.6

\* While the Burning Man event lasts only 8 days, some staff, volunteers, and artists arrive before Gate opens to build the city and the art, and some stay after for the playa restoration process.

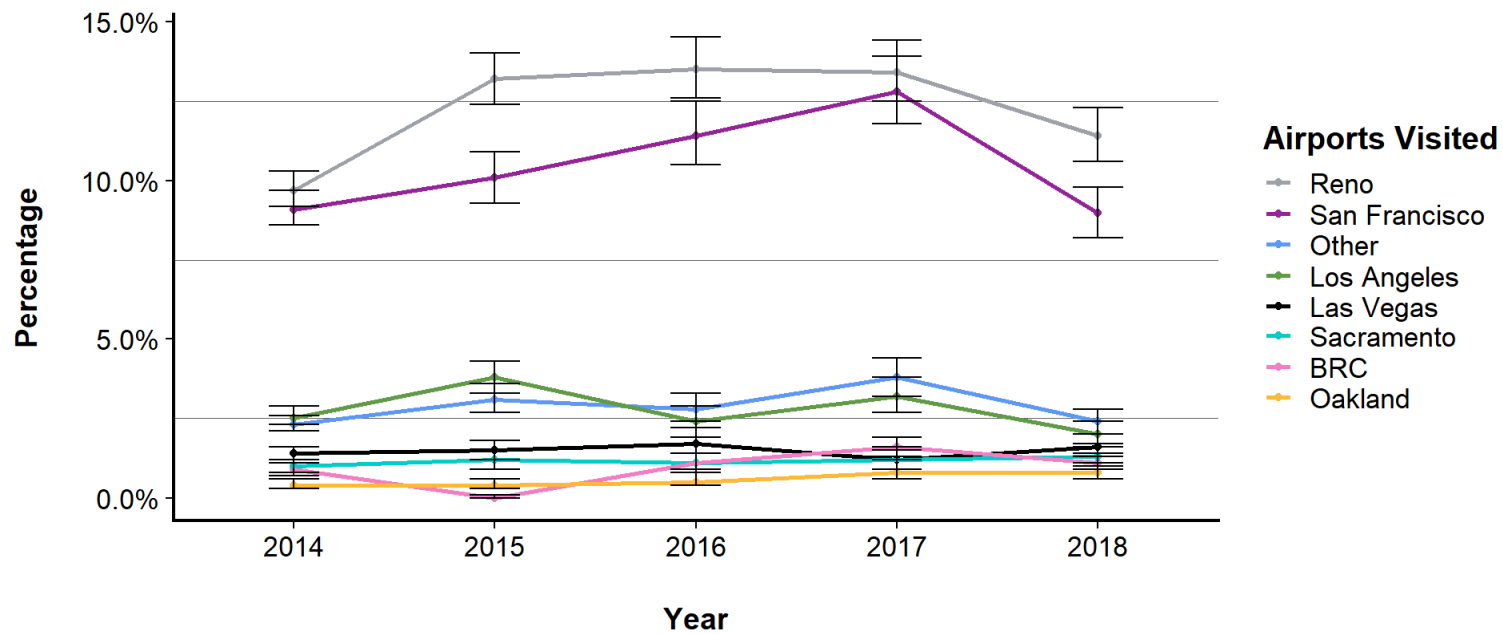
# Ports of Travel

## Common Airports Visited en Route to BRC



Error bars indicate the upper and lower bounds of the 95% confidence intervals.

*See next page for accompanying data table.*

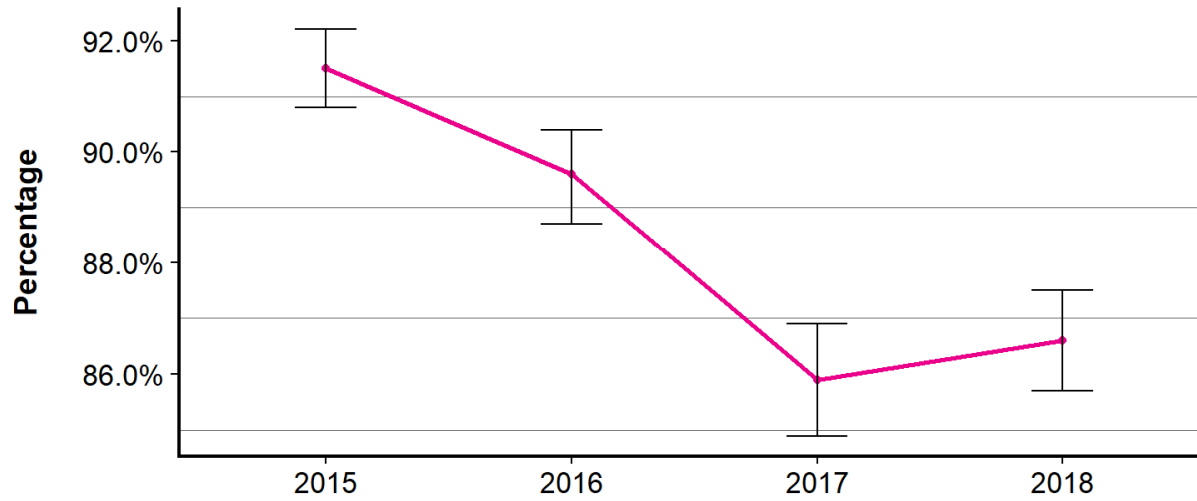


## Common Airports Visited en Route to BRC, Continued

	2014		2015		2016		2017		2018	
	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %
<b>Did Not Fly</b>	72.6	0.8	66.7	1.2	65.4	1.4	62.1	1.4	70.4	1.2
<b>Reno</b>	9.7	0.6	13.2	0.8	13.5	1.0	13.4	1.0	11.4	0.8
<b>San Francisco</b>	9.1	0.6	10.1	0.8	11.4	1.0	12.8	1.0	9.0	0.8
<b>Other</b>	2.3	0.2	3.1	0.4	2.8	0.4	3.8	0.6	2.4	0.4
<b>Los Angeles</b>	2.5	0.4	3.8	0.6	2.4	0.6	3.2	0.6	2.0	0.4
<b>Las Vegas</b>	1.4	0.2	1.5	0.4	1.7	0.4	1.2	0.4	1.6	0.4
<b>Sacramento</b>	1.0	0.2	1.2	0.2	1.1	0.2	1.2	0.4	1.3	0.4
<b>BRC</b>	0.9	0.2	0.0	0.0	1.1	0.4	1.6	0.4	1.1	0.2
<b>Oakland</b>	0.4	0.2	0.4	0.2	0.5	0.2	0.8	0.2	0.8	0.2

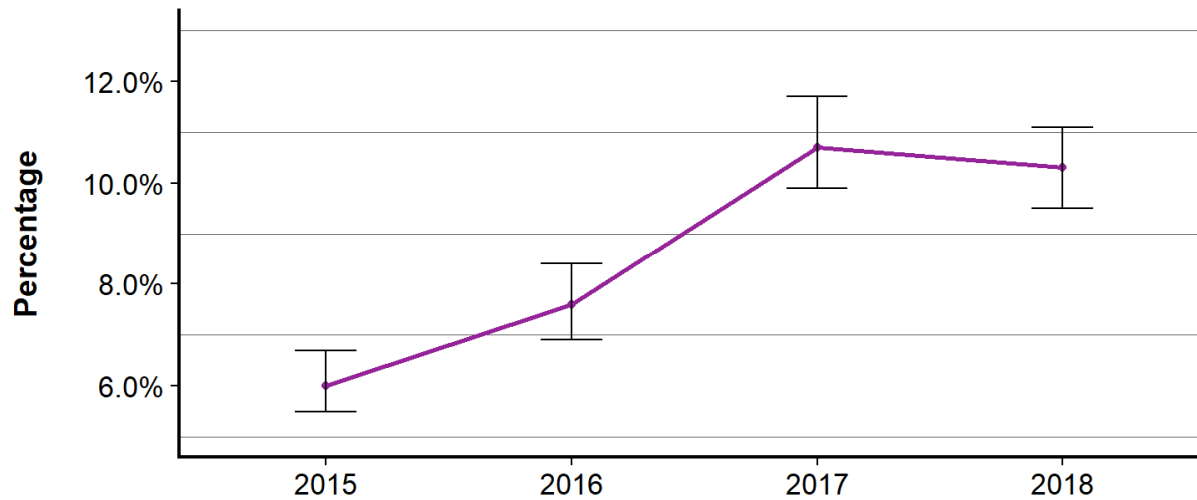


## Port of Entry into BRC



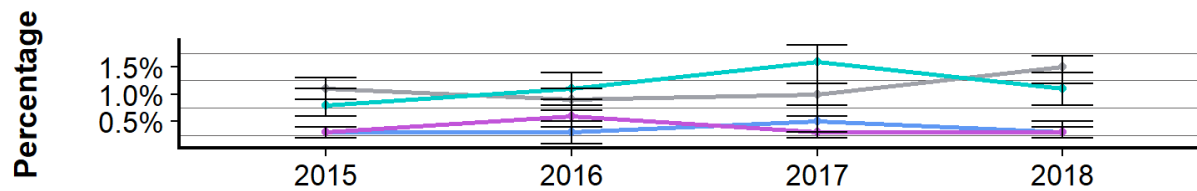
### Port of Entry

Gate



### Port of Entry

Burner Express Bus



### Port of Entry

Point 1  
Airport  
Other Shuttle  
Other

Error bars indicate the upper and lower bounds of the 95% confidence intervals.

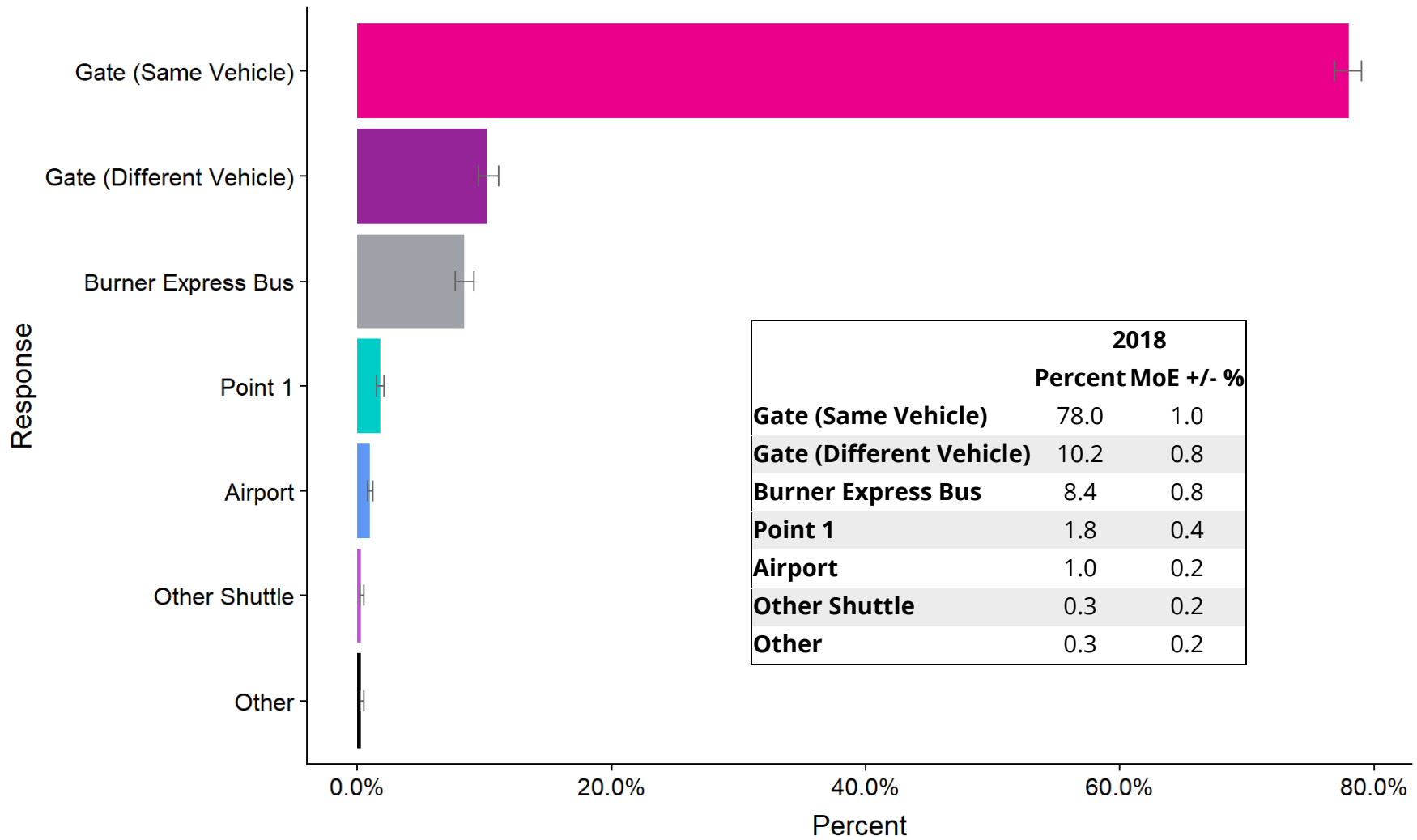
See next page for accompanying data table.

Year

## Port of Entry into BRC, Continued

	2015		2016		2017		2018	
	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %
<b>Gate</b>	91.5	0.8	89.6	0.8	85.9	1.0	86.6	1.0
<b>Burner Express Bus</b>	6.0	0.6	7.6	0.8	10.7	1.0	10.3	0.8
<b>Point 1</b>	1.1	0.2	0.9	0.2	1.0	0.2	1.5	0.2
<b>Airport</b>	0.8	0.2	1.1	0.4	1.6	0.4	1.1	0.2
<b>Other Shuttle</b>	0.3	0.2	0.3	0.2	0.5	0.2	0.3	0.2
<b>Other</b>	0.3	0.2	0.6	0.2	0.3	0.2	0.3	0.2

## Port of Departure from BRC\*

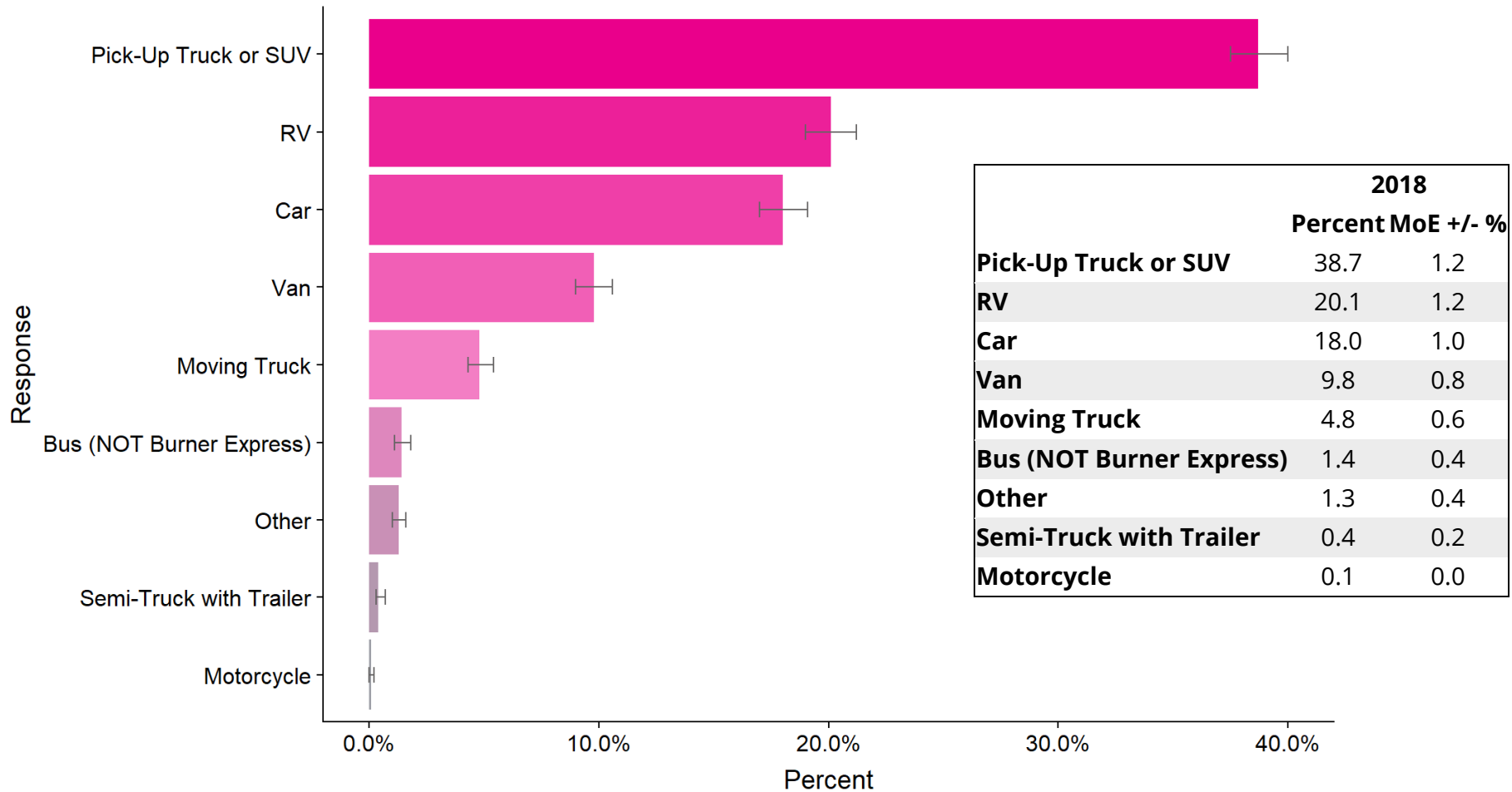


Error bars indicate the upper and lower bounds of the 95% confidence intervals.

\* This question was first introduced in the 2018 online survey.

## Vehicle Type (2018 Only)\*

Data presented in this section describe data from passengers who reported arriving to BRC via Gate or Point 1. The answer options for this question in the online survey have undergone several edits over the last few years, so year-to-year comparison is impossible.

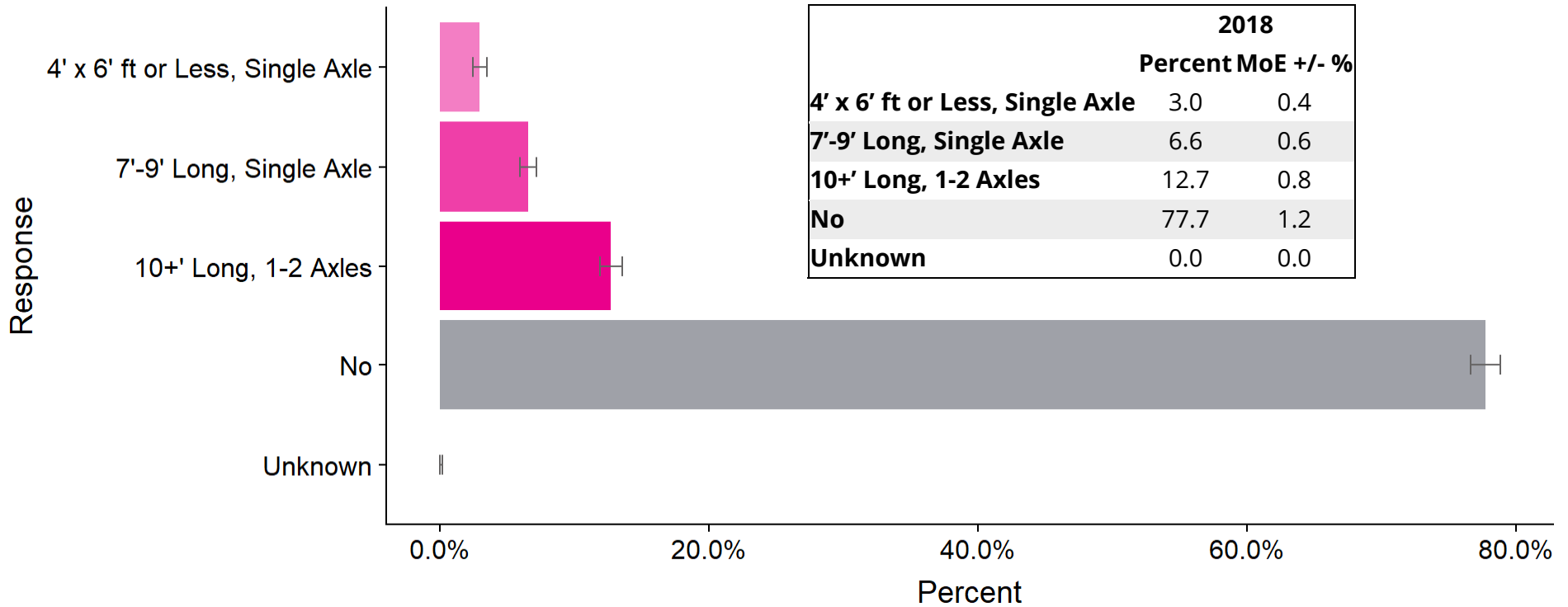


Error bars indicate the upper and lower bounds of the 95% confidence intervals.

\* Data presented here represent responses from all participants who entered BRC via Gate or Point 1 in 2018.

# 2018 Trailer Towing

Data presented in this section describe data from passengers who reported arriving to BRC via Gate or Point 1.



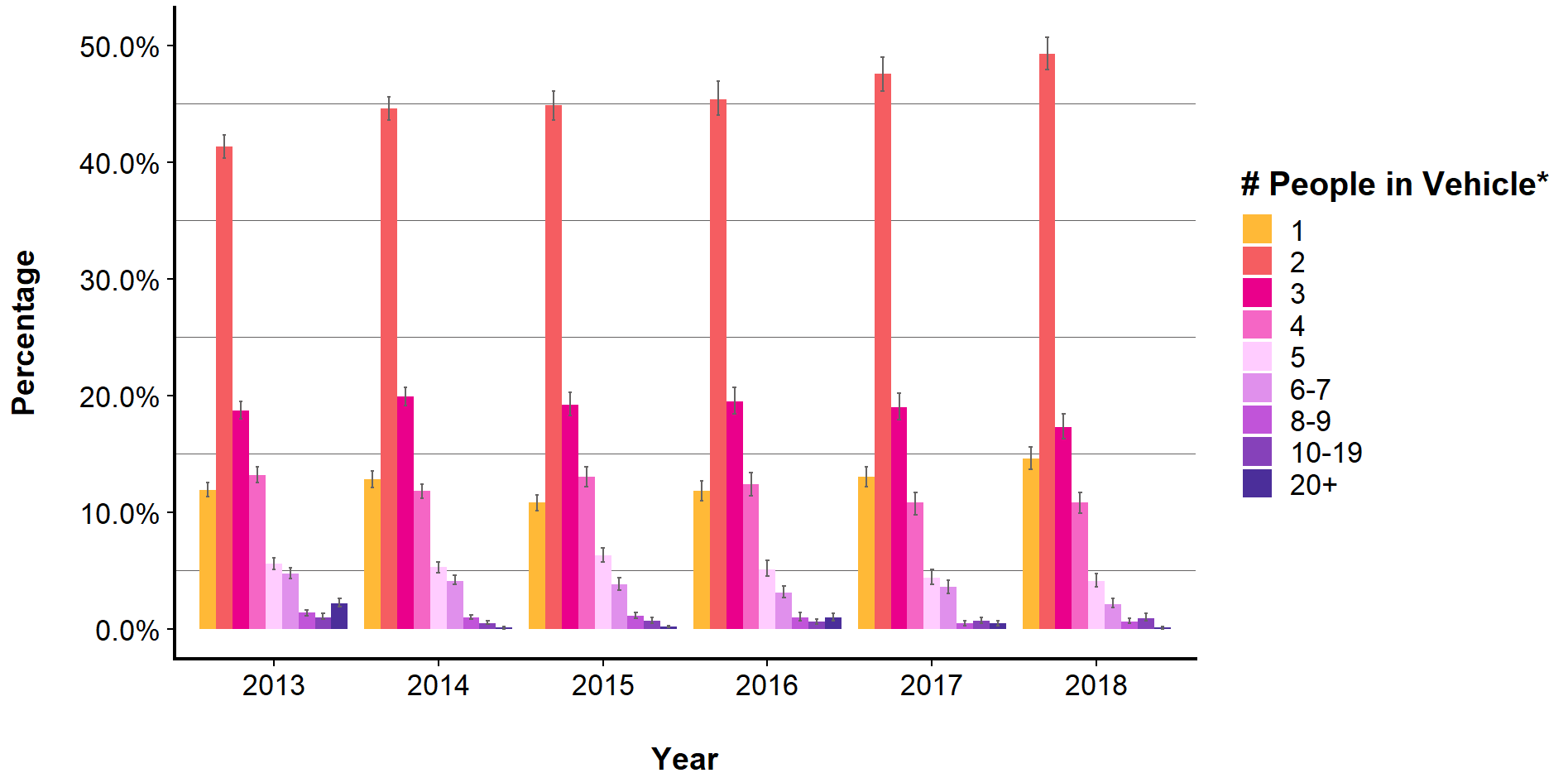
Error bars indicate the upper and lower bounds of the 95% confidence intervals.

\* Data presented here represent responses from all participants who entered BRC via Gate or Point 1 who reported arriving in any vehicle type other than a "large semi-truck towing a trailer."

# Vehicle Occupancy

Data presented in this section describe data from passengers who reported arriving to BRC via Gate or Point 1.

## Number of People in Vehicle\*



Error bars indicate the upper and lower bounds of the 95% confidence intervals. See next page for accompanying data table.

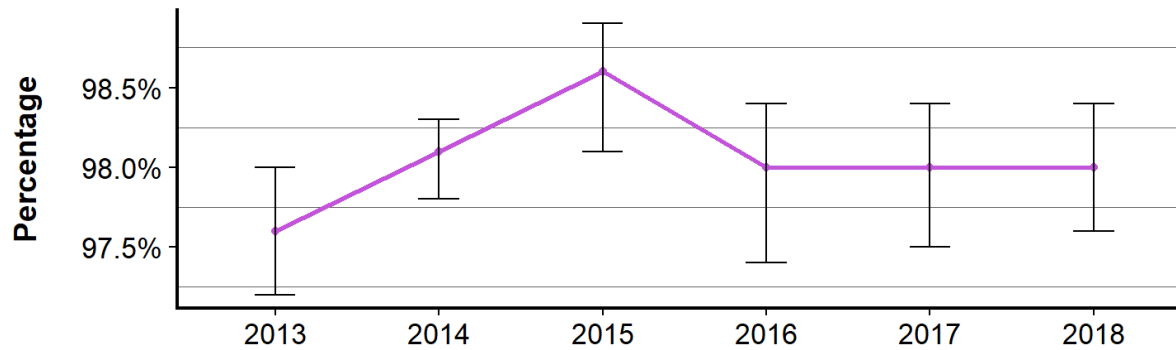
\* Data presented in the plot above and table on next page represent responses from all participants who entered BRC via Gate or Point 1.

## Number of People in Vehicle\*, Continued

	2013		2014		2015		2016		2017		2018	
	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %
<b>1</b>	11.9	0.6	12.8	0.8	10.8	0.8	11.8	0.8	13.0	1.0	14.6	1.0
<b>2</b>	41.3	1.0	44.6	1.0	44.9	1.2	45.4	1.4	47.6	1.4	49.3	1.4
<b>3</b>	18.7	0.8	19.9	0.8	19.2	1.0	19.5	1.2	19.0	1.2	17.3	1.0
<b>4</b>	13.2	0.8	11.8	0.6	13.0	0.8	12.4	1.0	10.8	1.0	10.8	1.0
<b>5</b>	5.6	0.4	5.3	0.4	6.3	0.6	5.1	0.8	4.4	0.6	4.1	0.6
<b>6-7</b>	4.7	0.4	4.1	0.4	3.8	0.6	3.1	0.6	3.6	0.6	2.1	0.4
<b>8-9</b>	1.4	0.2	1.0	0.2	1.1	0.2	1.0	0.4	0.5	0.2	0.6	0.2
<b>10-19</b>	1.0	0.2	0.5	0.2	0.7	0.2	0.6	0.2	0.7	0.2	0.9	0.4
<b>20+</b>	2.2	0.4	0.1	0.0	0.2	0.0	1.0	0.2	0.5	0.2	0.1	0.0

\* Data presented in the plot on the previous page and table above represent responses from all participants who entered BRC via Gate or Point 1.

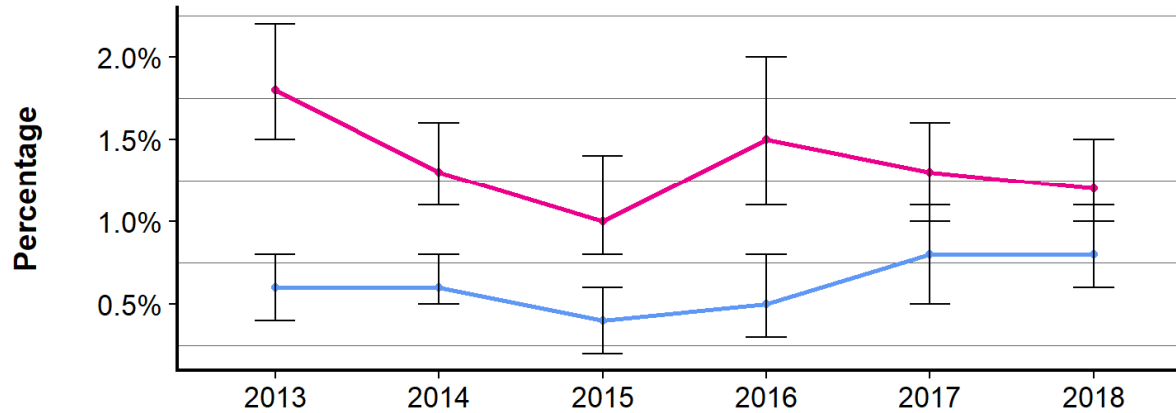
## Number of Minors (0-17) in Vehicle\*



# Minors in Vehicle\*

0

Error bars indicate the upper and lower bounds of the 95% confidence intervals.



# Minors in Vehicle\*

1  
2+

\* Data presented here represent responses from all participants who entered BRC via Gate or Point 1.

Year

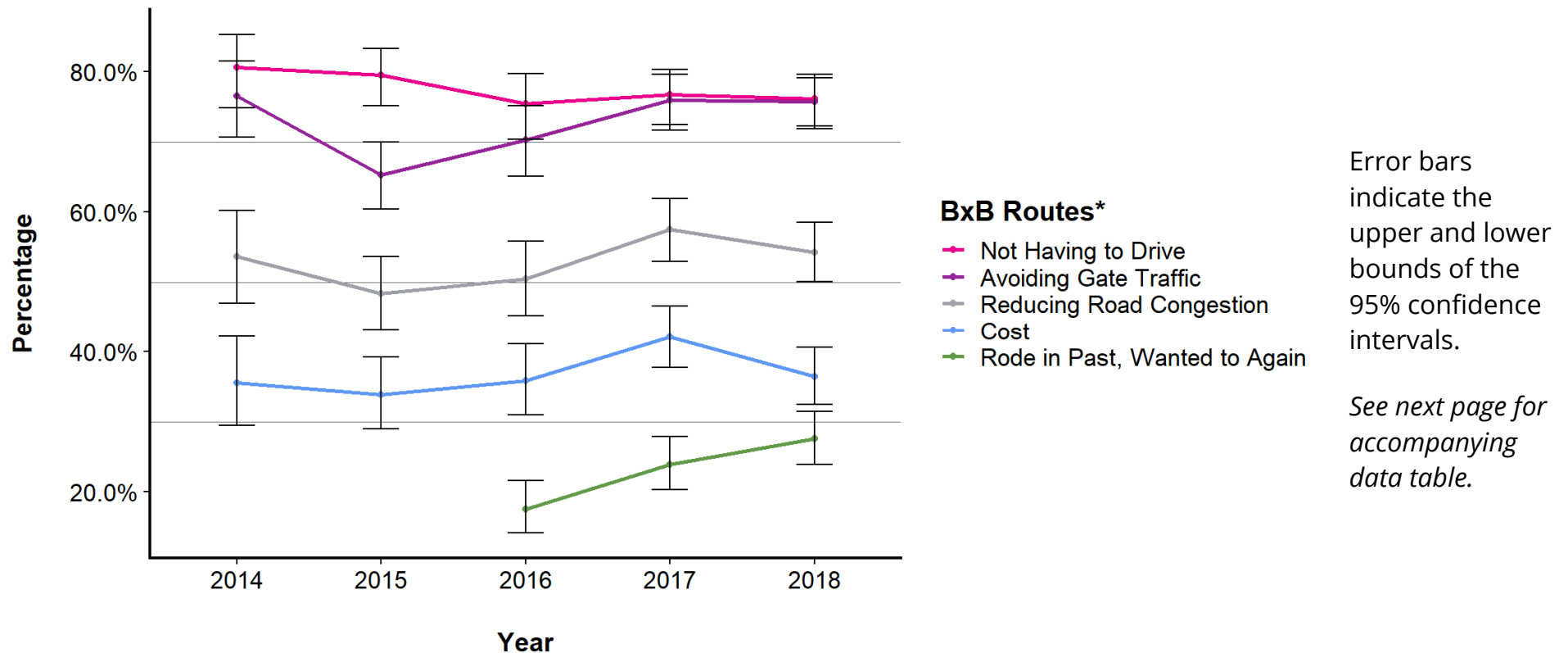
	2013		2014		2015		2016		2017		2018	
	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %
<b>0</b>	97.6	0.4	98.1	0.2	98.6	0.4	98.0	0.6	98.0	0.4	98.0	0.4
<b>1</b>	1.8	0.4	1.3	0.2	1.0	0.4	1.5	0.4	1.3	0.4	1.2	0.2
<b>2+</b>	0.6	0.2	0.6	0.2	0.4	0.2	0.5	0.2	0.8	0.4	0.8	0.2



# Burner Express Bus

Data presented in this section describe Burner Express Bus travel, but do **not** include data from passengers on Burner Express Air, which was introduced in 2016.

## Reason(s) for Choosing Burner Express Bus\*



\* Participants selected all option(s) that applied. Data in the plot above and table on the next page represent participants who reported traveling to BRC via Burner Express Bus.

\*\* The option "I've used Burner Express in the past and wanted to do it again" was first provided in the 2016 online survey.

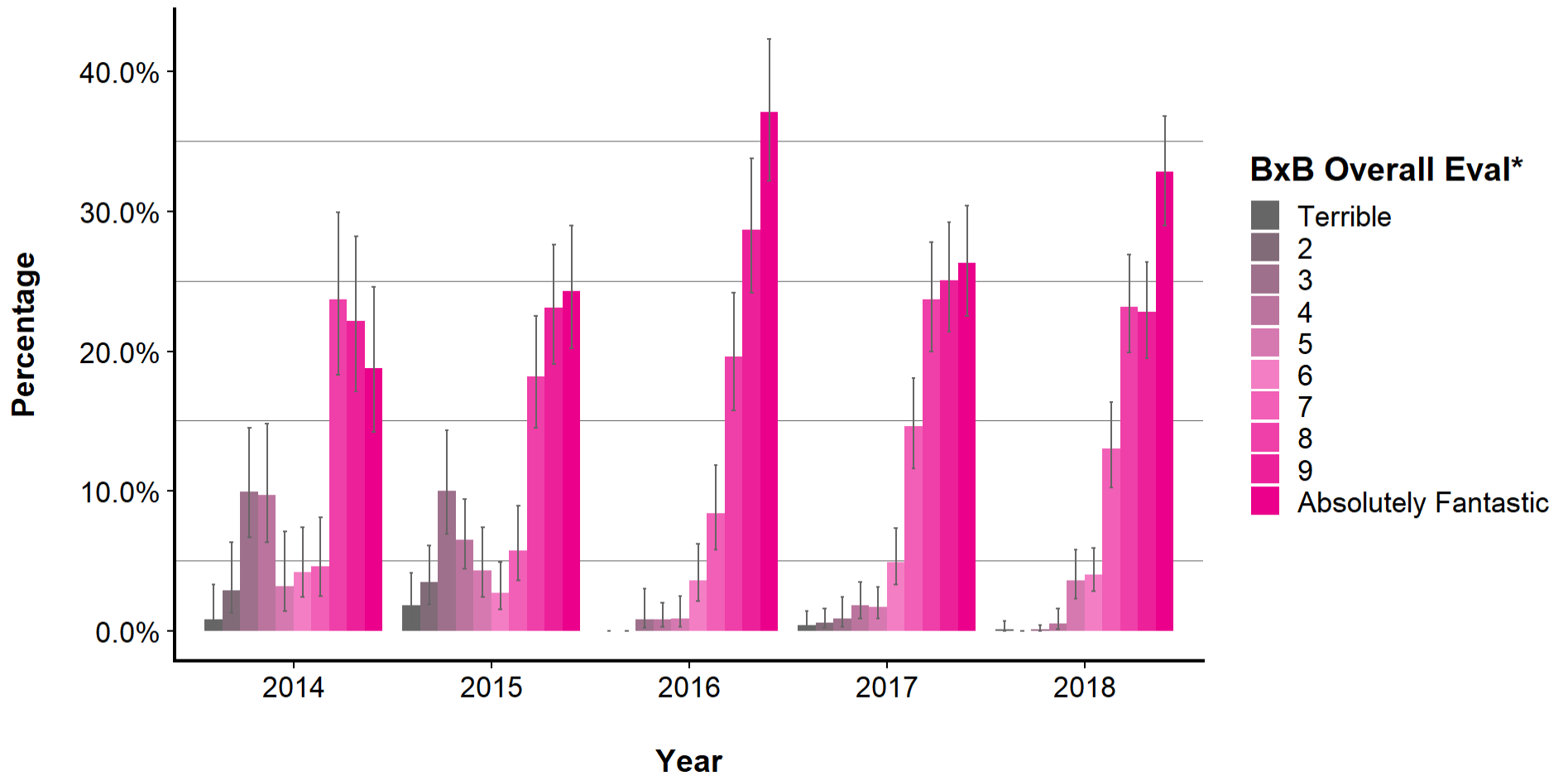
## Reason(s) for Choosing Burner Express Bus\*, Continued

	2014		2015		2016		2017		2018	
	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %
<b>Not Having to Drive</b>	80.6	5.3	79.5	4.1	75.4	4.7	76.7	3.9	76.1	3.7
<b>Avoiding Gate Traffic</b>	76.5	5.5	65.3	4.9	70.3	4.9	75.9	3.9	75.7	3.5
<b>Reducing Road Congestion</b>	53.7	6.7	48.4	5.3	50.5	5.3	57.5	4.5	54.3	4.1
<b>Cost</b>	35.6	6.3	33.9	5.1	35.9	5.1	42.1	4.5	36.5	4.1
<b>Rode in Past, Wanted to Again</b>	NA	NA	NA	NA	17.6	3.7	23.9	3.7	27.6	3.7

\* Participants selected all option(s) that applied. Data in the plot on the previous page and table above represent participants who reported traveling to BRC via Burner Express Bus.

\*\* The option "I've used Burner Express in the past and wanted to do it again" was first provided in the 2016 online survey.

## Evaluation of Overall Burner Express Bus Experience\*



Error bars indicate the upper and lower bounds of the 95% confidence intervals. *See next page for accompanying data table.*

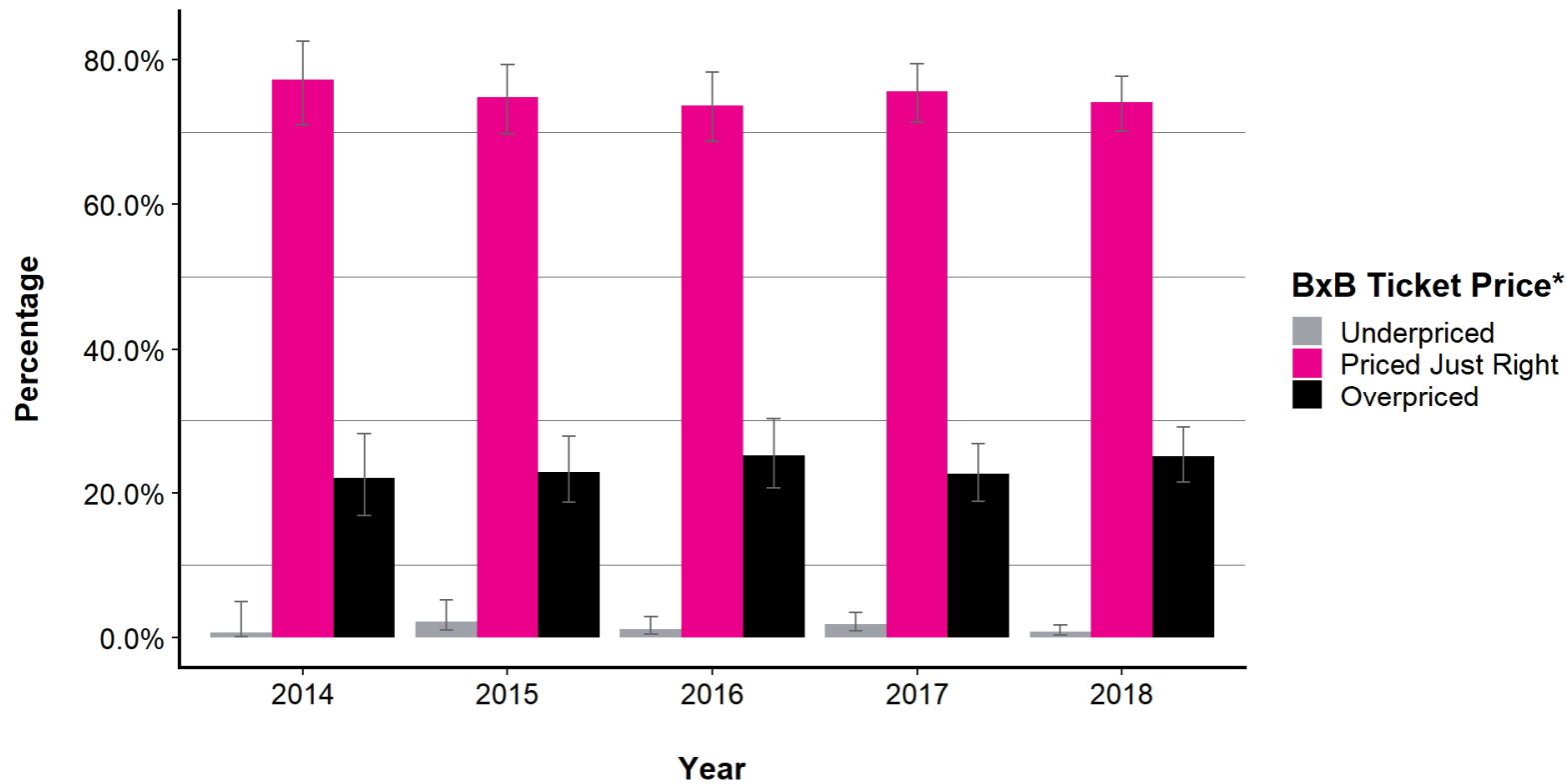
\* Data in the plot above and table on the next page represent participants who reported traveling to BRC via Burner Express Bus.

## Evaluation of Overall Burner Express Bus Experience\*, Continued

	2014		2015		2016		2017		2018	
	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %
<b>Terrible</b>	0.8	1.2	1.8	1.6	0.0	0.0	0.4	0.6	0.1	0.2
<b>2</b>	2.9	2.2	3.5	2.0	0.0	0.0	0.6	0.6	0.0	0.0
<b>3</b>	9.9	3.9	10.0	3.5	0.8	1.0	0.9	1.0	0.1	0.2
<b>4</b>	9.7	4.1	6.5	2.4	0.8	0.8	1.8	1.2	0.5	0.6
<b>5</b>	3.2	2.5	4.3	2.4	0.9	1.0	1.7	1.0	3.6	1.8
<b>6</b>	4.2	2.4	2.7	1.6	3.6	2.0	4.9	2.0	4.0	1.6
<b>7</b>	4.6	2.7	5.7	2.5	8.4	2.9	14.6	3.1	13.0	2.9
<b>8</b>	23.7	5.7	18.2	3.9	19.6	4.3	23.7	3.9	23.2	3.5
<b>9</b>	22.2	5.5	23.1	4.3	28.7	4.7	25.1	3.9	22.8	3.5
<b>Absolutely Fantastic</b>	18.8	5.3	24.3	4.5	37.1	5.1	26.3	3.9	32.8	3.9

\* Data in the plot on the previous page and table above represent participants who reported traveling to BRC via Burner Express Bus.

## Evaluation of Burner Express Bus Ticket Price\*

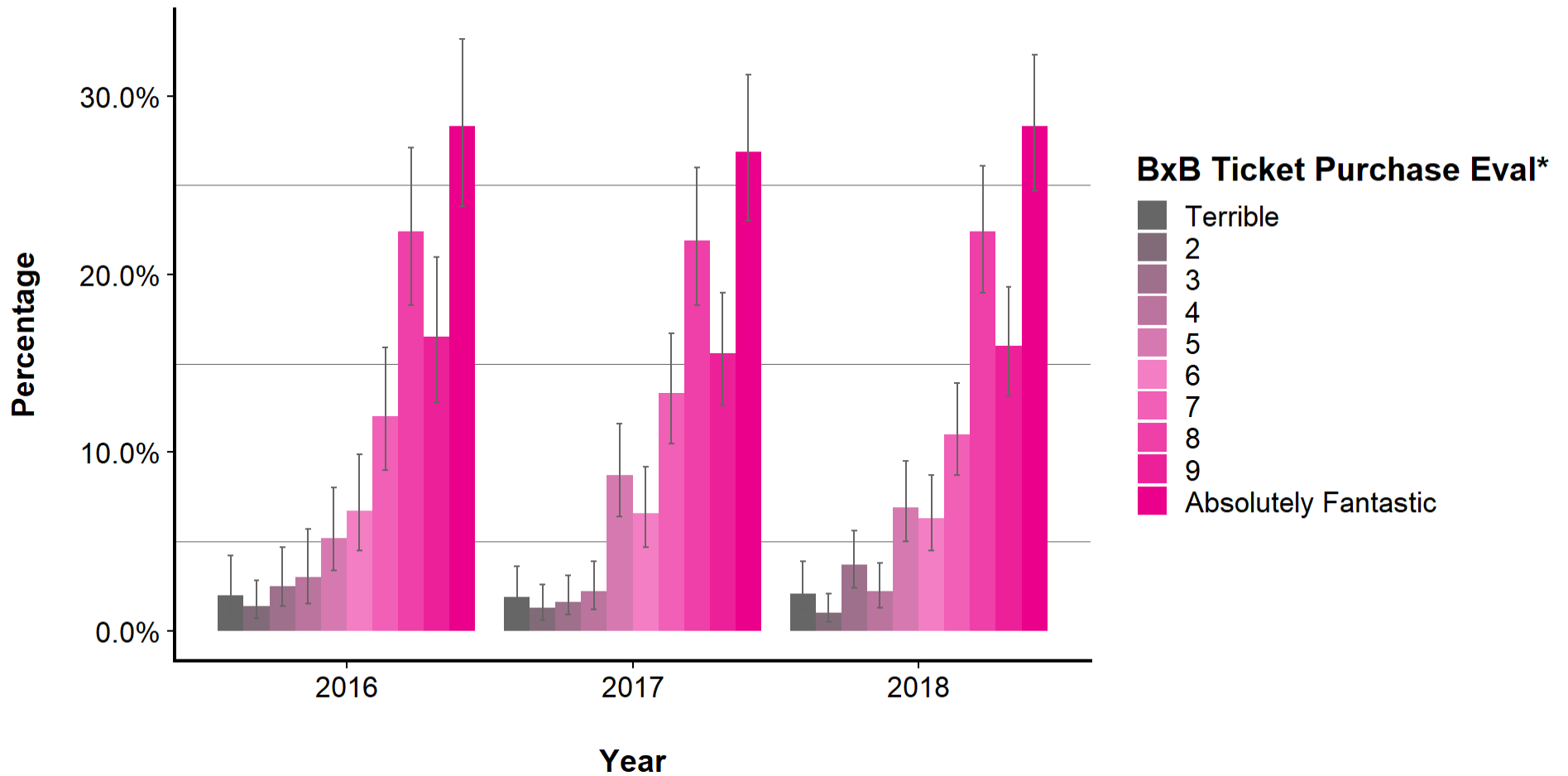


\* Data in the plot left and table below represent participants who reported traveling to BRC via Burner Express Bus. This question in the online survey specifically asks for an evaluation of ticket price based on the participant's level of satisfaction with the program.

Error bars indicate the upper and lower bounds of the 95% confidence intervals.

	2014		2015		2016		2017		2018	
	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %
<b>Underpriced</b>	0.7	1.4	2.2	2.0	1.1	1.0	1.8	1.2	0.8	0.6
<b>Priced Just Right</b>	77.3	5.7	74.8	4.7	73.7	4.7	75.7	4.1	74.1	3.7
<b>Overpriced</b>	22.0	5.7	22.9	4.5	25.2	4.7	22.6	3.9	25.1	3.7

## Evaluation of Burner Express Bus Ticket Purchasing Experience\*



Error bars indicate the upper and lower bounds of the 95% confidence intervals. *See next page for accompanying data table.*

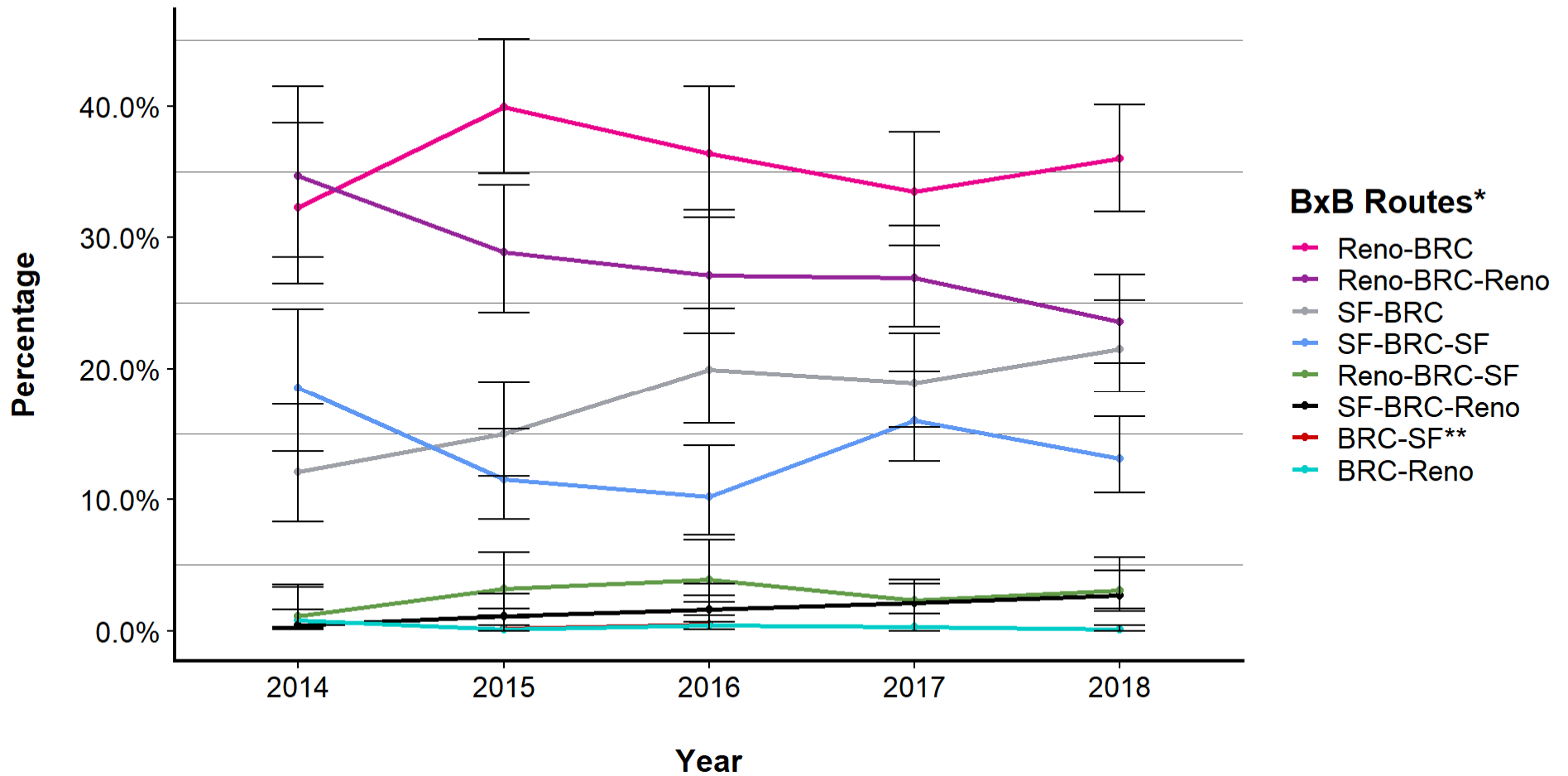
\* Data in the plot above and table on the next page represent participants who reported traveling to BRC via Burner Express Bus.

## Evaluation of Burner Express Bus Ticket Purchasing Experience\*, Continued

	2016		2017		2018	
	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %	Percent MoE +/- %
<b>Terrible</b>	2.0	1.6	1.9	1.2	2.1	1.4
<b>2</b>	1.4	1.0	1.3	1.0	1.0	0.8
<b>3</b>	2.5	1.6	1.6	1.0	3.7	1.6
<b>4</b>	3.0	2.0	2.2	1.4	2.2	1.2
<b>5</b>	5.2	2.2	8.7	2.5	6.9	2.2
<b>6</b>	6.7	2.7	6.6	2.2	6.3	2.2
<b>7</b>	12.0	3.5	13.3	3.1	11.0	2.5
<b>8</b>	22.4	4.3	21.9	3.7	22.4	3.5
<b>9</b>	16.5	4.1	15.6	3.1	16.0	3.1
<b>Absolutely Fantastic</b>	28.3	4.7	26.9	4.1	28.3	3.7

\* Data in the plot on the previous page and table above represent participants who reported traveling to BRC via Burner Express Bus.

## Burner Express Bus Route(s) Traveled\*



Error bars indicate the upper and lower bounds of the 95% confidence intervals. *See next page for accompanying data table.*

\* Participants selected all option(s) that applied. Data in the plot above and table on the next page represent participants who reported traveling to BRC via Burner Express Bus.

\*\* The option "From Black Rock City to San Francisco" was provided in the online survey every year, however in most years the option was not selected.



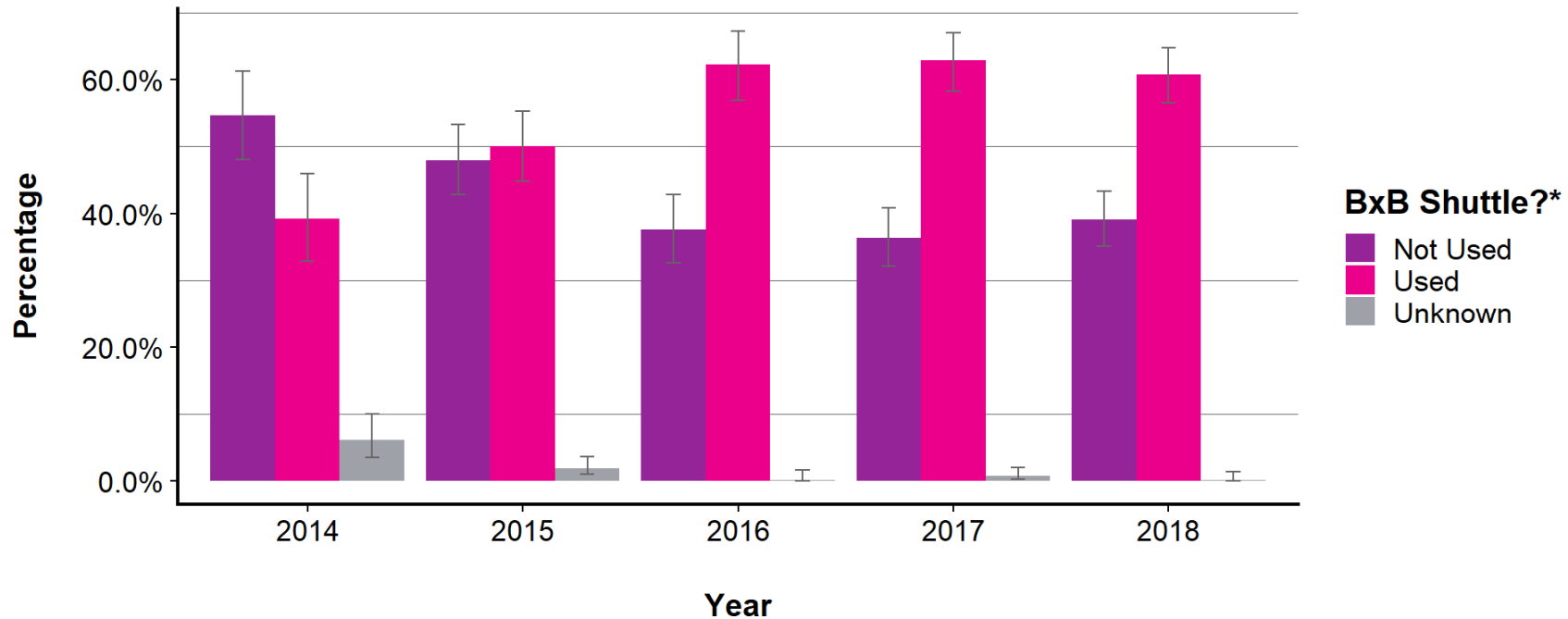
## Burner Express Bus Route(s) Traveled\*, Continued

	2014		2015		2016		2017		2018	
	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %
<b>Reno-BRC</b>	32.3	6.1	39.9	5.1	36.4	5.1	33.5	4.3	36.0	3.9
<b>Reno-BRC-Reno</b>	34.7	6.5	28.9	4.9	27.1	4.7	26.9	3.9	23.6	3.3
<b>SF-BRC</b>	12.1	4.5	15.0	3.5	19.9	4.3	18.9	3.5	21.5	3.5
<b>SF-BRC-SF</b>	18.5	5.3	11.5	3.3	10.2	3.3	16.0	3.5	13.1	2.9
<b>Reno-BRC-SF</b>	1.1	1.4	3.2	2.0	3.9	2.2	2.3	1.2	3.1	1.8
<b>SF-BRC-Reno</b>	0.4	0.6	1.1	1.0	1.6	1.4	2.1	1.2	2.7	1.4
<b>BRC-SF**</b>	NA	NA	0.2	0.4	0.5	0.8	NA	NA	NA	NA
<b>BRC-Reno</b>	0.8	1.2	0.1	0.2	0.4	0.4	0.3	0.6	0.1	0.2

\* Participants selected all option(s) that applied. Data in the plot on the previous page and table above represent participants who reported traveling to BRC via Burner Express Bus.

\*\* The option "From Black Rock City to San Francisco" was provided in the online survey every year, however in most years the option was not selected.

## Use of Burner Express Satellite Shuttle\*



Error bars indicate the upper and lower bounds of the 95% confidence intervals.

\* Data in the plot above and table below represent participants who reported traveling to BRC via Burner Express Bus. This question in the online survey specifically references "the satellite shuttle that operates within Black Rock City." The question has undergone minor rewrites in several years for clarity, but these changes were not expected to have (and do not appear to have had) a material effect on participant responses.

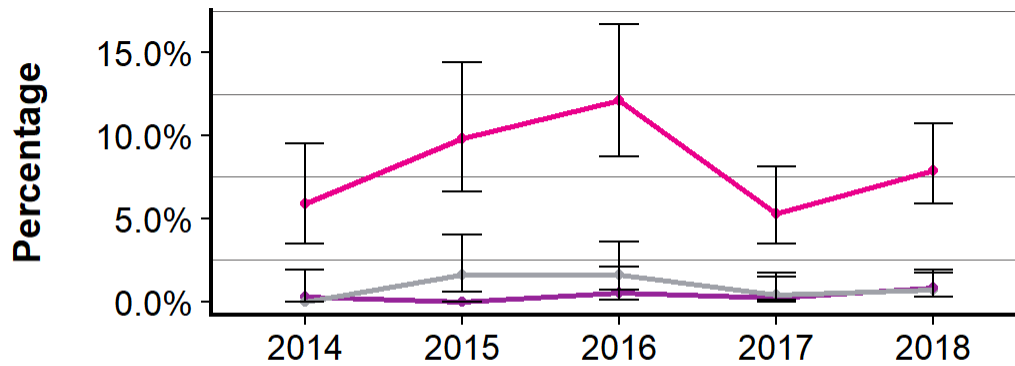
	2014		2015		2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>Not Used</b>	54.7	6.7	48.0	5.3	37.6	5.1	36.4	4.3	39.1	4.1
<b>Used</b>	39.2	6.5	50.1	5.3	62.2	5.1	62.8	4.3	60.7	4.1
<b>Unknown</b>	6.1	3.1	1.9	1.4	0.2	0.4	0.8	0.8	0.2	0.4

## Use of Burner Express Camping\*



### BxB Camping?\*

● Camped Elsewhere



### BxB Camping?\*

● Camped with Burner Express, Would Again

● Unknown

● Camped with Burner Express, Would Not Again

Year

Error bars indicate the upper and lower bounds of the 95% confidence intervals. *See next page for accompanying data table.*

\* Data in the plot above and table on the next page represent participants who reported traveling to BRC via Burner Express Bus.

## Use of Burner Express Camping\*, Continued

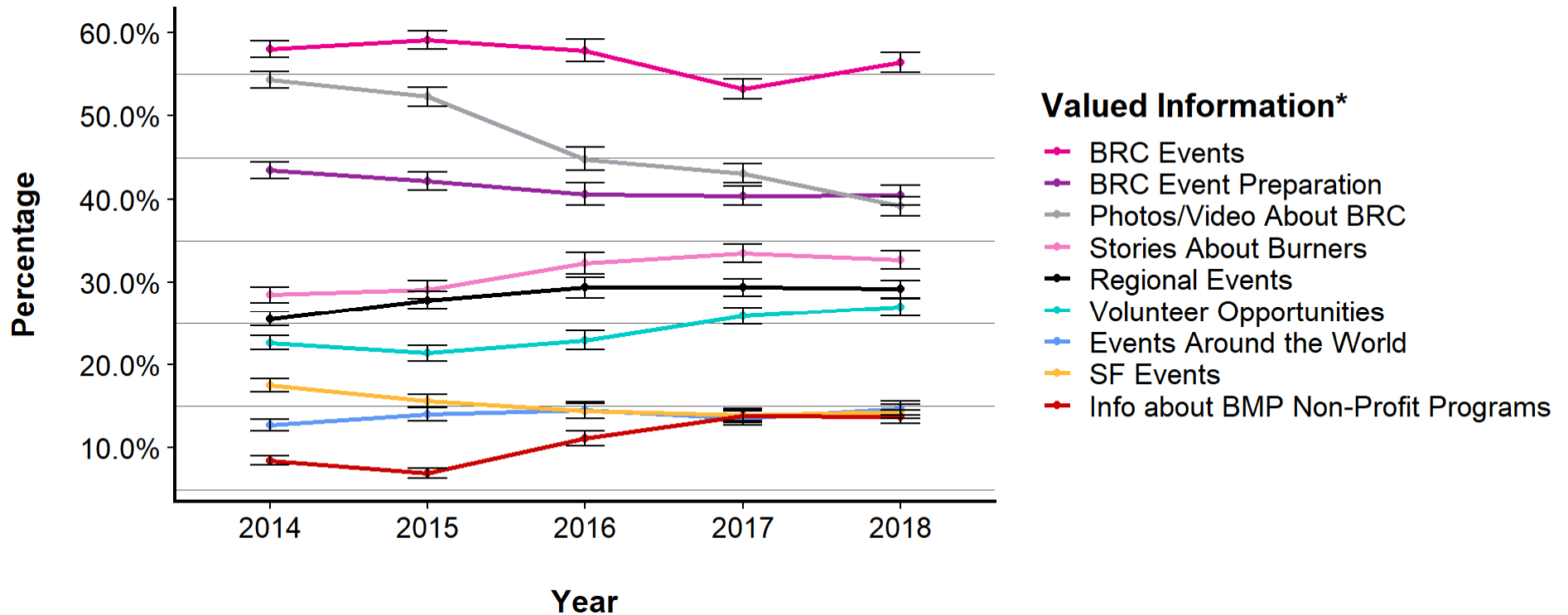
	2014		2015		2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>Camped Elsewhere</b>	93.9	2.9	88.6	4.1	85.8	4.1	94.0	2.4	90.6	2.5
<b>Camped with Burner Express, Would Again</b>	5.9	2.9	9.8	3.9	12.1	3.9	5.3	2.2	7.9	2.4
<b>Unknown</b>	0.3	0.6	0.0	0.0	0.5	0.8	0.2	0.4	0.8	0.8
<b>Camped with Burner Express, Would Not Again</b>	0.0	0.0	1.6	1.4	1.6	1.4	0.4	0.6	0.7	0.6

\* Data in the plot on the previous page and table above represent participants who reported traveling to BRC via Burner Express Bus.

# Event Information

## Valued Information Types

### Valued Information Coming from Burning Man\*



Error bars indicate the upper and lower bounds of the 95% confidence intervals. *See next page for accompanying data table.*

\* Participants selected up to three options that applied.

## Valued Information Coming from Burning Man\*, Continued

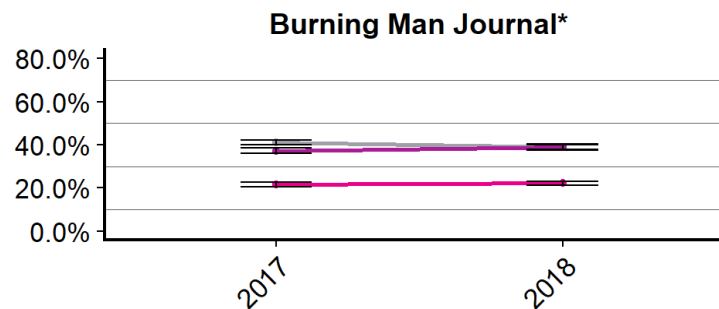
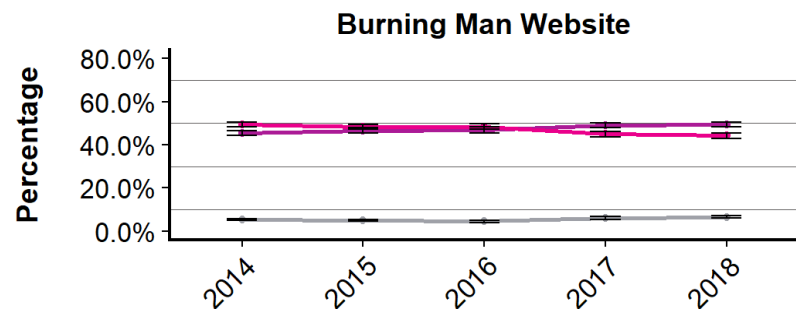
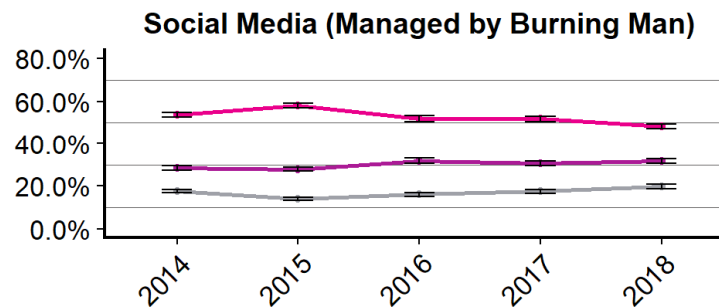
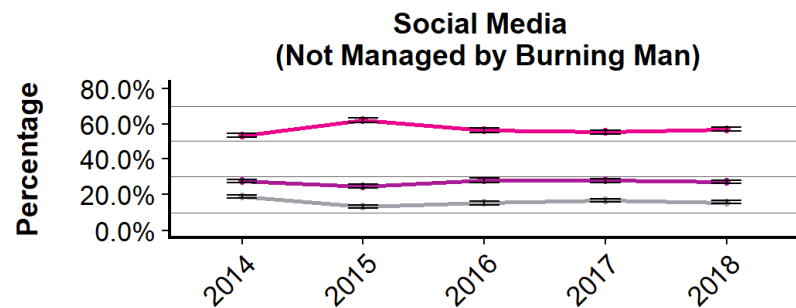
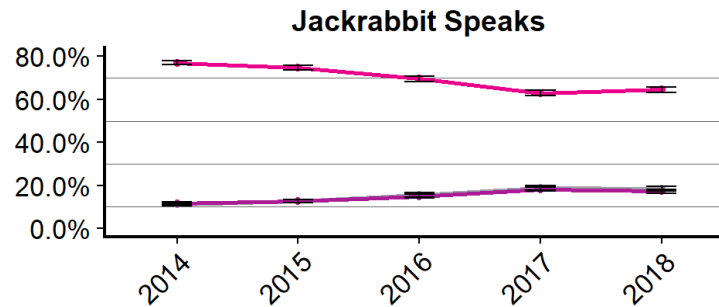
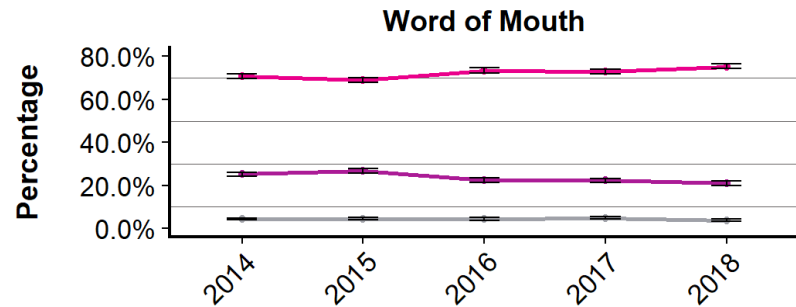
	2014		2015		2016		2017		2018	
	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %
<b>BRC Events</b>	58.0	1.0	59.1	1.2	57.8	1.4	53.2	1.2	56.4	1.2
<b>BRC Event Preparation</b>	43.5	1.0	42.2	1.2	40.6	1.4	40.4	1.2	40.5	1.2
<b>Photos/Video About BRC</b>	54.3	1.0	52.3	1.2	44.8	1.4	43.1	1.2	39.2	1.2
<b>Stories About Burners</b>	28.5	1.0	29.1	1.0	32.3	1.4	33.5	1.2	32.7	1.2
<b>Regional Events</b>	25.5	1.0	27.8	1.0	29.4	1.2	29.4	1.0	29.2	1.0
<b>Volunteer Opportunities</b>	22.6	0.8	21.4	1.0	22.9	1.2	25.9	1.0	27.0	1.0
<b>Events Around the World</b>	12.7	0.6	14.0	0.8	14.5	1.0	13.5	0.8	14.7	0.8
<b>SF Events</b>	17.5	0.8	15.6	0.8	14.4	1.0	13.9	0.8	14.3	0.8
<b>Info about BMP Non-Profit Programs</b>	8.4	0.6	6.9	0.6	11.1	0.8	13.8	0.8	13.7	0.8

\* Participants selected up to three options that applied.

# Information Sources

## Frequency of Use of Available Sources for Burning Man News and Information

Frequency of Use — Never — Rarely — Often

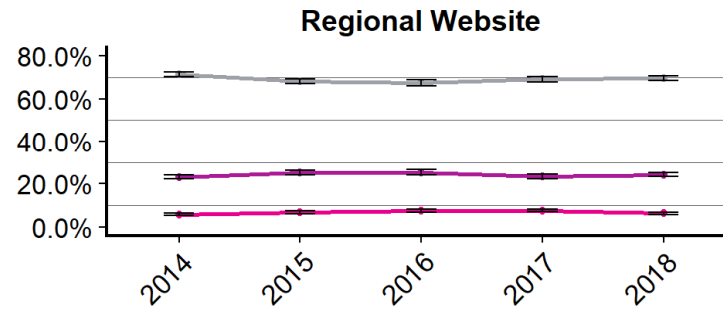
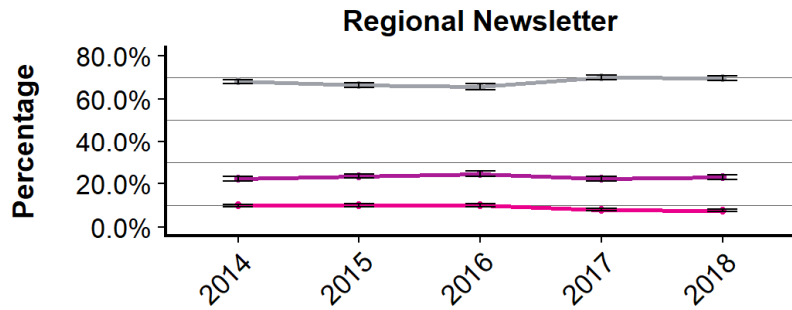
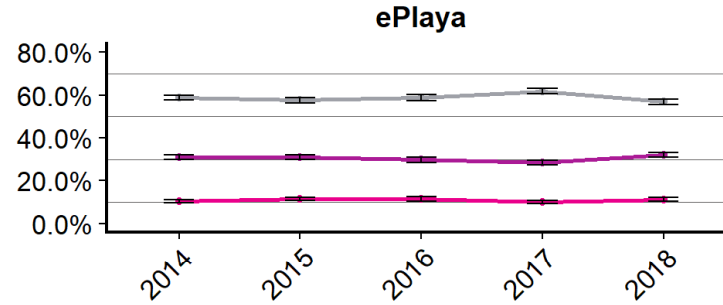
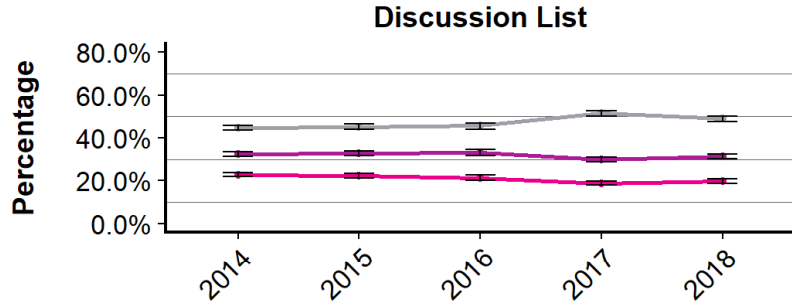


Error bars indicate the upper and lower bounds of the 95% confidence intervals.

*See next page for additional information sources and the page after next for accompanying data table.*

\* "Burning Man Journal" was first provided as an answer option in the 2017 online survey.

## Frequency of Use of Available Sources for Burning Man News and Information, Continued



**Frequency of Use** — Never — Rarely — Often

Error bars indicate the upper and lower bounds of the 95% confidence intervals. See next page for accompanying data table.



## Frequency of Use of Available Sources for Burning Man News and Information, Continued

	2014		2015		2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>Word of Mouth</b>										
Never	4.2	0.4	4.3	0.4	4.2	0.6	4.8	0.6	3.7	0.4
Rarely	25.1	1.0	26.7	1.0	22.4	1.2	22.2	1.0	20.9	1.0
Often	70.7	1.0	69.0	1.0	73.4	1.2	73.1	1.0	75.3	1.0
<b>Jackrabbit Speaks</b>										
Never	11.2	0.8	12.7	0.8	15.5	1.2	18.8	1.0	18.4	1.0
Rarely	11.7	0.8	12.6	0.8	14.9	1.0	18.2	1.0	17.2	1.0
Often	77.1	1.0	74.7	1.0	69.6	1.4	63.0	1.2	64.5	1.2
<b>Social Media (Not Managed by Burning Man)</b>										
Never	18.8	0.8	13.1	0.8	15.3	1.0	16.6	1.0	15.6	1.0
Rarely	27.5	1.0	24.7	1.0	28.1	1.4	27.8	1.0	27.1	1.0
Often	53.7	1.2	62.2	1.2	56.6	1.4	55.5	1.2	57.2	1.2
<b>Social Media (Managed by Burning Man)</b>										
Never	17.7	0.8	14.0	0.8	16.1	1.0	17.6	1.0	19.9	1.0
Rarely	28.4	1.0	27.9	1.0	31.8	1.4	30.5	1.0	31.8	1.2
Often	53.9	1.2	58.1	1.2	52.1	1.4	51.9	1.2	48.4	1.2
<b>Burning Man Website</b>										
Never	5.3	0.6	5.0	0.6	4.5	0.6	6.0	0.6	6.5	0.6
Rarely	45.4	1.2	46.7	1.2	47.0	1.4	49.1	1.2	49.4	1.2
Often	49.3	1.2	48.3	1.2	48.5	1.4	44.9	1.2	44.2	1.2

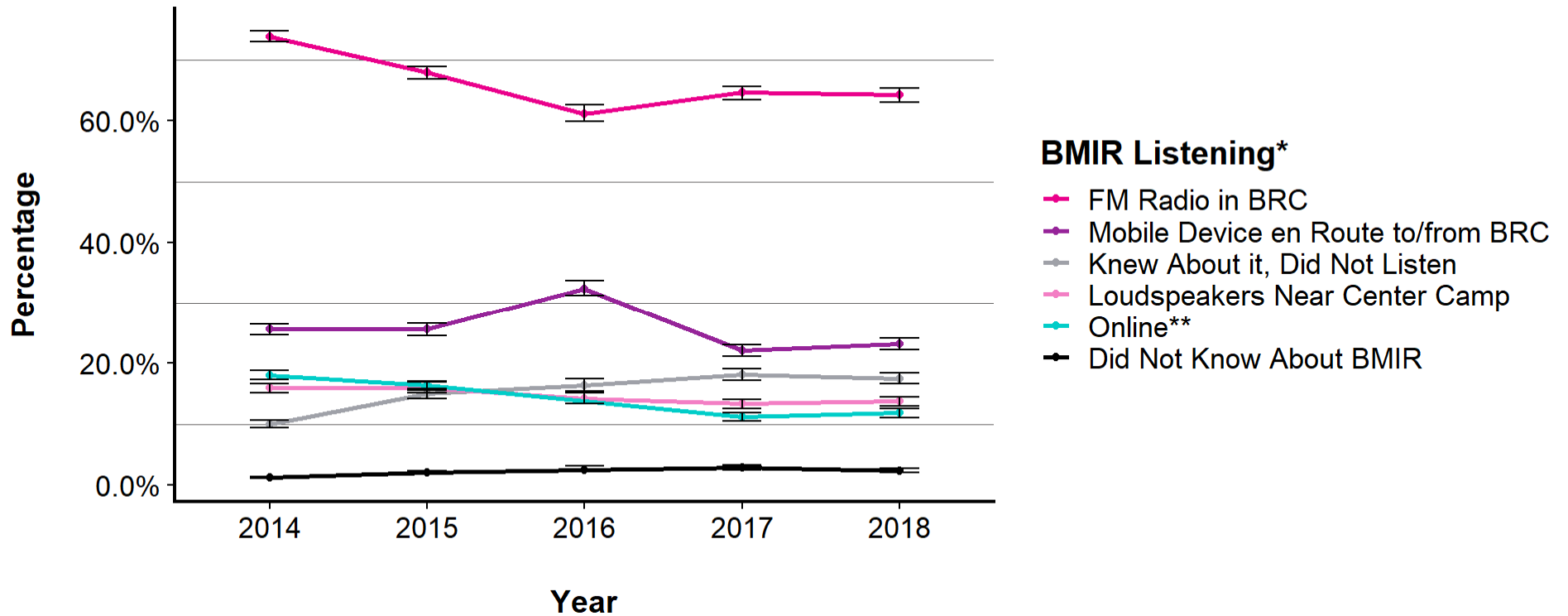
## Frequency of Use of Available Sources for Burning Man News and Information, Continued

		2014		2015		2016		2017		2018	
		Percent MoE +/- %		Percent MoE +/- %		Percent MoE +/- %		Percent MoE +/- %		Percent MoE +/- %	
<b>Burning Man Journal*</b>											
Never	NA	NA	NA	NA	NA	NA	NA	41.1	1.2	39.1	1.2
Rarely	NA	NA	NA	NA	NA	NA	NA	37.3	1.2	38.8	1.2
Often	NA	NA	NA	NA	NA	NA	NA	21.6	1.0	22.2	1.0
<b>Discussion List</b>											
Never	44.8	1.2	45.2	1.2	45.6	1.4	51.4	1.2	48.9	1.2	
Rarely	32.5	1.0	32.6	1.2	33.1	1.4	29.9	1.2	31.4	1.2	
Often	22.7	1.0	22.2	1.0	21.3	1.2	18.7	1.0	19.7	1.0	
<b>ePlay</b>											
Never	58.7	1.2	57.6	1.2	58.8	1.4	61.8	1.2	56.9	1.2	
Rarely	30.9	1.0	31.0	1.2	29.8	1.4	28.3	1.2	31.9	1.2	
Often	10.4	0.6	11.5	0.8	11.4	1.0	9.9	0.8	11.2	0.8	
<b>Regional Newsletter</b>											
Never	68.0	1.0	66.4	1.2	65.6	1.4	69.8	1.2	69.5	1.2	
Rarely	22.2	1.0	23.5	1.0	24.5	1.2	22.3	1.0	22.9	1.0	
Often	9.8	0.6	10.1	0.8	9.9	0.8	7.9	0.6	7.6	0.6	
<b>Regional Website</b>											
Never	71.3	1.0	68.2	1.2	67.3	1.4	69.1	1.2	69.6	1.2	
Rarely	23.0	1.0	25.1	1.2	25.2	1.2	23.3	1.0	24.2	1.0	
Often	5.6	0.6	6.7	0.6	7.4	0.8	7.6	0.6	6.2	0.6	

\* "Burning Man Journal" was first provided as an answer option in the 2017 online survey.

# Burning Man Information Radio (BMIR)

## Participant Method(s) for Listening to BMIR\*



Error bars indicate the upper and lower bounds of the 95% confidence intervals. *See next page for accompanying data table.*

\* Participants selected all options that applied, and the online survey question specifically asked about listening habits over "this year."

\*\* The answer option, "I listened online" was left out of the online survey in 2016.

## Participant Method(s) for Listening to BMIR\*, Continued

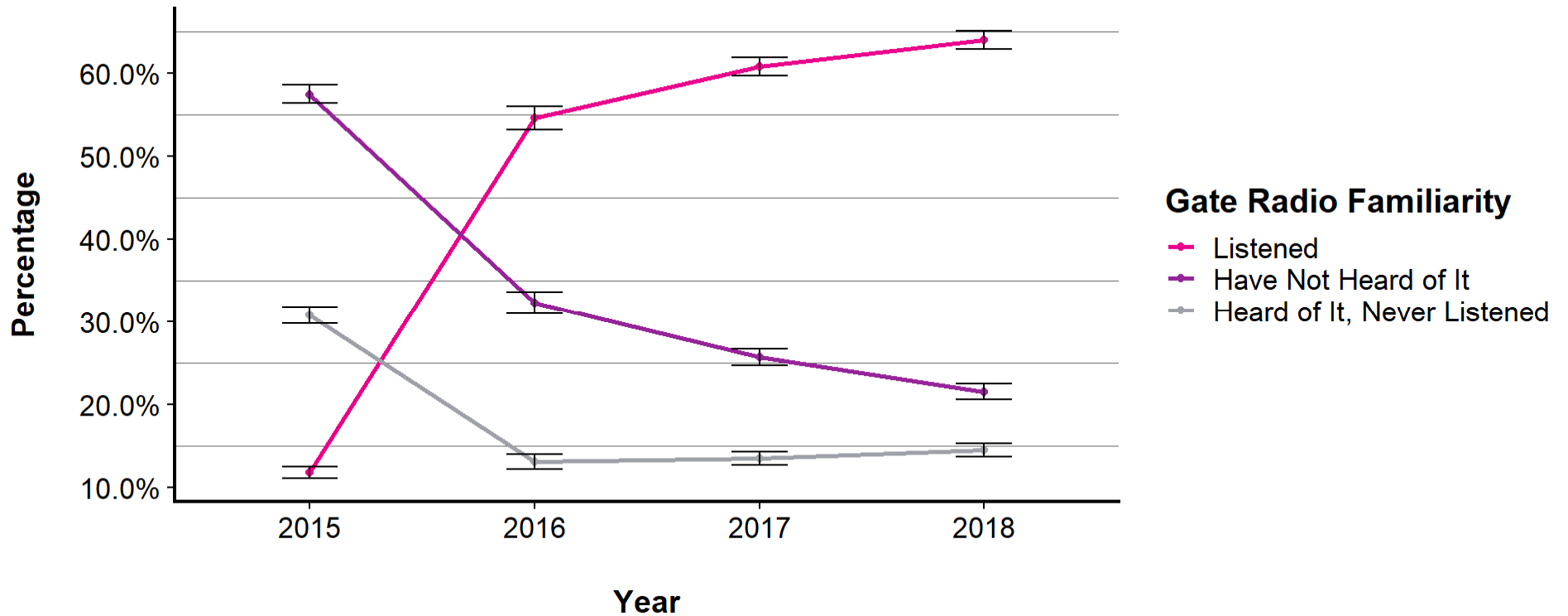
	2014		2015		2016		2017		2018	
	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %	Percent MoE	+/- %
<b>FM Radio in BRC</b>	73.9	0.8	68.0	1.0	61.2	1.4	64.7	1.2	64.3	1.2
<b>Mobile Device en Route to/from BRC</b>	25.6	0.8	25.6	1.0	32.4	1.2	22.1	1.0	23.2	1.0
<b>Knew About it, Did Not Listen</b>	10.0	0.6	15.0	0.8	16.4	1.0	18.1	1.0	17.4	1.0
<b>Loudspeakers Near Center Camp</b>	15.9	0.8	16.0	0.8	14.2	1.0	13.3	0.8	13.7	0.8
<b>Online**</b>	18.0	0.8	16.3	0.8	NA	NA	11.2	0.6	11.8	0.8
<b>Did Not Know About BMIR</b>	1.2	0.2	2.0	0.4	2.5	0.4	2.8	0.4	2.3	0.4

\* Participants selected all options that applied, and the online survey question specifically asked about listening habits over "this year."

\*\* The answer option, "I listened online" was left out of the online survey in 2016.

# Gate Advisory Radio Station (GARS)

## Familiarity with Gate Advisory Radio Station (GARS), 95.1



Error bars indicate the upper and lower bounds of the 95% confidence intervals.

	2015		2016		2017		2018	
	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %	Percent	MoE +/- %
<b>Listened</b>	11.8	0.8	54.6	1.4	60.8	1.2	64.0	1.2
<b>Have Not Heard of It</b>	57.4	1.2	32.3	1.4	25.7	1.0	21.5	1.0
<b>Heard of It, Never Listened</b>	30.8	1.0	13.1	1.0	13.5	0.8	14.5	0.8

*End of report!*