

# **2013 BLACK ROCK CITY CENSUS**

### Weighted Results Report

- Introduction
- Weight the Census
- <u>Sociodemographic Characteristics</u>
- Burning Man Related Variables
- Life at Burning Man
- Identity & Self
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- Main Reasons to Go to Burning Man
- <u>Contributions and Acknowledgements</u>





The Census is a collaborative research project that started in 2002.

Although the BRC Census is technically a survey and not a real census (where everyone in a population was sampled), we aspire to be a true census where everyone voluntarily participates. Until that day, we will continue to provide the most complete picture possible of the highly diverse population of Black Rock City.





- Based on analysis of <u>11919</u> surveys filled out online after the event in 2013 (roughly 1 in 5.5 citizens!)
- This is roughly the same level of useful data as the 2012 paper survey with the added benefit of not requiring the extensive, time consuming and error-prone manual entry after the event.
- This is the 2<sup>nd</sup> consecutive year in BRC history that these results were weighted to correct for non-response biases.
  - Implication: these results are the most reliable estimates available concerning the BRC population
- Project was approved by a research ethics committee (@ Denver University) and confidentiality of respondents is protected

# Details about the weighting procedure

- In 2013, the Census Lab repeated the weighting procedures introduced with the 2012 survey.
- The weighting procedure corrects the biases in the Census due to selfselection. (i.e., burners who decided to fill out the Census might be different from those who chose not to fill it out)
- In population surveys, the national census is used as a reference to weight (i.e., adjust) each survey.
- As with 2012, the 2013 BRC Census created an "unbiased" reference by randomly sampling cars at the gate during ingress, asking nine sociodemographic questions of each sampled burner who accepted.
- Thus, the results from 2013 Census were weighted according to this random sampling at the gates, improving the collective accuracy of the data.
- We also attempted a random sample of participants at Exodus though this data was merely experimental and was not used in weighting the 2013 survey results.



- This presentation covers the descriptive results for the most important questions.
- The first section of results contrasts the weighted (i.e., corrected results) and the unweighted (i.e., original but biased) results to help understand the usefulness of the procedure.
- The remaining sections present only the weighted results.
- These results are the most reliable estimates that we have of the Black Rock City population.
- The "real" population values could be slightly different from the presented values due to measurement error.
- For more results, visit us on the playa (near Center Camp) and follow the Census Lab's blog at

http://blackrockcitycensus.wordpress.com



# Weighting the Census





# Variables used to weight the 2013 Census

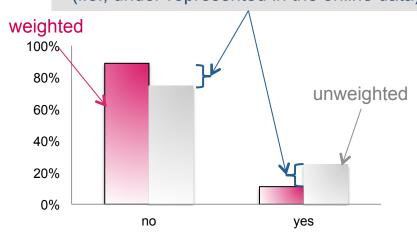
- Inherent self-selection bias in past surveys
- 2013 complemented census with a random sampling at the gate
- Random sample allowed us to weight the collected data
- Variables used to weight the 2013 Census:
  - Early Arrivals or not
  - Gender
  - Age
  - Virgin Burner or not
  - Foreigner or not
  - English Speaker as a first language or not
  - US Party Affiliation (if eligible to vote in the US)
  - Voting Behavior



# **Understanding this section**

- In this section, we illustrate the weighted data based on the random sample and compare it against the unadjusted data of the convenience sample (online survey).
- Annotations of "overrepresented" or "underrepresented" are highlighting areas that have statistically significant differences between the weighted random sample data and the unweighted convenience sample data.

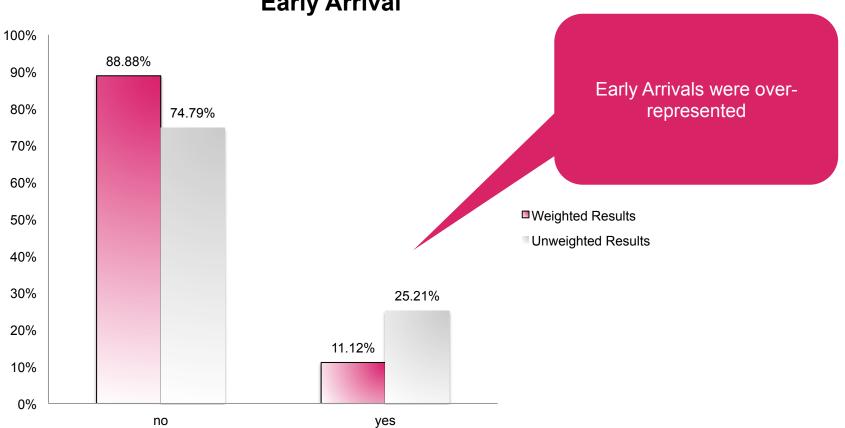
Those answering "yes" were more likely to fill out the online survey (i.e., over-represented) than those answering "no" (i.e., under-represented in the online data).



The **PINK** bars represent the results adjusted based on the random sample.

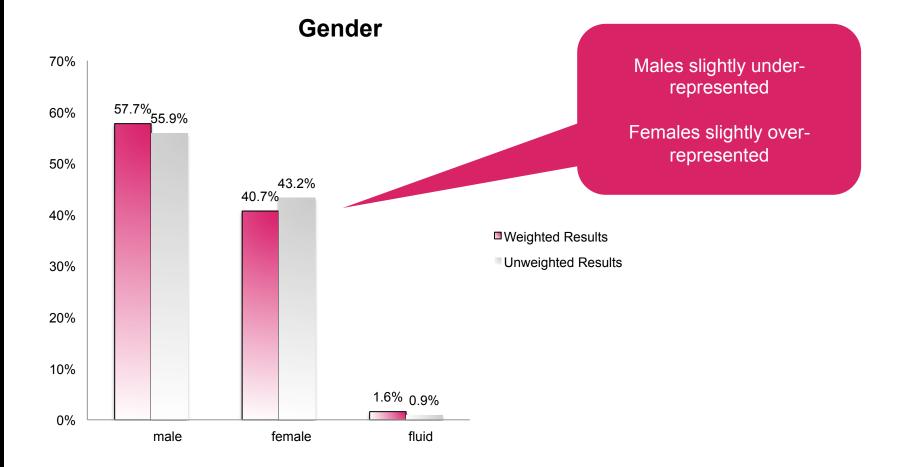
The **GREY** bars represent the unadjusted convenience (online survey) sample



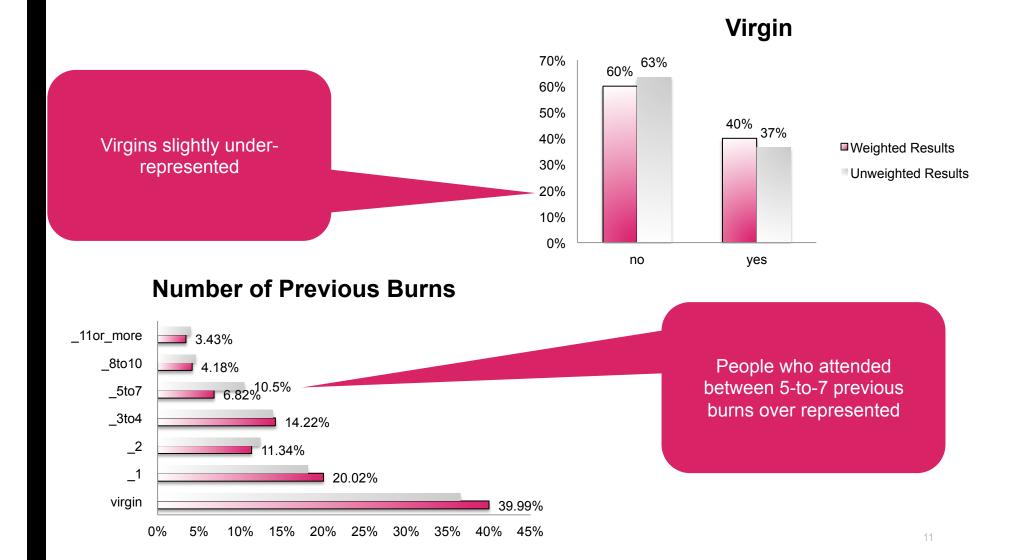


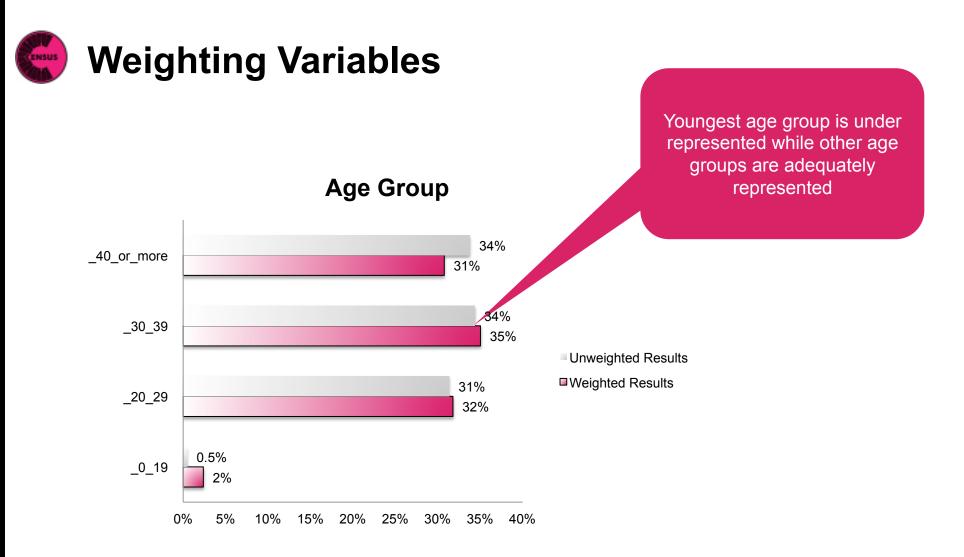
**Early Arrival** 



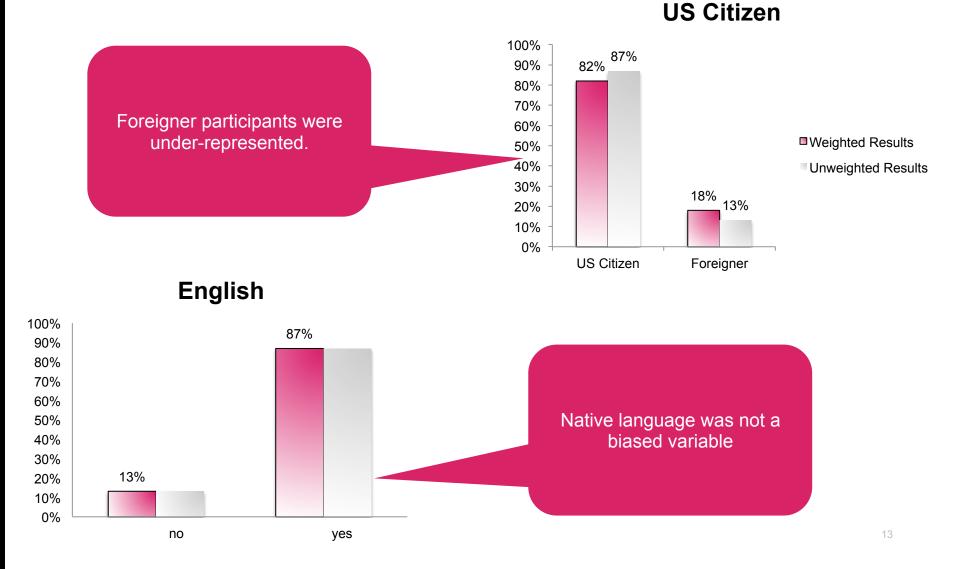








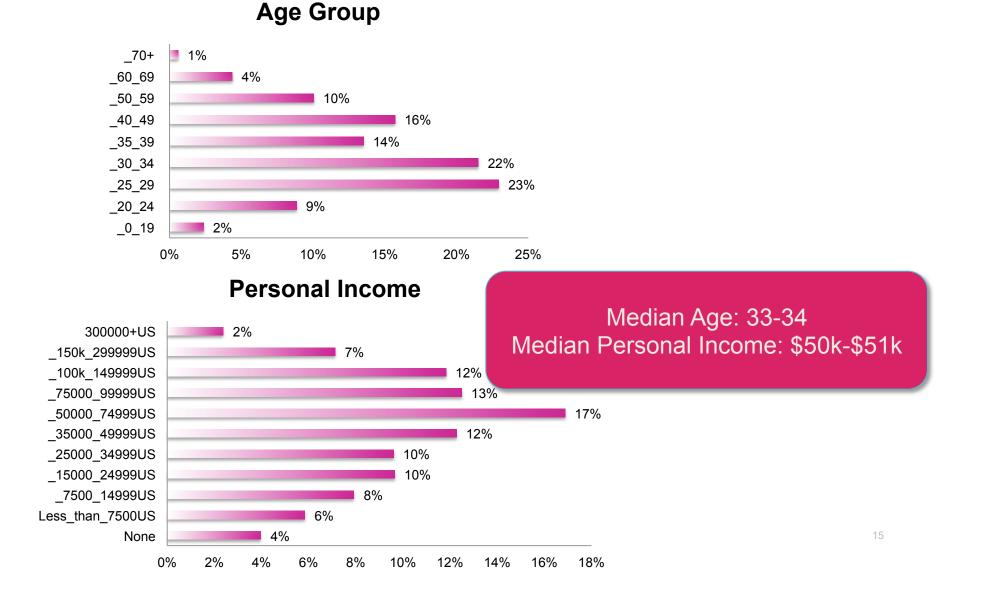






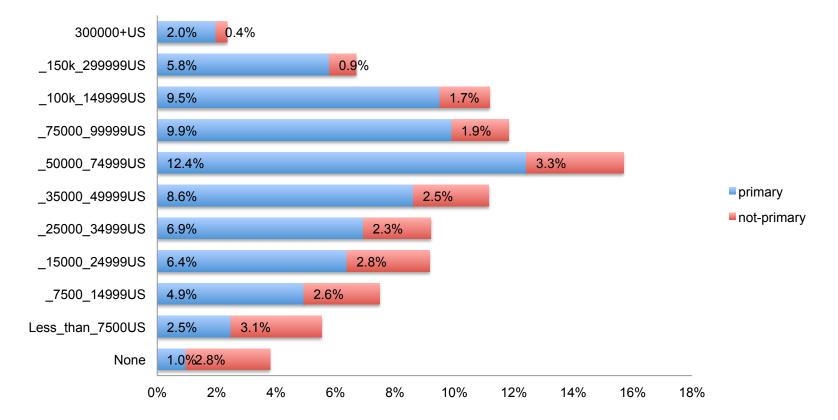




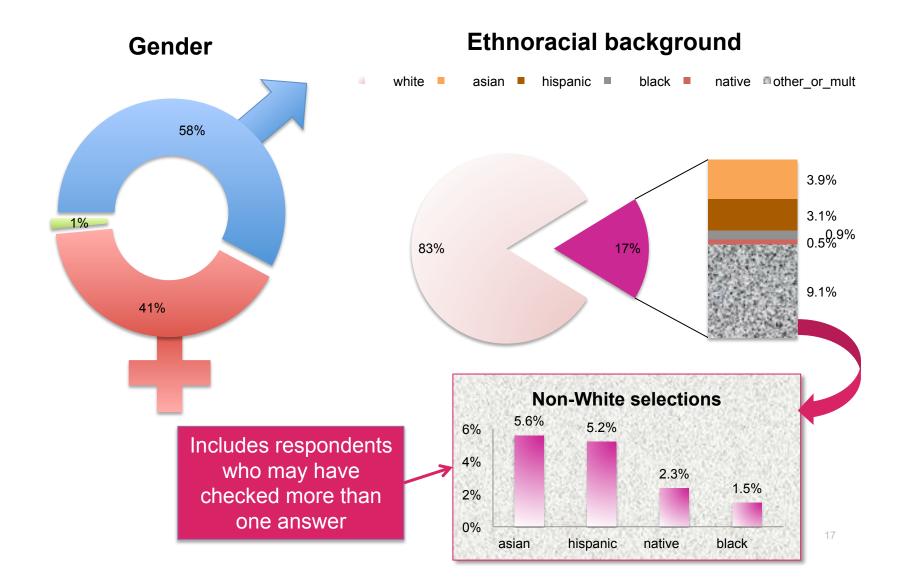




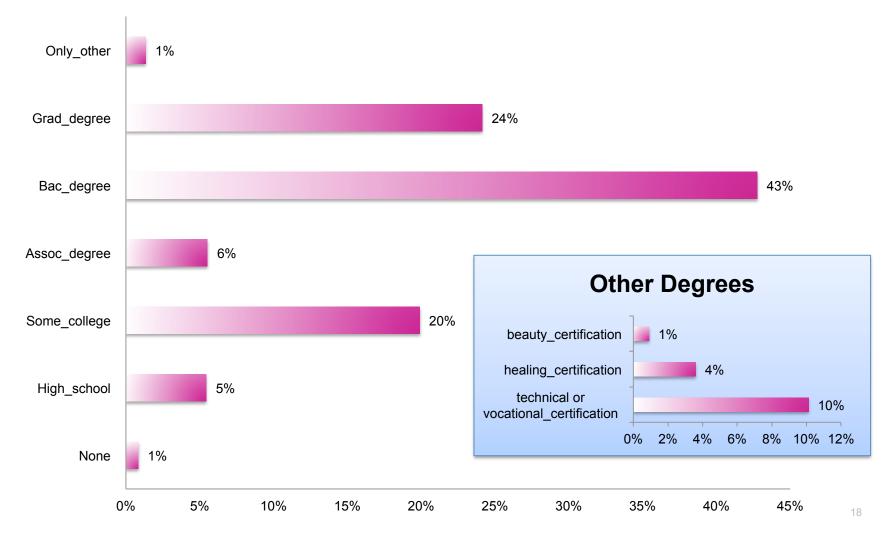
#### Personal Income Primary and Non-Primary Household Earners

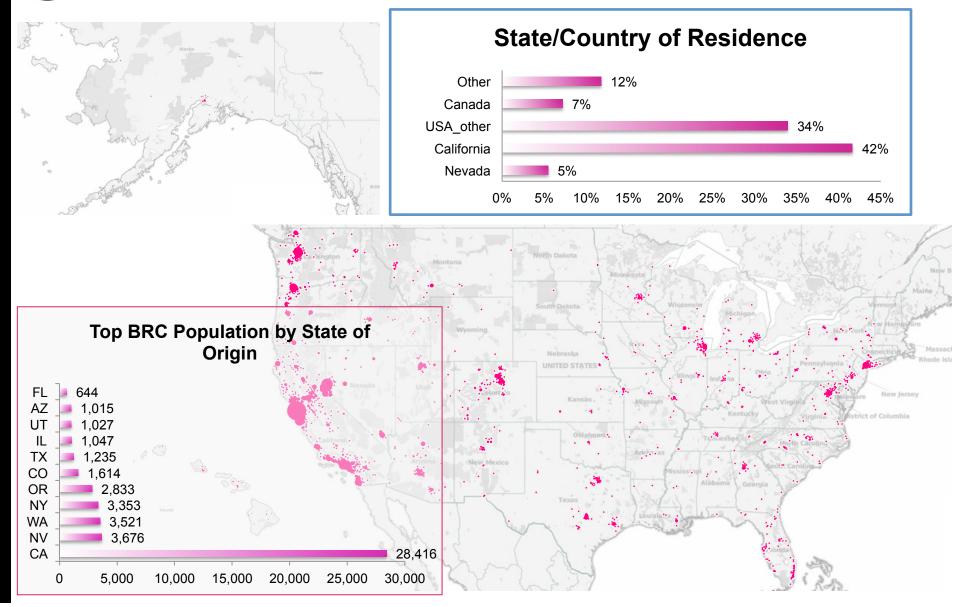






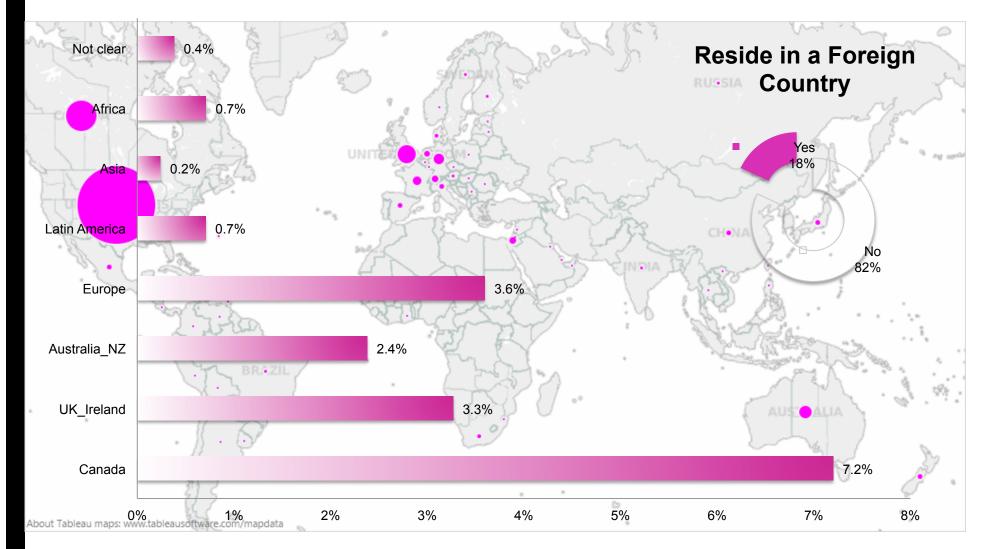
**Education (Highest Degree Achieved)** 



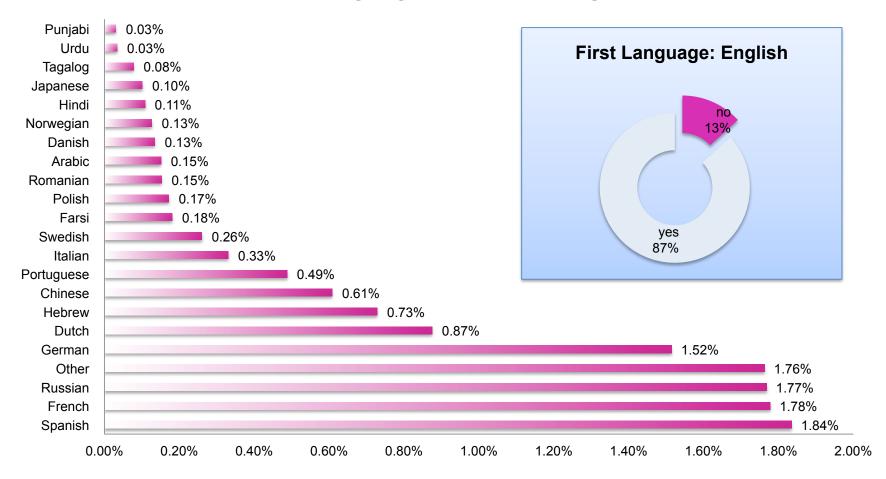


ENSUS

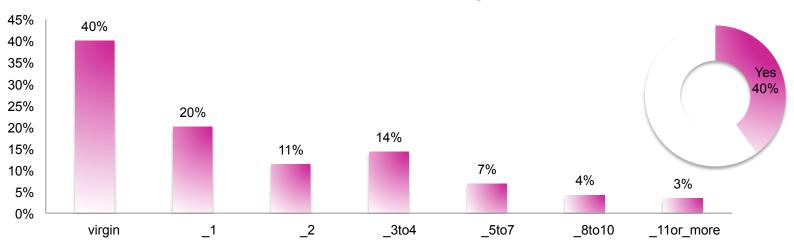
**Country of Residence other than US** 



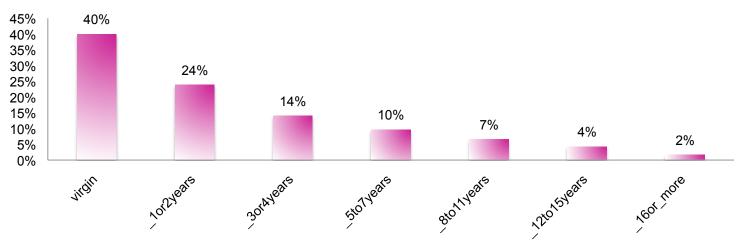
**First Language Other than English** 



Number of burns before this year (2013)



### Number of years since their first burn



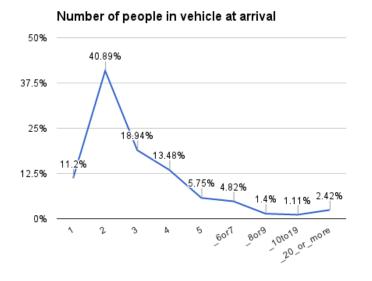
22

Virgin?

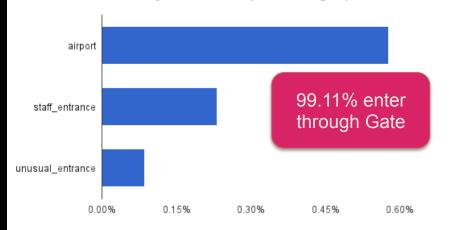




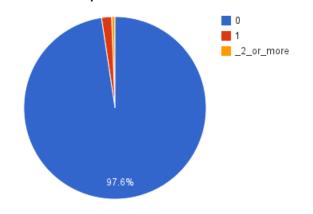




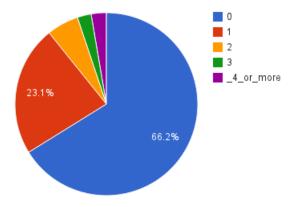
How did you enter BRC (other than gate)



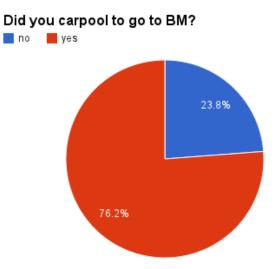
Number of persons in vehicle under 18



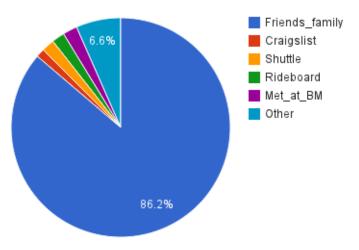
How many members of your family are you expecting at BM this year?



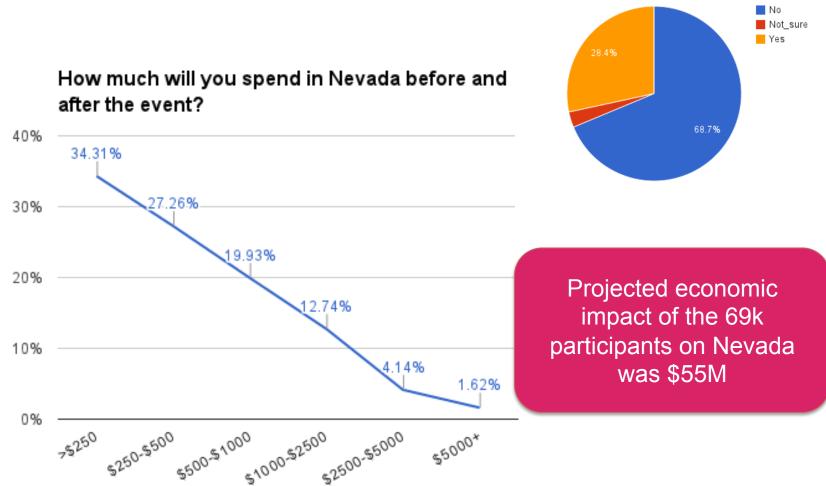




#### How did you find people to carpool with?



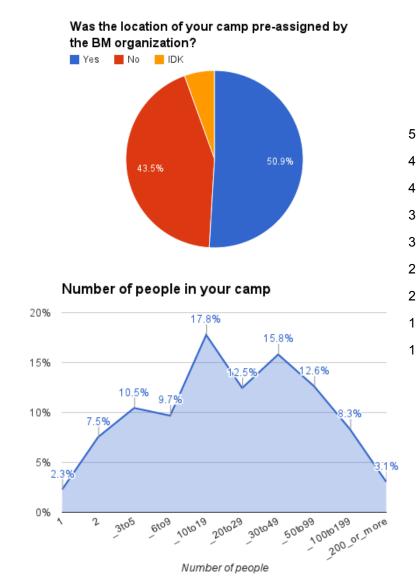


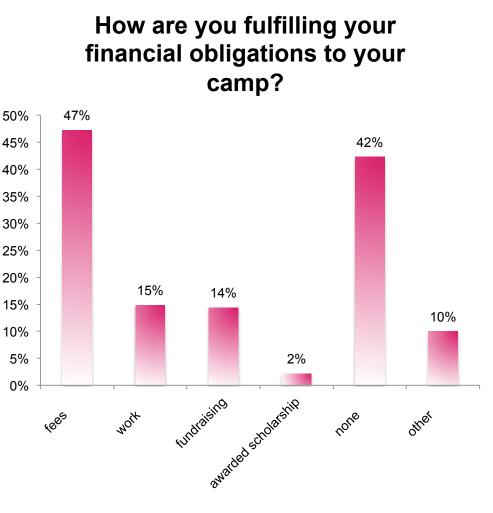


Will you visit a park and/or recreation area on

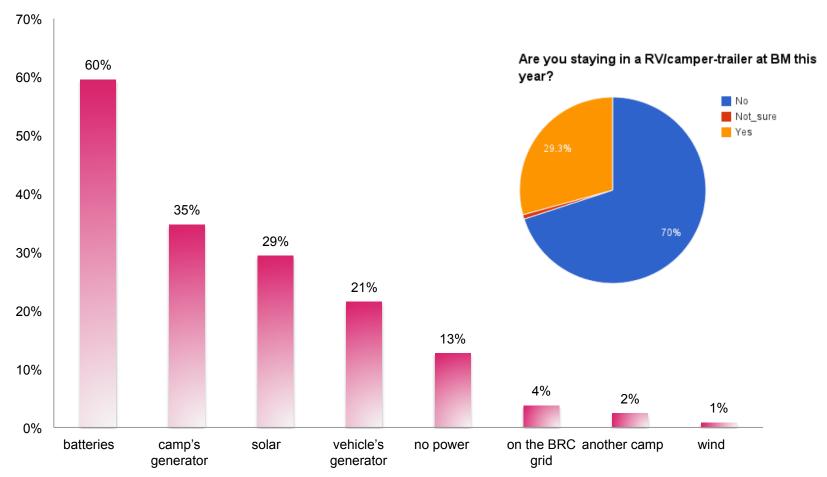
your way to or from BM?











How do you generate power?

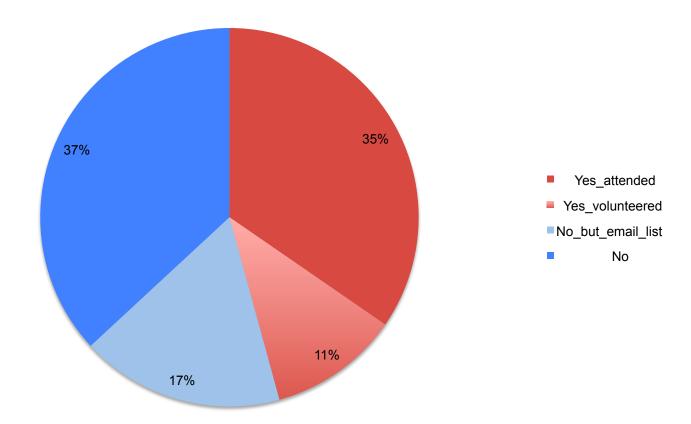


#### Did you listen to BMIR 94.5FM Burning Man **Information Radio?** - online year round <mark>3</mark>% - online pre-event 18% - on a mobile device while traveling to Burning Man 22% - on an FM radio at Burning Man 72% 0% 50% 70% 10% 20% 30% 40% 60%

80%



Ever attended a regional BM event?





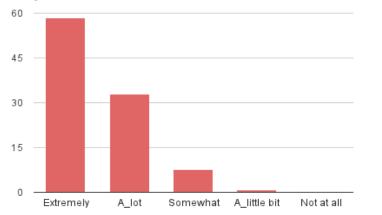
# Life at Burning Man



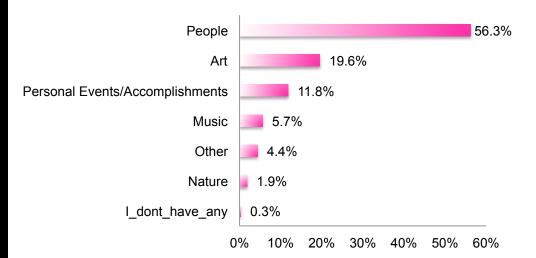


# Life at Burning Man

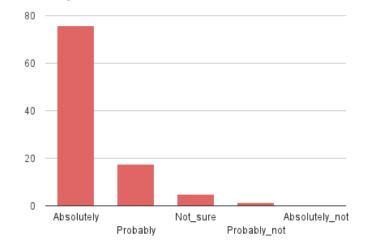
How much did you enjoy your experience this year at BM?



### Your most wonderful memories of BM this year are memories of:



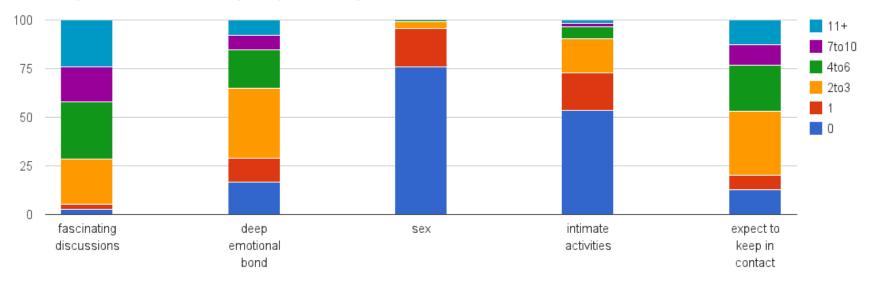
#### Do you intend to come back to BM?



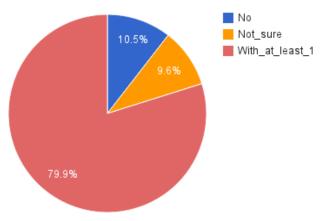
- Burning Man continues to be an important cultural event for participants
- Interactions with people are the dominant positive association



This year at BM, with how many new persons did you have...

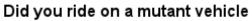


### Do you intend to keep contact with these persons with whom you had sex?

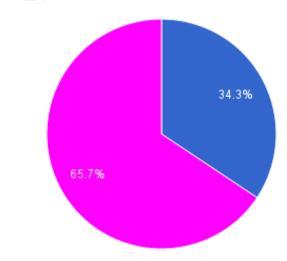


 New relationships formed at Burning Man tend to be lasting

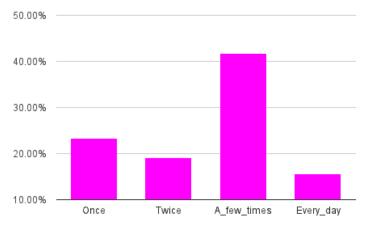




no yes

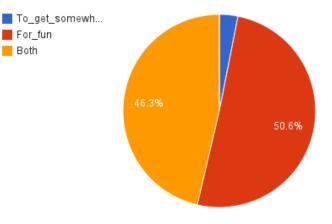


How frequently did you ride on a mutant vehicle?

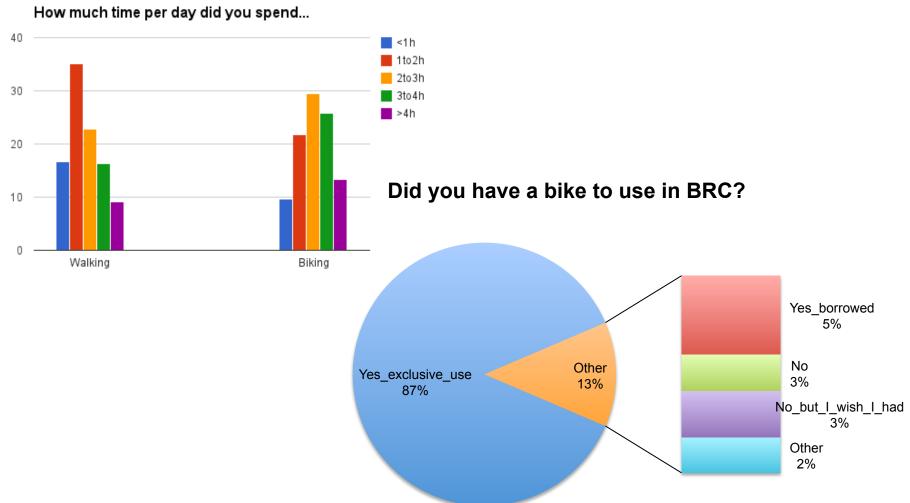


- A large majority ride mutant vehicles at least once
- Primarily seen as "for fun"

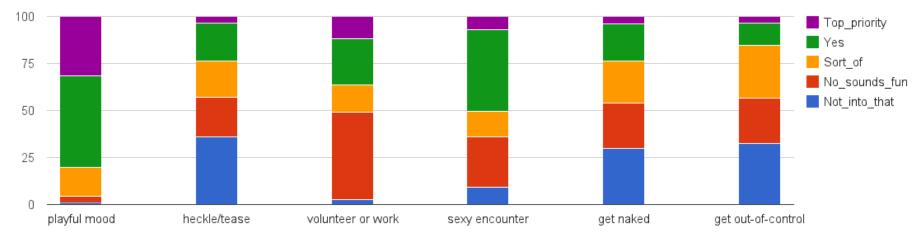
#### Why did you ride on a mutant vehicle?









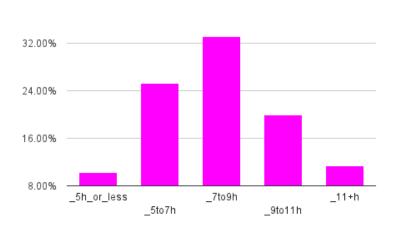


Did you [fill in the blank] at BM this year?



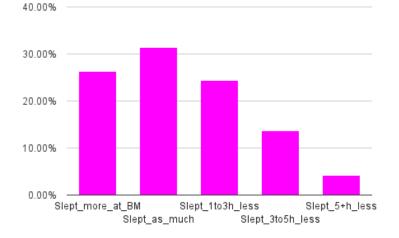
40.00%

## Life at Burning Man



Average hours of sleep/rest per day at BM

#### Hours of sleep/rest per day at BM in comparison to the usual hours of sleep in the default world



A majority are well-rested

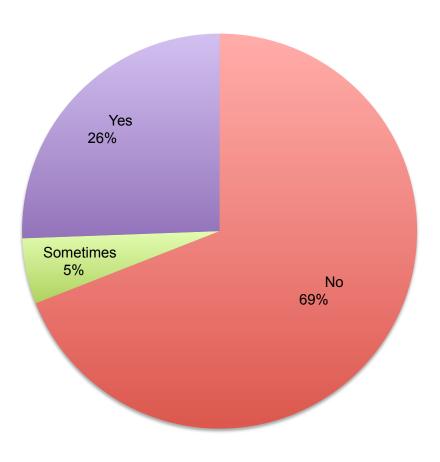


## **Identity & Self**



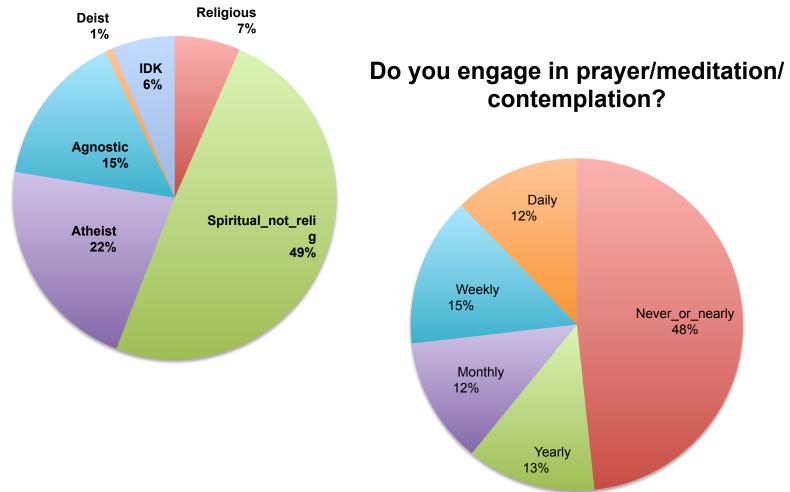


Do you consider yourself married?

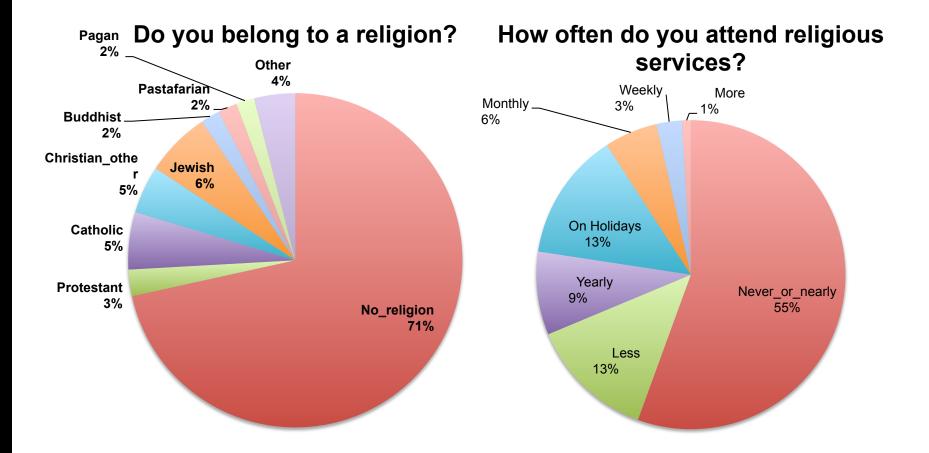




## How do you describe your spirituality?

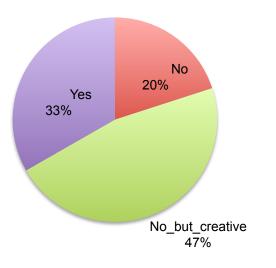




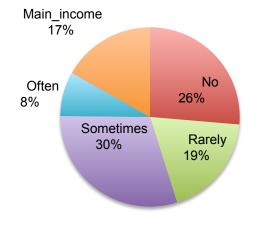




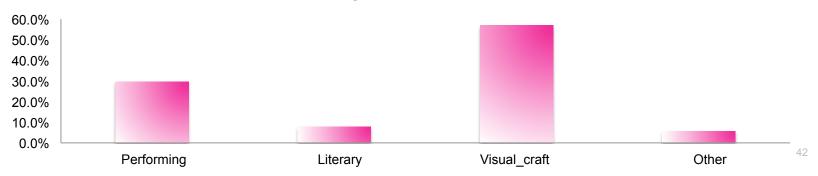
## Do you Consider yourself an artist?



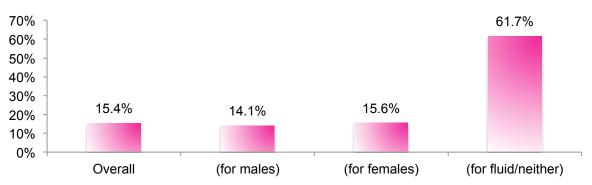
## Do you get paid to be an artist?



#### If so, what is your main form of art?

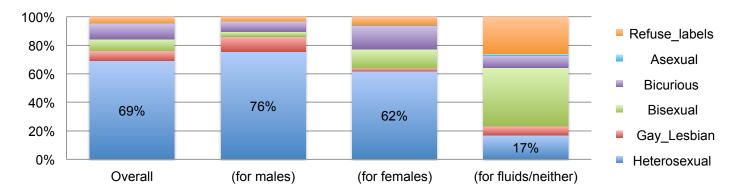






#### Self-identified as LGBT\*

#### Self identified sexual orientation

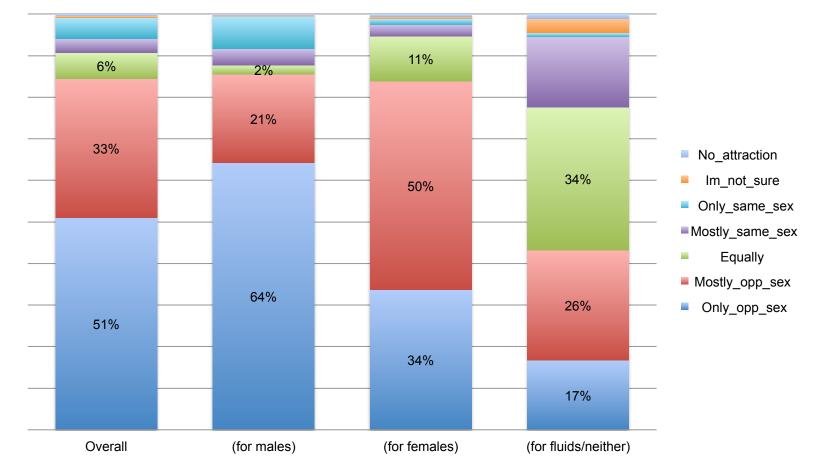


\* Self-identified trans = 0.76% of the population

\*\* Bisexual also includes people who identify as pansexual or similar

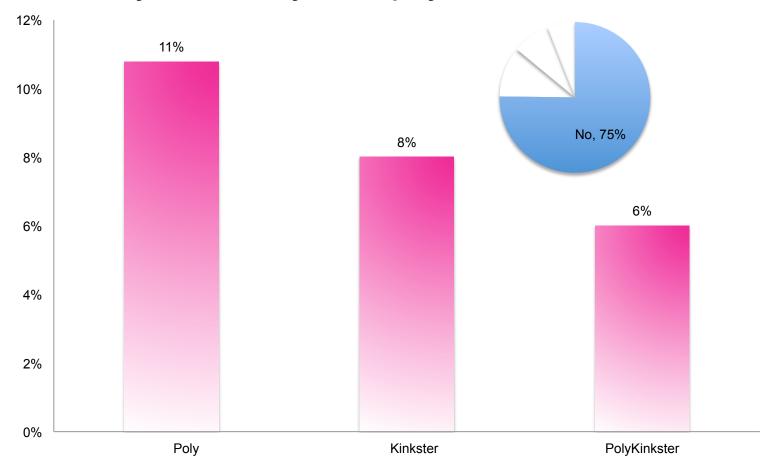


## I am sexually attracted to...





## Do you consider yourself polyamorous or kinkster?

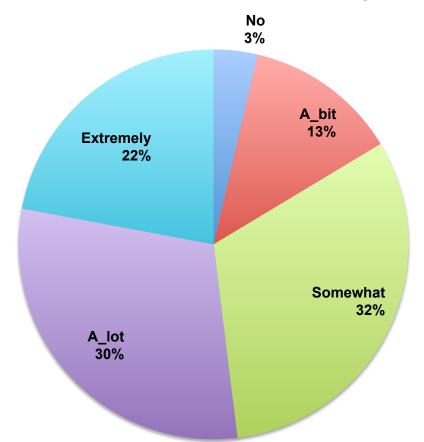




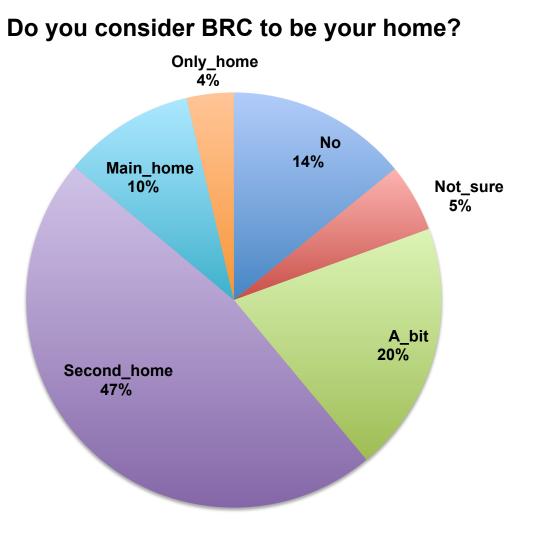




Do you consider the burner community as family?

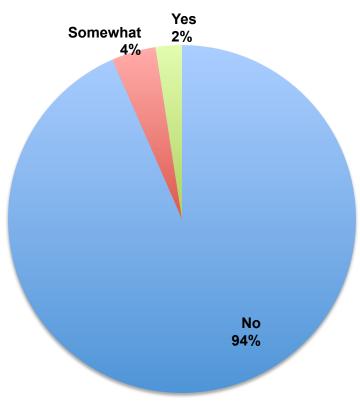




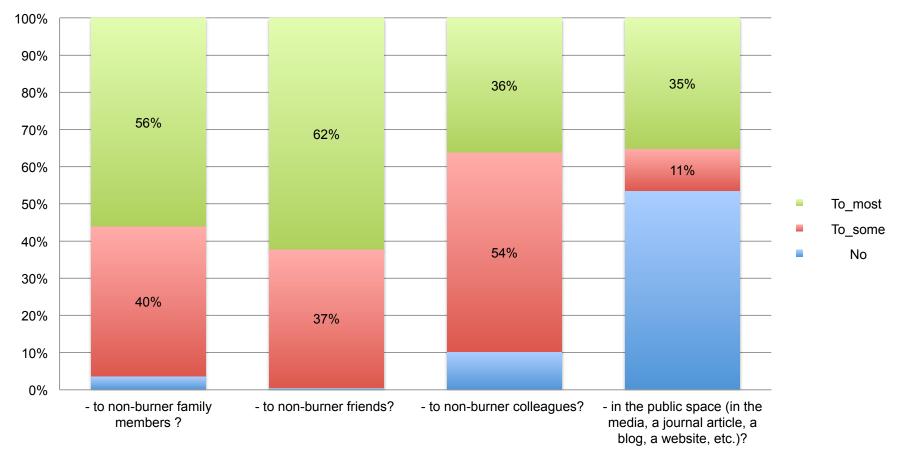




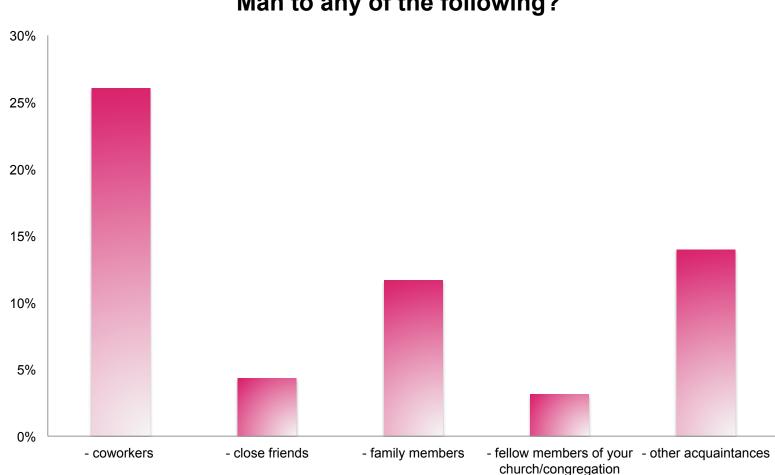
Does the Temple and its spiritual significance on the playa clash with other religious beliefs you may hold in the default world?



Did you ever tell about your Burning Man experience ...

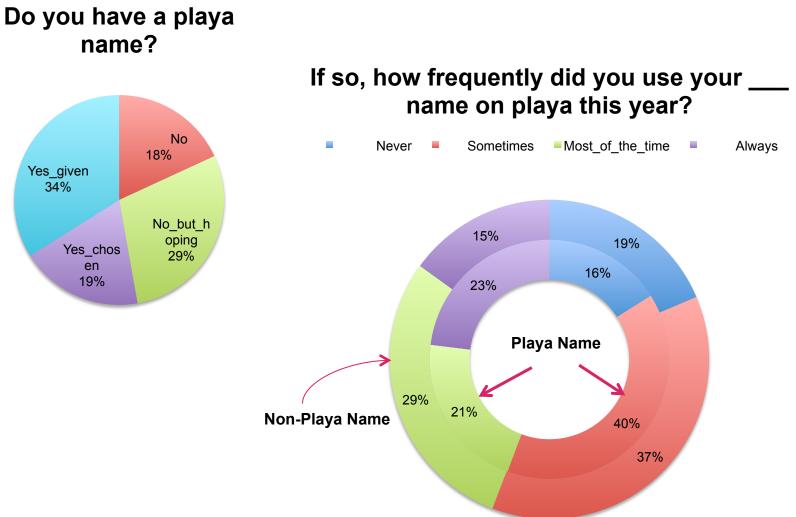






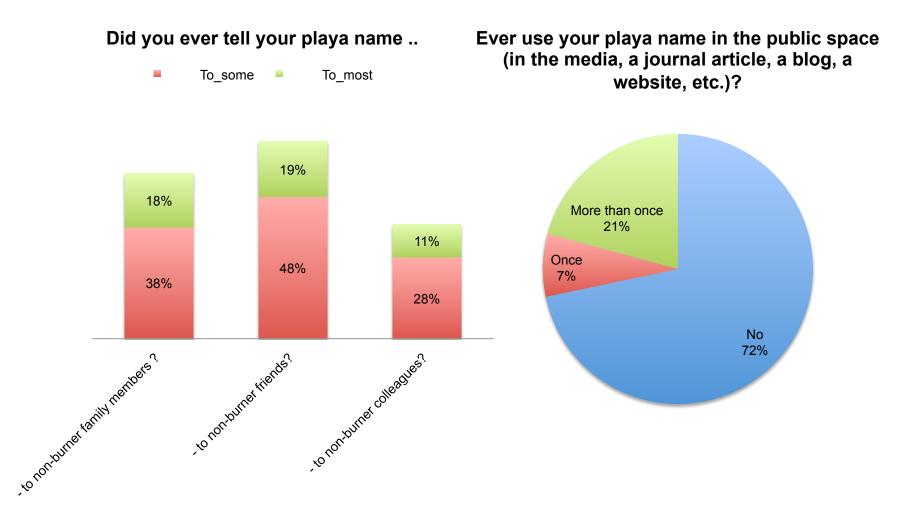
Did you consciously decide not to mention Burning Man to any of the following?





52







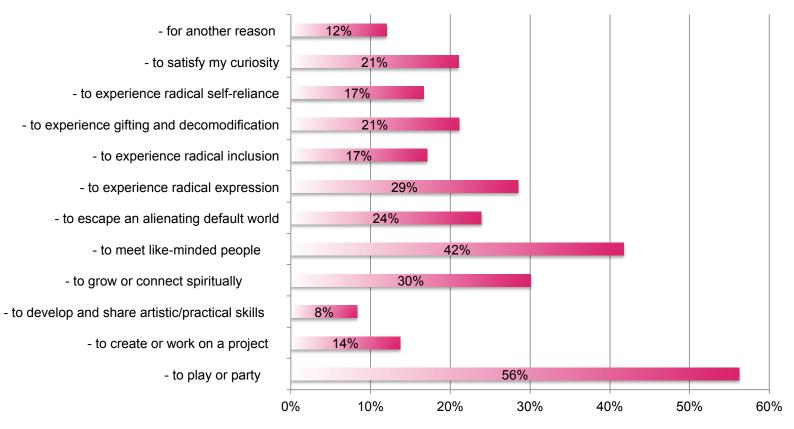
## Main Reasons to Go to Burning Man





## Main Reasons to Go to Burning Man

#### Best represents the reasons why you went to Burning Man





CENSUS

# Contributions and Acknowledgements



## **Contributions and acknowledgements**

#### Project coordination:

Megan Heller (Countess), Dominic Beaulieu-Prévost (Hunter) and Kateri McRae (Variance) are the principal investigators who led the 2013 Census project.

#### Sampling & data analysis:

Dominic Beaulieu-Prévost (Hunter)

#### Report coordination, layout & design:

David Nelson-Gal(Scribble)

#### Additional Data Visualizations & Analysis:



Steven Crane(Indiana), Andrew Pederson & Alana Glassco (Lovechild)

#### The 2013 Census Lab :

The project also involved numerous other volunteers whose contributions were essential in many ways : research collaborators, volunteer coordinators, statisticians, camp builders, gate samplers, keypunchers, census lab hosts, graphic designers, and many more. These contributors will globally be referred to as "the Census Lab". We would also like to thank the Burning Man organization for the resources that they provided both on playa and off playa and for believing in the project.

A final thanks to all the BRC citizens who contributed to the 2013 Census. The Census project could not exist without you.



For more information about the 2013 Census project or the people involved in the project, please write to census@burningman.org.

For more information about this report, please write to Dominic Beaulieu-Prévost at <u>beaulieu-prevost.dominic@uqam.ca</u>.

You can also access the Census blog at

http://blackrockcitycensus.wordpress.com .

Citation: Heller, S.M., Beaulieu-Prévost, D., McRae, K, Nelson-Gal, D., and the 2013 Census Lab. (2014). 2013 Black Rock City Census: Weighted results report. Black Rock City Census. Copyright © 2014 Heller et al. This is an openaccess report distributed under the terms of Creative Commons Attribution License, which permits unrestricted use, distribution, and reproduction in any medium, provided the original author and source are credited.



